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MINUTES

OF THE

Pamlico

Baptist Association

North Carolina



FIRST ANNUAL SESSION



HELD WITH
THE BELHAVEN BAPTIST CHURCH
OCTOBER 12, 1932
BELHAVEN, N. C.

MINUTES

OF THE

Pamlico

Baptist Association

North Carolina



FIRST ANNUAL SESSION

**HELD WITH
THE BELHAVEN BAPTIST CHURCH
OCTOBER 12, 1932
BELHAVEN, N. C.**

Next Session to be held on Thursday, October 12, 1933, with the
Columbia Baptist Church, Columbia, N. C.



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INDEX

Directory	Page 4
Constitution	Page 5-7
Proceedings, 1931-32 Sessions.....	Pages 5-7
Report of Executive Committee	Pages 13-15
In Memoriam	Page 16
Statistics.....	
Table I—Church Membership	Page 18
Table II—Sunday Schools	Page 19
Table III—Church Property	Page 20
Table IV—Gifts for Local Work	Page 21
Table V—Gifts for Missions, etc.	Page 22
Table VI—W. M. U.	Page 23
Table VII—B. Y. P. U.	Page 23

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. Elliot R. Stewart, Moderator	Fairfield, N. C.
Dr. R. B. Staton, Vice Moderator	Belhaven, N. C.
Mr. R. W. Lucas, Clerk-Treasurer	Belhaven, N. C.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.
Mr. Gilbert Brickhouse, ...	Columbia, N. C.
Mr. Emanuel Bateman	Columbia, N. C.
Mrs. R. W. Jones	Belhaven, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Mr. S. J. Holloway	Columbia, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Creswell, N. C.
Mr. H. W. Spruill	Creswell, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. R. W. Lucas	Belhaven, N. C.

PASTORS AND ADDRESS

Rev. Ira A. Harrell	Columbia, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.

ASSOCIATIONAL OFFICERS OF W. M. U.

Superintendent	Mrs. R. W. Jones, Belhaven, N. C.
Assistant Supt.	Mrs. W. H. Hollowell, Creswell, N. C.
Sec'y-Treas.	Mrs. D. L. Berry, Swanquarter, N. C.

LEADERS OF DISTRICTS

District No. 1.	Mrs. Pearl Bray, Roper, N. C.
District No. 2	Mrs. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL S. S.

Superintendent	Mr. J. E. Norris, Columbia, N. C.
Sec'y-Treas.	Mr. Elma Boyd, Route 1. Plymouth, N. C.

ASSOCIATIONAL B. Y. P. U.

President	Rev. W. F. Woodall, Belhaven, N. C.
Sec'y-Treas.	Miss Mary Lucas, Belhaven, N. C.

STANDING COMMITTEES

Program	Pastors of Association
State Missions	Dr. R. B. Staton, Belhaven, N. C.
Home Missions	J. E. Norris, Columbia, N. C.
Foreign Missions	Emanuel Bateman, Columbia, N. C.
Christian Education	Mrs. R. H. Boyd, Pinetown, N. C.
Relief and Annuity Board	Rev. E. R. Stewart, Fairfield, N. C.
Hospitals	Rev. W. H. Hollowell, Creswell, N. C.
Sunday Schools	G. Archie Thomas, Belhaven, N. C.
Religious Literature	Mrs. G. S. Fields, Belhaven, N. C.
Orphanage	Mrs. A. G. Harris, Fairfield, N. C.
Temperance	R. W. Lucas, Belhaven, N. C.
W. M. U.	Mrs. R. W. Jones, Belhaven, N. C.
Baptist Brother-hood	Roy Litchfield, Creswell, N. C.
B. Y. P. U.	Rev. W. F. Woodall, Belhaven, N. C.

The above committee will bring a written report to the Annual Session of the Association.

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION.

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra messenger for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw its fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, or churches, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of E. Y. P. U. work, associational superintendent of Woman's Missionary Union, all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular annual session.

(5) Any regular Baptist church may be admitted to membership in the Association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismissal.

(6) It shall be the duty of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from October first to October first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort, and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday school, The Baptist Young People's Union, Baptist Brotherhood, whose term of office shall extend through the ensuing year until their successor shall have been elected. The Moderator, Vice-moderator and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigations of all the churches applying for aid and arrange such a budget of support for individual churches or groups of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must seek first the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Association shall be held four times each year, one day each, beginning about 10 a. m. and closing about 4 p. m. The first three meetings should be held on the first three fifth Sundays of the year. In 1932 these meetings would be held on the fifth Sundays in January, May and July; in 1933 on the fifth Sundays in January, April, and July. The fourth meetings for the year shall be held on Wednesday after the second Sunday in October twelfth (12) and continue only one day. At this meeting the annual reports would be made, the officers elected for the next year, to take office upon the adjournment of the association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, Missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, Training agencies, Sunday school and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers, Relief, and Hospital.

Fourth meeting, Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator of the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch, (taking about ten per cent more than needed), and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at any annual session by two-thirds vote of the members present when the vote is taken.

Messengers Enrolled at 1932 Annual Session**Oct. 12, 1932.**

Columbia—Mrs. E. P. Cahoon, R. S. Knight, Clair Morris, E. P. Cahoon.

Cresswell—Rev. W. H. Hollowell, H. W. Spruill, Russell Armstrong, S. D. Spruill, Robert Furlough.

Engelhard—Mrs. R. L. Roper, Mrs. C. Max Guthrie, Mrs. Retta Neal, Mr. and Mrs. S. S. Gibbs, Otis Cox.

Fairfield—Rev. E. R. Stewart, Mrs. E. R. Stewart, Mrs. Riley Harris, Laben Ballance, Mr. J. B. Daniels.

Pantego—Miss Lessie Topping, E. J. Topping, A. H. Snyder, Mrs. A. H. Snyder.

Pinetown—Mrs. Davenport, Mrs. Boyd, L. H. Stubbs, Mildred Carrow, Lida Stubbs, Dean Stubbs, E. H. Boyd, L. G. Waters, H. D. Waters, Edith Carrow, Irene Boyd, J. F. Porter.

Rose Bay—Mrs. J. R. Mason, Mrs. A. C. Credle, Mrs. T. E. Bridgman, Miss Maggie Bell Jenette, Mrs. J. B. Oneal.

Messengers Enrolled October 31, 1932, at Mt. Pleasant Church.

Belhaven—R. W. Lucas, Mrs. R. W. Lucas, Mrs. R. W. Jones, Miss Mary Lucas,

Cresswell—Lois Norman, Mrs. Fred Smith, Mrs. Ella Norman, Floyd Norman, Robert Furlough, Mrs. M. V. Hopkins, Gerald Gibbs, Russell Armstrong, Anabella Furlough, Lorena Eason, Joe Phelps, Rev. W. H. Hollowell, Mrs. W. H. Hollowell, Mrs. Leon Bray.

Columbia—C. W. Swain Jr., S. G. Holliway, J. Earnest Norris, R. S. Knight.

Fairfield—Rev. E. R. Stewart, J. B. Daniels, Mrs. J. B. Daniels.

Gum Neck—J. C. Combs, B. B. Combs.

Mt. Pleasant—Florence E. Litchfield, Roy L. Litchfield, R. L. Alexander, Hazel Craddock, Louise Holmes, Mrs. Alice Craddock, C. C. Cahoon, Joe Hatchway, B. F. Norman, Rev. W. H. Hollowell, Mrs. H. R. Stillman, Mrs. J. B. Hathway, Robert Hathway, Nellie Hathway, Dorothy Hathway, Verdie Alexander, W. C. Stillman, J. C. Cahoon.

North Lake—Rev. E. R. Stewart.

Oak Grove—Rev. W. H. Hollowell.

Pantego—Mr. and Mrs. A. H. Synder.

Roper—Rev. W. H. Hollowell, H. W. Tarkington, Mrs. H. W. Tarkington, Thos. W. Tarkington.

Rose Bay—Rev. E. R. Stewart.

Swan Quarter—Johnnie Voliva, Edward Lilly, Mrs. Sarah Watson.

Sound, Side—Jerry Brickhouse, Clair Norris, Needum Brickhouse, Clarence Chaplin, Mrs. Emanuel Bateman, Mrs. Jerry Brickhouse.

South Shore—Mrs. C. W. Pritchette, Anne Pritchette, India Pritchette.

PROCEEDINGS

Minutes of 1931 Session

The churches comprising the "Scuppernong Union" meeting with other Baptist churches in territory adjacent thereto were called in a special session with the Belhaven Baptist Church on Dec. 17th. for the purpose of considering the advisability of organizing a new association.

The meeting was opened by singing "Onward Christian Soldiers" Prayer by Bro. J. R. Everett of Washington. The congregation then sang "What A Friend We Have In Jesus."

Bro. W. H. Dodd of the Belhaven Church had charge of the program. The purpose of the meeting was stated briefly by Bro. E. R. Stewart, of Fairfield.

Bro. J. M. Everett, of Columbia, spoke on "The disadvantages our section has in attending our associational meetings". At the suggestion of Dr. B. W. Spilman, of Kinston, the body paused in its discussions to elect a temporary secretary. W. H. Hollowell, of Creswell, was elected.

Upon returning to the regular order of the day W. H. Hollowell spoke on "Why churches adjacent to our territory should join us in organizing a new association". Bro. R. H. Lucas of Plymouth spoke on, "Some of the advantages of such an organization". Bro. Enoch Bateman, of Sound Side, spoke briefly on, "The disadvantages this section has been to through the years in attending associational meetings".

The following brethren were recognized: J. F. Stegal, Chocowinity. A. W. Fleischman, Greenville, W. H. Covert, Greenville, J. R. Everett, Washington. Bro. Everett introduced Bro. W. L. Vaughn who spoke officially for the Washington Church.

After singing "How Firm A Foundation" Dr. B. W. Spilman spoke on "The advisability of our organizing a new association". In his address he emphasized some special things that should be in the constitution and program of this association if organized. Upon the suggestion of Dr. Spilman, Bro. J. C. Hough, of the Kennedy Home was recognized. Bro. Hough spoke briefly on, "The methods of work in the Neuse Association."

Bro. Perry Morgan, State Sunday School Secretary, was recognized. Bro. Morgan conveyed to the body the regret of Dr. Maddy that he could not be with us. He also told us of the plans which Dr. Maddy has in mind for this Eastern section of our State.

Bro. E. R. Stewart called a meeting of all the pastors present for the noon hour. After singing "Tis The Promise Of God" the congregation was dismissed for lunch by Bro. W. H. Dodd. The ladies of the Belhaven Church served us to a splendid oyster dinner.

Afternoon Session

The meeting was opened by singing "Faith Of Our Fathers." Prayer by Bro. R. H. Lucas. Hymn, "My Faith Looks Up To Thee."

The meeting was called to order by Bro. Dodd. Upon motion Bro. E. R. Stewart was elected temporary moderator with Bro. Roy L. Litchfield assistant. W. H. Hollowell was elected temporary clerk. The congregation sang "Stand Up, Stand Up For Jesus."

Upon motion the following churches were enrolled as charter members of this new association: Belhaven, Creswell, Englehard, Fairfield, North Lake, Oak Grove, Pantego, Rose Bay, Swan Quarter

Sound Side, South Shore, Travis. It is the expressed wish of this body to embody in its territory Western Dare, all of Beaufort, Hyde, Washington, Tyrrell and as much of Martin County as will join us and any others who may wish to unite with us.

This body, upon motion, chose to name itself, "Pamlico Association". Upon motion this association adopted, as its order of meetings and work, the plan of the Neuse which is four annual sessions, consisting of one day each. Our annual business session is to be held on Wednesday after the second Sunday in October of each year. It was moved and carried that we would hold our next session on the fifth Sunday in January 1932 at Sound Side. Upon motion our moderator shall appoint a committee to study the constitutions of both the Neuse and Chowan associations and bring back a report with recommendations at the next regular session. A vote of thanks was extended the Belhaven Church for its hospitality.

Bro. Perry Morgan brought the session to its close with an inspirational address.

It was moved and carried that we hold our next annual business session with the Belhaven Church.

After singing "Blest Be The Tie That Binds" we were dismissed with prayer by Bro. Perry Morgan.

Rev. E. R. Stewart, Temporary Moderator.

Rev. W. H. Hollowell Temporary Clerk.

MINUTES OF THE PAMLICO ASSOCIATION.

Morning Session

The Pamlico Association met in its first annual business session on the twelfth day of October 1932 with the Belhaven Baptist Church. The meeting was called to order by the moderator Rev. E. R. Stewart.

The session was opened by singing "I Love Thy Kingdom Lord." Prayer by Bro. Perry Morgan. Hymn, "The Son Of God Goes Forth To War".

The devotional service was conducted by Rev. W. F. Woodall. Scripture, Matt. 25: 57-68. The program was adopted as received as the order of the day.

Roll call of the churches: 12 were represented. Upon motion the Pamlico Association organized itself into a permanent organization. Upon motion it was decided that any church could come into the Association as a charter member within 30 days. The following churches presented letters for membership: Belhaven, Cresswell, Columbia, Engelhard, Fairfield, North Lake, Oak Grove, Pantego, Rose Bay, Sound Side, Swanquarter, Travis, South Shore, Gum Neck.

The following officers were elected for the year 1932-33: Moderator, Rev. E. R. Stewart, Fairfield, N. C.; Vice-Moderator, Dr. R. B. Staton, Belhaven, N. C.; Clerk and Treasurer, Mr. R. W. Lucas, Belhaven, N. C.

Upon motion the Moderator was authorized to appoint the following committee.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman, Rev. W. F. Woodall, Vice-Chairman, Rev. W. H. Hollowell, Mr. Gilbert Brickhouse, Mr. S. J. Holloway, Mr. Emanuel Bateman, Mrs. R. W. Jones, Mr. H. W. Spruill, Mr. J. E. Norris, and Mr. R. W. Lucas.

ASSOCIATIONAL OFFICERS OF W. M. U.

Supt. Mrs. R. W. Jones, Belhaven, N. C., Assistant Supt., Mrs. W. H. Hollowell, Cresswell, N. C., Secretary-Treas., Mrs. D. L. Berry. Swanquarter, N. C.

LEADERS OF DISTRICTS

District No. 1, Mrs. Pearl Bray, Roper, N. C.

District No. 2, Mrs. E. R. Stewart, Fairfield, N. C.

SUNDAY SCHOOL WORK

Supt. of Sunday School Work, Mr. J. E. Noris, Columbia, N. C.

Sec'y-Treas. Mr. Elma Boyd, Plymouth, N. C. R. F. D. 1

B. Y. P. U. OFFICERS

Associational B. Y. P. U. President, Rev. W. F. Woodall, Belhaven, N. C.

Associational Sec'y-Treas. Mr. G. A. Thomas, Belhaven, N. C.

The chair recognized the new pastors and visiting brothers from other associations and from our headquarters in Raleigh.

Rev. J. M. Duncan, of Murfreesboro, N. C. delivered the Associational Address using as his subject: "Limiting God."

The Association adjourned for lunch on the grounds served by Belhaven Church.

AFTERNOON SESSION

Brother W. B. Edwards, of Murfreesboro, N. C. represented Chowan College in Christian Education.

Brother T. C. Johnson, of Kinston, N. C. represented the Orphanage.

Rev. W. H. Hollowell read the constitution for the third reading which was adopted.

Upon motion the churches were asked to send five cents, each member, for minute fund and other expenses of the Association. It was further decided that five delegates and up, according to the membership may attend as delegates from each church. It was decided to hold our next fifth Sunday Associational meeting with the Mount Pleasant Baptist Church on Oct. 30, 1932. Also it was decided to hold our next Annual Meeting with the Columbia Baptist Church, Oct. 12, 1933.

It was agreed that each delegation bring a lunch with about 10 per cent more than needed for the delegation.

The report of the Executive Committee was read and adopted.

Upon motion, Mrs. R. W. Jones, Emanuel Bateman and Mr. J. E. Noris were substituted in the place of Rev. W. H. Dodd, Mr. Roy Litchfield, and Rev. R. H. Lucas, on the Executive Committee.

Upon motion the Executive Committee was asked to provide a chairman for the Brotherhood Work.

The Association adopted the State-wide plan as a goal of work.

Upon motion Rev. E. R. Stewart was elected as Associational delegate to the State Convention meeting at Charlotte, N. C.

Brother Perry Morgan brought a closing message on our Co-operative Program for the coming year and appealed for every church to make the "Every Member Canvass".

Motion for adjournment and benediction by Brother Perry Morgan.

E. R. Stewart, Moderator.

R. W. Lucas, Clerk.

MINUTES OF OCT. 30, 1932 SESSION

On October, 30, 1932, the Pamlico Association met with Mt. Pleasant Baptist Church.

The meeting was called to order by Rev. E. R. Stewart, Moderator.

The minutes of the last meeting were read by the Clerk and approved.

At the roll call of the churches the following were represented; South Shore, Cresswell, Belhaven, Columbia, Englehard, Fairfield, North Lake, Oak Grove, Pantego, Rose Bay, Sound Side, Swanquarter, Mt. Pleasant, Roper and Gum Neck.

Mount Pleasant and Roper Churches applied for membership within 30 days. Upon motion they were voted in as Charter members.

The minutes of the Scuppernong Union Meeting of July 30-31, 1932, held at Fairfield, were read and approved.

Rev. E. R. Stewart discussed, "Our work over the State".

Rev. W. H. Hollowell, discussed, "The Need of the Homeland".

Secretary M. A. Huggins was present and discussed, "The Cooperative Program" and "The Work of our Denomination".

Mrs. R. W. Jones and Mrs. Leon Bray discussed the W. M. U. Work of our Association.

Upon motion the Moderator and clerk were authorized to have minutes printed as early as possible; also that a form letter be gotten up to send in reports on.

On motion the finance committee recommended that the funds all except enough to pay expenses of having programs printed, be kept in treasury, to have minutes printed and recommended that the Churches send up enough at next meeting to finish paying for these minutes.

The finance committee reported total offering sent up of \$19.60.

Committee on time and place reported at Rose Bay Church, Jan 29, 1933.

Upon motion Mr. Roy Litchfield was made Superintendent of Brotherhood work in the Association.

After a vote of thanks to the Mt. Pleasant Church for their hospitality we adjourned.

E. R. Stewart Moderator.

R. W. Lucas Clerk.

REPORT OF EXECUTIVE COMMITTEE

INTRODUCTION

We stand at the first milestone of our organized work as an Association. Due to the economic depression, the year has been one of mingled lights and shadows. Our people have felt, keenly and acutely, the sore economic distress that afflicts the whole world. But amid the sombre shadows, there are some gleams of light to brighten and cheer the pathway for the faltering feet.

For one thing, our Lord has blessed and cared for his people. In another way, the Lord has smiled upon his people. In practically every church there has been a revival within and souls saved.

We are passing through difficult and strange times. In the light of what the children of Israel went through with and in the light of what our forefathers went through with 1860-1870, we ought to be ashamed to raise our voices in complaint. By comparison we are infinitely well off today.

It is our purpose to make this report under three headings.

- (1) The condition of our Association.
- (2) The way we work in North Carolina.
- (3) The way we carry on our work of the Southern Baptist Convention.

1. As to the condition of our association, this is the first year of our Pamlico Association, having been temporarily organized on December 17th, 1931 at the Belhaven Baptist Church. At the time of this organization there was no church that had its associational letter so it was decided to work on this year through the Chowan and Roanoke Associations, making our reports through them, thus continuing our Associational work through our Union Meetings, giving one day to each until we met again October 12, 1932.

Under the auspices of this Pamlico Association we have held an Association-wide Sunday School Enlargement Campaign. Also there were simultaneous revival meetings held on the field by groups of Churches. Both of these Campaigns were very successful. The churches in the Association as a whole have made considerable progress, some more than others. The ingathering has been very fine.

There have been three meetings held on Saturday before the Fifth Sunday and on the Fifth Sunday since we organized, and this makes the fourth one, thus touching Tyrrell, Washington, Hyde and Beaufort counties in these meetings. At the three meetings held this year perhaps around one hundred and twenty-five (125) would be a fair average of attendance.

Also the Chowan Associational Sunday School Convention was held with Swan Quarter Church on April 26th and 27th. Later Chowan held its B. Y. P. U. Associational meeting at Mt. Pleasant Church with in our borders in June. Through these meetings our churches have been strengthened.

Efforts have been put forth to enlist each and all of the churches on this side of the Albemarle Sound in Chowan Association, also the churches in Beaufort and Washington Counties now in Roanoke Association.

There have been twenty-one study course classes in the churches of the new association. There have been twenty-one revival meetings held in these churches with revival results in most of them. We report our work better than a year ago, having made progress in several lines.

II. The way we carry on our work in North Carolina. Our work in the State is now being carried on under three departments: Department of Missions, Department of Education and Department of Benevolences. Thus, carrying out the program of our Lord of Preaching, Teaching, and Healing.

STATE MISSIONS

1. In the realm of missions we have not made the progress we had hoped to, due to the falling off of receipts to carry on the work; however, we have made considerable progress. Forty-seven missionaries are being helped, thus helping over 100 churches to carry on work. Work is being carried on with the Indians in Robeson and Swain Counties.

Through the efforts of Secretary Perry Morgan, our efficient Sunday School worker, and his co-workers, we have made much progress. Enlargement Campaigns have been put on over the State and much good accomplished. Many churches also put on the Daily Vacation Bible schools.

Miss Winnie Rickett has carried on our B. Y. P. U. work in a fine way. All the regional conventions were well attended. May we become more concerned about the training of young church members for Service?

There are two sections of North Carolina that some intensive work has been put on, in the extreme East and extreme West. Sunday School Enlargement Campaigns and simultaneous Evangelistic Revivals have been held in 12 eastern counties up and down the Atlantic coast. Similar Campaigns have been held in many of the associations in western North Carolina.

A challenging missionary opportunity is still before us in these fields. We must carry on, for Christ's sake.

Rev. J. P. Harris, acting as a State missionary has labored untiringly and done efficient work in getting the Evangelistic work put on. Many churches held unusually fine meetings.

REPORT OF THE EXECUTIVE COMMITTEE MEETINGS OF THE PAMLICO ASSOCIATION

The Executive Committee has held two meetings this year. One held Oct. 30, 1932 at Mount Pleasant Church, at which time we decided to visit some pastorless churches and see if something could not be done to help them secure a pastor. Letters were written and visits were made. We have sent or suggested several names of prospective pastors to the pulpit committees.

At this meeting Brother Roy Litchfield was appointed Superintendent of the Brotherhood work.

Another meeting of the Executive Committee was held in Creswell on Dec. 6, 1932. The committee considered carefully the request made by the churches of the Association asking for aid from the General Board and approved their requests.

After approving the applications from Belhaven, Hyde County, and Creswell Fields, we then discussed the Columbia Field which was without a pastor. A motion was made that we, as an executive committee, recommend to the General Board, that there be set aside two hundred dollars (\$200.00) to help the Columbia Field, provided that they get a co-operate man and he move on the Field. The motion carried. Since Travis Church isn't at this time included in the Columbia Field, a motion was made that the pastors present at this meeting serve as a committee to interview the leaders of this church to see what help could be rendered. The Committee decided to lead the churches in the completion of the Every Member Canvass.

DEPARTMENT OF EDUCATION

2. A year ago Secretary M. A. Huggins of the department of Education accepted professorship of Education at Meredith College. Since then not so much has been done in a constructive way in this department.

Wake Forest reported an unusually large enrollment.

Meredith has broadened her curriculum and her present enrollment has been exceeded but once.

Chowan College reported an eighteen percent increase in attendance Mars Hill has an increase in enrollment.

Campbell College had an increase of thirteen percent in enrollment.

In 1930-31 there were 74 ministerial students at Wake Forest. Out from these educational Institutions go trained preachers, teachers and Christian workers.

DEPARTMENT OF BENEVOLENCES

3. Under this department is grouped the work of the Orphanages Hospital, and the Relief and Annuity Board.

Dr. R. T. Vann, office secretary in this department, even though afflictions and age have crept upon him, is still serving us splendidly. Through the Relief and Annuity Board 117 of our aged men and women have received help.

We record with sadness the death of our Orphanage leader and manager, Dr. M. L. Kesler, who for 26 years had charge of managing the affairs of our orphanage. We welcome his successor I. G. Greer. Between 900 and 1,000 children are being cared for at our orphanage.

Our Baptist hospital has ministered to many of our needy Baptists over the State, rendering service to many thousands who were helpless.

Dr. G. T. Lumpkin, who is superintendent, has carried on this healing work to become a blessing to North Carolina Baptists.

The W. M. U. has faithfully performed its work over the State, many of them sacrificing more in time and means to extend the kingdom, than the men.

Through the co-operative program we carry on all our missions, educational, and benevolent work. The funds given undesignated were divided on a basis of 50-50, as between State and South-wide objects.

Below is table showing percentage divisions of funds for 1932.

STATE

For Debt Service	.27 cents
For State Missions	.16 cents
For N. C. Hospital	.04 cents
For Ministerial Education	.03 cents
Total to State	.50 cents

SOUTH-WIDE

For Home Missions	.11 2-3 cents
For South-wide Education	.8 7-12 cents
For Ministerial relief	.3 1-2 cents
For New Orleans Hospital	.1 1-4 cents
For Foreign Missions	.25 cents
Total to South-wide	.50 cents

We recommend that we adopt the state-wide scheduled program of work for 1932 and 1933.

III. The way we carry on our work for the Southern Baptist Convention.

Through the co-operative program and the cooperation of the 16 states of the Southern Baptist convention we have a world-wide program.

Of the 50 cents out of each dollar contributed through the cooperative program, 25 cents is used in the Home land work, the other 25 cents is expended in Kingdom work in foreign territory. Our Home Mission Board is doing work with the mountain schools, evangelism, work among the Indians, negroes, deaf mutes, soldiers, Jewish work in Cuba, and with the Baptist Rescue Mission.

We must evangelize and christianize these or they will leave their influence to heathenize our country.

Through our S. S. Board our Religious Literature is published and through our State and other denominational papers we have a source of continued denominational information.

One of the saddest things we call to our attention is that God has called out men and women as Foreign Missionaries and we have failed to make it possible for 32 who are now at home on furlough to return to their stations. Shall we deny those in darkness the light and truth?

As we face another year, we do so with serene hope and high courage, believing that our God will continue to bless us and that we are entering upon even a more glorious and triumphant year. Then let us ask great things of God, undertake great things for God.

With the pioneer spirit of the 12 Apostles, the Apostle Paul and our forefathers, let us press on! and on! till the master comes.

Respectfully,

Submitted by E. R. Stewart for the
Executive Committee.

IN MEMORIAM**ROSE BAY**

MRS. EMMA SAWYER

SOUND SIDE

MR. C. H. BRICKHOUSE

CRESSWELL

MR. JIM J. NORMAN

GUM NECK

MRS. W. S. LEARY

MT. PLEASANT

MRS. SALLIE BRICKHOUSE

MR. H. A. LITCHFIELD

MR. JOHN J. POWELL

MRS. VIVA WALKER

COLUMBIA

MR. JEFFERSON DAVIS

MISS ESTELLE WOODLEY

STATISTICS

TABLE II.—SUNDAY SCHOOLS PAMLICO BAPTIST ASSOCIATION

CHURCHES	Is it a Village, Town, City or Country?	SUPERINTENDENTS										SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION (In this table Y is for yes, N for no)									
		Officers and Teachers	Beginners	3-5 Years	Primaries	Juniors	9-12 Years	Intermediates	Young People	17-24 Years	Adults	25 Years and Up	Cradle Roll	Under 3 Years	Home Department	Total Enrnt Officers	Teachers, Pupils	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment Mission Sunday School	Did you hold Bible School	Vacatin Bible School	Enrollment Daily	Average attendance Daily			
1. Belhaven	Town	G. A. Thomas	Belhaven	13	11	3	10	10	0	29	7	0	83	48	N	N	N	N	N	N	N	N	N	N	N	N	Y	25	20		
2. Columbia	Town	J. E. Norris	Columbia	14	24	16	18	22	52	54	0	0	206	125	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
3. Cresswell	Village	H. W. Spruill	Cresswell	15	11	14	27	5	14	16	7	0	112	65	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
4. Englehard	Village	R. L. Shirlen	Englehard	7	3	5	12	4	6	8	6	0	51	30	N	N	N	N	N	N	N	N	N	N	N	N	Y	25	20		
5. Fairfield	Village	R. W. Jones	Fairfield	7	2	5	7	4	6	8	6	0	44	20	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
6. Gum Neck	Country	No Sunday School																													
7. Mt Pleasant	Country	Wm Litchfield	Cresswell	14		8	10	14	18	30	6		96	60	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
8. North Lake	Country	A E Baum	Fairfield	6		5	8	6	14	14	0		63	20	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
9. Oak Grove	Country	R V Patrick Mackey	SRI	8	3	7	6	6	14	8	0		52	40	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
10. Pinetown	Village	E. H. Boyd	Pinetown	8	12	0	4	6	9	6	0		45	32	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
11. Pantego	Village	Clara Morris	Columbia	8	5	6	0	10	0	10	0		4	43	20	Y	Y	N	N	N	N	N	N	N	N	N	Y	25	20		
12. Rose Bay	Village	A H Snyder	Pantego	11	6	14	13	10	12	10	0		84	30	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
13. Sound Side	Country	A C Credle	Swan Q'ty	14	5	5	8	20	31	30	7		120	60	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
14. South Shore	Village	B. F. Pritchard																													
15. Swan Quarter	Country	H. W. Spencer	Sw'n Q'ty	9	4	6	6	0	9	9	0		43	20	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
16. Travis	Country	Charlie Spruill	Columbia	7	2	3	8	14	1	12	2		40	20	Y	Y	N	N	N	N	N	N	N	N	N	N	Y	25	20		
17. Roper	Country	E. N. Riddle	Roper	8	3	3	6		10	10			46		N	N	N	N	N	N	N	N	N	N	N	N	Y	25	20		

TABLE III.—CHURCH PROPERTY PAMLICO BAPTIST ASSOCIATION

CHURCHES		CHURCH CLERKS AND POST OFFICES		Does Your Church Own Its House of Worship?	When was it built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	No. Sep. Class Rooms	Value of Church House and Grounds	Value of Mission School If Any	Value of Pastor's Home	Total value of Church Property	Indebtedness on All Property	Insurance Carried.
1.	Belhaven	T. A. Jordan	Belhaven	Yes	1902	Wood	300	3	0	3	\$8,000.00	0	\$3,000.00	\$11,000.00		
2.	Columbia	J. E. Norris	Columbia	Yes	1906	Wood	500	6	2	5	\$5,500.00	0	0	\$5,500.00		
3.	Cresswell	J. L. Norman	Cresswell	Yes	1912	Wood	200	1	0	4	\$2,000.00	0	\$625.00	\$2,625.00		
4.	Englehard	R. S. Cox	Englehard	Yes	1884	Wood	330	3	3	3	\$3,000.00	0	0	\$3,000.00		\$1,000.00
5.	Fairfield	Mrs. A. G. Harris	Ft. Ld	Yes	1929	Wood	335	9	0	9	\$6,000.00	0	\$4,000.00	\$10,000.00		\$2,000.00
6.	Gum Neck	B. B. Combs	Gum Neck	Yes	1904	Wood	200	1	1	1	\$750.00	0	0	\$750.00		
7.	Mt Pleasant	F. N. Brickhouse	Cr's w/H	Yes	1850	Wood	200	1	1	1	\$3,000.00	0	\$3,000.00	\$6,000.00		
8.	North Lake	Ronald Ballance		Yes	1922	Wood	100	1	1	3	\$1,000.00	0	0	\$1,000.00		
9.	Oak Grove	C. L. Everett	Mcknays Rj	Yes	1922	Wood	200	5	5	5	\$1,500.00	0	\$625.00	\$2,125.00		
10.	Pinetown	E. H. Boyd	Pinetown	Yes	1907	Wood	240	1	0	5	\$2,500.00	0	0	\$2,500.00		
11.	Pantego	A. H. Snyder	Pantego	Yes	1880	Wood	500	1	1	6	\$5,000.00	0	0	\$5,000.00		
12.	Rose Bay	P. Mason	Swan Qter	Yes	1893	Wood	250	1	5	5	\$2,500.00	0	0	\$2,500.00		
13.	Sound Side	N. Brickhouse	Columbia	Yes	1912	Wood	500	1	1	4	\$5,000.00	0	0	\$5,000.00		
14.	South Shore	B. F. Pritchard	Columbia	Yes	1907	Wood	200	1	1	1	\$1,000.00	0	0	\$1,000.00		
15.	Swan Quarter	Mrs. P. L. Berry	S'n Q'ty	Yes	1910	Wood	300	3	3	3	\$3,000.00	0	0	\$3,000.00	\$20.00	
16.	Travis	J. W. Sawyer	Columbia	Yes	1913	Wood	300	1	1	1	\$1,500.00	0	0	\$1,500.00		
17.	Roper	H. W. Tarkington	Roper	Yes	1887	Wood	400	1	1	1	\$2,500.00	0	0	\$2,500.00		

TABLE IV—GIFTS FOR LOCAL CHURCH WORK **PAMLICO BAPTIST ASSOCIATION**

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK												
	Pastor's Salary	Other Salaries	Ministerial Hlp And Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Church and All Its Organizations
1. Belhaven	350.50		40.00	247.55	70.50	78.00	5.00	6.00	56.97	441.50	261.52	152.10	855.12
2. Columbia	150.00		63.00	182.89	20.50	70.00			2.00	368.21	50.18	70.00	425.39
3. Cresswell	125.27	7.25			24.20	38.33	3.75	1.00	145.82			53.98	199.80
4. Englehard	78.26	5.41	73.72	36.13	27.57	15.93		1.00	15.50	217.59		15.93	228.11
5. Fairfield	111.12		13.79	92.81	28.06	21.90	5.00	1.25	5.00	278.93		21.90	300.83
6. Gum Neck			23.00		40.00								63.00
7. Mt. Pleasant	370.00		35.00	25.00	100.00	100.00		1.00		511.00			511.00
8. North Lake	95.62		8.61	6.69	6.69	22.93			3.00	64.00		7.80	71.80
9. Oak Grove	307.74		20.00	76.28	60	52.00	1.00			332.84		128.28	460.62
10. Pinetown	54.74		10.18	5.55	4.30	17.98				74.67		17.98	92.65
11. Pantego	59.11		5.00	650.00	18.00	12.00	1.00	1.00		733.41		12.00	745.41
12. Rose Bay	21.15		9.04		16.11	15.00			2.50	48.80		15.00	63.80
13. Sound Side			72.10		49.00	195.00				100.10	25.00	216.00	327.10
14. Roper		2.40											
15. South Shore	44.80		39.94		12.66	76.64			3.25	98.69		75.00	173.69
16. Swan Quarter													
17. Travis	150.00				12.00	30.00				192.00			192.00

Table VI W. M. U. Work

[illegible]

Table VII B. Y. P. U. Work

[illegible]

MINUTES
OF THE
Pamlico
Baptist Association
North Carolina

SECOND ANNUAL SESSION
HELD WITH
THE COLUMBIA BAPTIST CHURCH
OCTOBER 12, 1933
COLUMBIA, N. C.

Next Session to be held on Thursday, October 18, 1934, with the

Rose Bay Baptist Church, Swan Quarter, N. C.

MINUTES
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INDEX

Directory of Association

Officers	3
Executive Committee	3
Minute Committee	3
Pastors and Addresses	3
W. M. U. Officers and Leaders	4
Sunday School Officers	4
B. Y. P. U. Officers	4
Standing Committees	4-5
Promotion Committee	5
Constitution	6-8
Proceedings	8-10
Messengers Enrolled	10-12
In Memoriam	12
Reports and Resolutions	
Treasurer's Report	10
Relief and Annuity Board	12-13
Temperance	13
Hospitals	13-14
Foreign Missions	14
State Missions	14-15
W. M. U. Report	15-16
Resolutions	16
B. Y. P. U.	16-17
Executive Committee	17-18
Statistical Tables	19-24

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. Elliot R. Stewart, Moderator	Fairfield, N. C.
Dr. R. B. Staton, Vice Moderator	Belhaven, N. C.
Mr. J. E. Norris, Clerk-Treasurer	Columbia, N. C.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. Emanuel Bateman	Columbia, N. C.
Mrs. R. W. Jones	Belhaven, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Mr. S. J. Holloway	Columbia, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Creswell, N. C.
Rev. A. B. Allen	Columbia, N. C.
Rev. Ira S. Harrell	Greenville, N. C.
Mr. H. W. Spruill	Cresswell, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.

PASTORS AND ADDRESS

Rev. A. B. Allen	Columbia, N. C.
Rev. Ira A. Harrell	Greenville, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

ASSOCIATIONAL OFFICERS OF W. M. U.

Superintendent Mrs. R. W. Jones, Belhaven, N. C.
Assistant Supt. Mrs. W. H. Hollowell, Creswell, N. C.
Sec'y-Treas. Mrs. D. L. Berry, Swanquarter, N. C.

LEADERS OF DISTRICTS

District No. 1 Mrs. A. B. Allen, Columbia, N. C.
District No. 2 Mrs. E. R. Stewart, Fairfield N. C.

ASSOCIATIONAL S. S.

Superintendent Roy Litchfield, Creswell, N. C.
Sec'y-Treas Mr. Elmer Boyd, Route 1, Plymouth, N. C.

ASSOCIATIONAL B. Y. P. U.

President Rev. W. F. Woodall, Belhaven, N. C.
Vice President Rev. A. B. Allen, Columbia, N. C.
Sec'y-Treas. Miss Mary Lucas, Belhaven, N. C.

STANDING COMMITTEES

Program Pastors of the Association
State Missions Rev. A. B. Allen, Columbia, N. C.
Home Missions Mr. J. L. Chesnut, Belhaven, N. C.
Foreign Missions Mrs. D. L. Berry, Swanquarter, N. C.
Christian Education Mrs. W. A. Blount, Roper, N. C.
Relief and Annuity Board Rev. W. H. Hollowell, Creswell, N. C.
Hospitals Mrs. F. E. Cahoon, Columbia, N. C.
Sunday Schools Roy Litchfield, Creswell, N. C.
Religious Literature Mrs. G. S. Fields, Belhaven, N. C.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

Orphanage	Mr. R. W. Lucas, Belhaven, N. C.
Temperance	Rev. Ira S. Harrell, Greenville, N. C.
W. M. U.	Mrs. R. W. Jones, Belhaven, N. C.
B. Y. P. U.	Rev. W. F. Woodall, Belhaven, N. C.

The above Committee will bring in a written report on the various topics to the annual session of the Association.

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. W. H. Hollowell, Vice-Chairman	Creswell, N. C.
Rev. W. F. Woodall	Belhaven, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. Emanuel Bateman	Columbia, N. C.
Mrs. R. W. Jones	Belhaven, N. C.
Mr. S. J. Holloway	Columbia, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Belhaven, N. C.
Mr. H. W. Spruill	Creswell, N. C.
Dr. R. B. Staten	Belhaven, N. C.
Mr. R. S. Spencer	Englehard, N. C.
Mr. R. W. Jones	Fairfield, N. C.
Mr. L. B. Combs	Gum Neck, N. C.
Mr. Roy Litchfield	Creswell, N. C.
Mr. Laben Ballance	Fairfield, N. C.
Mr. C. L. Everett	Mackeys, N. C.
Mr. L. H. Stubbs	Pinetown, N. C.
Mr. Eddie Topping	Pantego, N. C.
Mr. A. C. Credle	Swanquarter, N. C.
Mr. H. W. Tarkington	Roper, N. C.
Mr. C. W. Pritchett	Columbia, N. C.
Mr. H. W. Spencer	Swanquarter, N. C.
Mr. W. W. Sawyer	Columbia, N. C.
Mr. Jerry Brickhouse	Columbia, N. C.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION.

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union, all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular annual session.

(5) Any regular Baptist church may be admitted to membership in the Association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismission.

(6) It shall be the duty of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the ex-

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

penses of the Association. The Associational year shall run from October first to October first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort, and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood, whose term of office shall extend through the ensuing year until their successor shall have been elected. The Moderator, Vice-moderator and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigations of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, Missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, Training agencies, Sunday School and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers Relief, and Hospital.

Fourth meeting. Business session of the Association and state, As-

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

sociational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator of the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch, (taking about ten per cent more than needed), and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at any annual session by two-thirds vote of the members present when vote is taken.

MINUTES OF THE ANNUAL SESSION OF THE PAMLICO BAPTIST ASSOCIATION. MEETING AT COLUMBIA, N. C.

OCTOBER 12TH, 1933.

The Pamlico Baptist Association met in its second annual session at Columbia Baptist Church, Columbia, N. C., on Thursday, October 12th, 1933, at 9:45 a. m. with Rev. E. R. Stewart, Moderator, presiding.

On motion J. Earnest Norris was elected Secretary-Treasurer Pro-Tem in the absence of R. W. Lucas, the regular Secretary-Treasurer.

The reading of the minutes of the last meeting was omitted.

Visitors, Rev. and Mrs. J. L. Carrick of Elizabethtown City, N. C. and Rev. L. M. Dixon of Hertford, N. C. were welcomed into our midst.

The program committee were appointed as follows: E. R. Stewart, W. H. Hollowell, A. B. Allen, Ira S. Harrell and W. F. Woodall.

A. B. Allen, J. G. Brickhouse and Emanuel Bateman were appointed on the committee on time and place of the next meeting.

The Resolutions committee were appointed as follows: W. H. Hollowell, A. B. Allen, W. F. Woodall, and Ira S. Harrell.

The finance committee appointed are J. B. Hathaway, Elmer Boyd, R. S. Knight, Sr.

The committee to report the dead were Mrs. E. R. Davenport, Mrs. F. E. Cahoon, Mrs. F. E. Bridgeman.

The Executive Committee made a splendid report of the work done by it, giving in detail what had been done, and making the recommendations about the work necessary to be done for the best progress and success of the work of the Association. (See reports.)

On motion the report of the Executive Committee was adopted as submitted.

On motion the program as submitted by the Program Committee was adopted as the procedure of the session.

At this time a duet was very beautifully sung by Mrs. T. A. Jordan and Mrs. Earl Windley of the Belhaven Church.

This was followed by an address by Rev. J. L. Carrick on "All

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

Baptists Together," in which he gave us a ringing message on the importance of us all working together.

Rev. E. C. Shoe gave us a fine message on the life and work of the church.

Under miscellaneous business it was voted to have a Minutes Committee, which committee was given the authority to arrange and correct the minutes for printing.

The morning session adjourned at 12:30 o'clock for lunch, and dinner was served on the grounds.

THE AFTERNOON SESSION

The Afternoon session convened at 2:00 o'clock. Rev. W. F. Woodall had charge of the devotional and brought us a message urging us to vote against the repeal of the 18th Amendment, and read some passages of Scripture emphasizing the necessity for temperance.

Special music was rendered by Rev. A. B. Allen by playing the song "When the Roll is Called up Yonder" on a saw.

A blackboard report of the associational work was presented and discussed by Rev. A. B. Allen. He brought our attention to the figures showing how much was given by the different churches and what activities are being carried on by the various organizations, and how necessary it is that we do more in every way.

Mrs. R. W. Jones, Association President of the W. M. U., made a report on the W. M. U. work, the written report of which was filed with the Secretary. She also gave an interesting brief oral report of the work for the year, showing that the work was going forward.

One minute reports on "The Biggest Thing That Has Happened in Our Church" were given. These reports were interesting and showed a spirit of co-operation and progress among the churches that reported. Some of these reports were especially inspiring and encouraging.

A message was brought to us by Bro. J. C. Hough from the Kennedy Home for children about the work of our orphanage. He pictured to us what they are doing at the two homes in the way of providing for the children, and impressed upon us the value and importance of trained childhood. He gave us some insight into what kind of training they were giving the children at the homes. He showed to us that next to our own homes a Christian Orphanage is the best place in the world to train childhood. He also showed us that it is important that we make our orphanage contributions more liberal so that the work may not be retarded.

Under the report of Committee on time and place it was reported that the next Annual Session of the Association will be held at Rose Bay Church on Thursday after the second Sunday in October.

The Committee on Resolutions submitted their report. (See reports.)

The committee to report the dead reported the following died in the association during the last year. (See reports.)

The resignation of Bro. R. W. Lucas as Secretary-Treasurer was

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

accepted and J. Ernest Norris was unanimously elected to fill the office as Secretary-Treasurer.

The report of the Executive Committee was submitted and adopted. (See reports.)

The report of the Finance Committee was submitted. (See reports.)

The following officers were elected for the year 1933-34:

Rev. Elliot R. Stewart, Moderator; Dr. R. B. Staten, Vice-Moderator; Mr. J. E. Norris, Clerk-Treasurer.

Under miscellaneous business for the afternoon session, Article 11 of the Constitution was amended to read as printed in these minutes.

Upon motion the Annual Session adjourned to meet at Roper, N. C., October 29th, 1933.

Next annual session to be held with Rose Bay Baptist Church, October 18, 1934.

E. R. Stewart, Moderator.

J. E. Norris, Clerk-Treasurer.

TREASURER'S REPORT

Mt. Pleasant, October 30, 1932	\$19.50
Rose Bay, January 29, 1933	13.10
Travis, April 30, 1933	15.84
Pinetown, July 30, 1933	11.51

Total Receipts \$59.95

DISBURSEMENTS

Mt. Pleasant Programs	\$2.00
Rose Bay Programs	2.00
Travis Programs	2.00
Pinetown	2.00
Minutes of 1932	\$42.00

Total Disbursements \$50.00

Balance on hand August 15 \$9.95

MESSENGERS ENROLLED

October 30, 1933, at Roper

Belhaven—Mr. J. L. Chesnut, Mrs. J. L. Chesnut, Rev. W. F. Woodall, Mrs. W. F. Woodall, R. W. Jones, Mrs. R. W. Jones.

Cresswell—Rev. W. H. Hollowell, Mrs. W. H. Hollowell, S. D. Spruill, A. H. Snyder, Mrs. A. H. Snyder.

Columbia—J. Ernest Norris, J. H. Bateman, Mrs. Sallie Swain, Rev. and Mrs. A. B. Allen, J. H. Bateman.

Engelhard—Rev. E. R. Stewart.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

Mt. Pleasant—Roy L. Litchfield, J. B. Hathaway, Mrs. J. B. Hathaway, C. J. Cahoon, Leroy Cahoon, Dorothy Hathaway, Robert Hathaway, Hubert Stillman, Mrs. Ellen Stillman.

North Lake—Miss Rachel Baum.

Oak Grove—C. L. Everett, Mrs. M. J. Elliot.

Pantego—Mr. and Mrs. A. H. Snyder.

Roper—E. N. Riddle, Mrs. E. N. Riddle, Mrs. W. A. Blount, Mrs. Perla H. Brey, Miss Ida Peacock, Miss Aileen Peacock, Mrs. Grover Bell, H. W. Tarkington, Mrs. H. W. Tarkington, Asa Tarkington, Mary Riddle, Greene Riddle.

Rose Bay—A. C. Credle.

Visitors—Vivian Watson, Plymouth; Mrs. B. F. Spruill, Mackeys, N. C.; Rev. and Mrs. J. C. Owen, Murfreesboro, N. C.; Mr. Wm. G. Bell, Roper, N. C.; Mr. and Mrs. Jack McAllister, Roper, N. C.; Mr. and Mrs. W. E. Blount, Roper, N. C.; Mrs. A. R. Hooker, Roper, N. C.; Mrs. J. W. Morrow, Roper, N. C.

MESSENGERS ENROLLED IN 1932-33 SESSIONS

October 12, 1933.

Belhaven—Rev. W. F. Woodall, Allie Poole Roberson, Mrs. Earl Windley, Mr. and Mrs. R. W. Jones, Mrs. W. F. Woodall, Mrs. T. A. Jordan, Mrs. R. B. Staten, Mrs. D. W. Sawyer.

Columbia—Mrs. W. R. Spruill, Mrs. Jerry Brickhouse, Jerry Brickhouse, Mrs. R. F. Howell, Mrs. E. F. Walker, Mrs. Laura Combs, Mrs. J. E. Norris, Mrs. Lessie Harrell, Mrs. Sallie Swain, Mrs. W. B. Bateman, Mrs. C. H. Hough, Mrs. Carrie Knight, Mrs. D. W. Alexander, Mrs. C. V. Liverman, E. P. Cahoon, Mrs. E. P. Cahoon, Mrs. J. H. Bateman, Rev. A. B. Allen, Mrs. A. B. Allen.

Cresswell—Rev. W. H. Hollowell.

Engelhard—Rev. E. R. Stewart.

Fairfield—Mr. and Mrs. Fred Williams, Mrs. W. J. Williams, Rev. E. R. Stewart.

Mount Pleasant—Mrs. E. R. Davenport, Mrs. W. H. Stillman, Mrs. D. H. Furlough, Rachel Stillman, Mrs. J. B. Hathaway, J. B. Hathaway.

North Lake—Rev. E. R. Stewart.

Oak Grove—Rev. W. H. Hollowell.

Pinetown—Irene Boyd, Elmer Boyd, Mildred Corrow, Edith Corrow.

Pinetown—H. W. Tarkington, Mrs. H. W. Tarkington, Asa Tarkington.

Rose Bay—Mrs. T. E. Bridgman, Mrs. Lillian Shepherd, Miss Hazel Saddler, Rev. E. R. Stewart.

Pantego—Rev. W. F. Woodall.

Swan Quarter—Mrs. Sarah Watson, Rev. E. R. Stewart.

Sound Side—Mrs. J. H. Bateman, Jr., Mrs. R. S. Bateman, Miss Christeen Chaplain, Mrs. Emanuel Bateman, Mrs. C. F. Brickhouse, Mrs. M. H. Sawyer, Emanuel Bateman, Rev. Ira S. Harrell, J. G. Brickhouse.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

South Shore—Rev. Ira S. Harrell.

Travis—Mr. J. M. Woodley, J. M. Woodley, D. W. Brickhouse, Mrs. C. W. Spruill.

Visitors—Rev. J. L. Carrick, Mrs. J. L. Carrick, of Elizabeth City; Rev. J. C. Hough, Kinston; Rev. L. M. Dixon, Hertford; Rev. E. C. Shoe, Robersonville.

IN MEMORIAM

BELHAVEN—Mrs. H. R. Keaton.

COLUMBIA—Mrs. Walter N. Norman

CRESSWELL—Mr. N. Craddock

MT. PLEASANT—Mrs. Sallie Brickhouse

Mrs. Viva Walker

OAK GROVE—Mrs. Myrtle Patrick

Mr. J. A. Stillman, Deacon

PANTEGO—Mrs. Sarah Francis White

ROSE BAY—Mrs. Rensey Williams

“Blessed Are The Dead That Die In The Lord.”

REPORTS

RELIEF AND ANNUITY BOARD

The aged minister has been called the forgotten man. The man who has ministered to needs of the body and soul. His hands have greeted with a hearty grasp, he has preached the gospel, buried his loving disciples in baptism with their Lord, broken and blessed the emblem of His broken body.

The churches are not to forget the aged and feeble ministers of God. In the first place each minister should carry some insurance with “The Relief and Annuity Board,” thus providing for his latter days. Many churches are now carrying such a policy for their pastor. Enlist now in the Service Annuity Plan. In the second place the churches should pay the pastor enough salary to live and provide for old age. It is our duty as a denomination to care for the aged veterans of the cross. This we hope to do in a creditable way. Every dollar given through our Cooperative Program or by designation, is applied strictly in extending necessary aid to aged and disabled ministers and widows of deceased ministers. This is done without the deduction of a cent for the Board’s operating expense.

To become a beneficiary of the Annuity Fund one must pay a small premium each year until he reaches the age of sixty-eight. At that time, or if he becomes permanently disabled before that age, he receives \$500 per annum as long as he lives. At his death his widow

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

receives \$300 per annum until she dies or remarries. At her death or remarriage, the children receive \$300 per annum until the youngest child becomes twenty-one years old.

Approximately 200 were helped last year. We urge all pastors under 68 years of age to take membership in the "Service Annuity Plan," thereby providing for the time of old age or of disability.

We would urge the churches to increase their offerings to the Relief Fund so that its beneficiaries may have at least the necessities of life.

For further information, write Dr. T. J. Watts, Dallas, Texas, who is the Executive Secretary.

Respectfully submitted,
Elliott R. Stewart.

REPORT ON TEMPERANCE

After 10 years of experiment of National prohibition to find a growing indifference toward the enforcement of the 18th Amendment and the Volstead Act, on November 7th, this law was repealed by 36 states.

Now a greater responsibility falls back upon each state, county and community and especially the church people. We rejoice that North Carolina voted to remain in the dry column.

It is our duty, first of all, to leave off drinking, even dram drinking. Secondly, to use our influence to get others to leave it off. Then we will use our influence to help put in men who will enforce the laws on our statute books. Again we will preach, teach and distribute printed matter to help enlighten our people. Paul said: "Abstain from all appearance of evil."

Respectfully submitted,
Elliott R. Stewart.

REPORT ON HOSPITALS

Among the many things which our Lord commanded His disciples to do as He sent them forth was "to heal the sick."

Southern Baptists waited long before undertaking as a denomination the ministry of healing. North Carolina Baptists began this work just ten years ago. During this time \$250,000.00 has been spent for charity and over ten thousand patients helped.

It has been the policy and practice of the management of our hospital during its brief history not to turn away anyone who needed hospital attention. But the unusual economic conditions through which we have been passing have made it impossible for our hospital to meet the demands and pay all bills. The hospital received less than \$11,000.00 from Mother's Day to do \$50,000.00 worth of charity work. Therefore the hospital has been compelled to go into debt.

It is a foregone conclusion that no institution can continue to live

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

and serve when its expenditures exceed its income. The hospital urges that we cooperate by more generously helping in taking care of our needy sick. What is going to be our response?

There are a number of ways by which we may help. We may help by praying for it, talking about it, making a liberal Mother's Day offering, sending our pay patients to it and by sending an offering along with our charity patients to help take care of their hospital expenses.

Respectfully submitted,

W. H. Hollowell, Com.

REPORT ON FOREIGN MISSIONS

For eighty-eight years Southern Baptists have been preaching the gospel under the direction of the Foreign Mission Board to lands beyond our borders. From a small beginning in days past we are today doing mission work in fourteen countries, with a group of fine, consecrated men and women.

There have been retrenchments in our work for the past year. This has been due to the heavy debt upon the Board. At present that debt is something over a million dollars. With this debt in view our leaders have deemed it wise to make cuts, in workers' salaries, in schools and medical work appropriations. When the missionaries' salaries were cut then it necessitated the calling home and the retaining at home of some of the most faithful servants.

But in spite of gloom and retrenchment there is dawning a brighter day for our Foreign Mission Board. We are gradually reducing the debt. Reports are coming from all the fields of a great spiritual awakening. The fires of evangelism are burning brightly and many are being saved and baptized into the churches.

17,000 were baptized on our foreign fields last year. Christians on foreign fields contributed \$350,000.00 to the cooperative program last year. Many of the churches are self-supporting.

Let's be patient with, and loyal to, our work, and in a few years we will have our Foreign Board functioning as in the glorious days of the past. Let every Southern Baptist lift up his eyes upon the fields, and see they are white unto harvest and having seen this golden harvest field, pray the Lord to send forth laborers into the harvest that these golden sheaves may be garnered for Him.

Respectfully submitted,

Emanuel Bateman.

REPORT ON STATE MISSIONS

One-half of all the church members in North Carolina are members of Baptist churches. This is due to the fact that for 100 years North Carolina Baptists have had an aggressive State Missionary Program.

During this time the Baptists have used this method to preach the

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

gospel to the poor. And in course of years have produced rich dividends. The poor do not always remain poor; last year one church that had formerly been a mission church gave to State, Southwide, and World wide objects as much as 25 entire associations for the same objects.

During the scarcity of money for the last year only one-third as many churches have received aid as was the case three or four years ago.

The building campaign which built churches in practically every section of North Carolina was discontinued October 1, 1933.

New times demand new emphasis, the problem of rural churches today is more acute than ever, the moral and spiritual is a problem committed to Baptist people. If we solve the problem, then trained, consecrated people must be secured and funds provided.

We have a new science and agriculture; modern homes and schools; rural free delivery, daily papers, automobiles, and radios, the new contact of country people with the big world. The church which meets the needs of the 20th century is the same old church of our fathers in its doctrines and its anchorage to the word of God, but will have a modern building to take care of the auxiliary life of the church. The greatest need of the church is a pastor to shepherd the sheep.

In order to have a full time pastor, form a field of four small churches, grow a great church and have a regular pastor to plan regularly the doing of it. Let's help by offering ourselves. 649 churches report not a single baptism in 1930, 493 did not give one penny to orphanage, mission or hospitals. 408,000 Baptists in North Carolina. Since 1922 increased 83,600, one-fourth contribute to denominational or local church work. We have 500 fewer baptisms reported in 1930 than in 1922. Our challenge is to get the 300,000 cold, careless, indifferent Baptists in every church using their time and talent to the end of causing others that do not profess to be christians to heed the call of those who labor for God.

The majority of uninterested Baptists are ignorant of the onward march of the gospel today, they are ignorant of the plans and purpose of their denomination, continued doses must be given until signs of spiritual life are manifested and teach them to observe the commands of God.

Those who know must share with those who do not. Let us give our thought and time to win souls to Christ.

Respectfully submitted,

R. B. Staton, Belhaven, N. C.

W. M. U. REPORT

We have eleven W. M. S. organizations in the Association; eleven young people's organizations, one of these recently organized.

There have been two new W. M. S. organizations, one at Roper and the other at Rose Bay, since our Pamlico Association was formed.

We have held three district meetings and our W. M. U. annual meet-

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

ing since our last Annual Session, October 12, 1932.

On April 5th, at Mount Pleasant church, we had a good attendance, a splendid program. Mrs. Edna R. Harris, of Raleigh, gave us two helpful talks.

We have sent quarterly reports to Raleigh each quarter as follows:

For first quarter ending March 31, 1933: Superintendent wrote 18 letters and 20 postals. Gifts amounted to \$55.55.

Second quarter ending June 30th: Letters written 22, postals 4, gifts \$56.99.

Third quarter ending September 30th: Letters written 21, postals 3, gifts \$46.22.

Total letters 61, postals 27, gifts \$158.76.

Help make the year ahead a more profitable one.

Respectfully submitted,

Mrs. R. W. Jones, Superintendent.

COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, submit the following report:

1. Resolve, that we express our grateful appreciation to the Columbia Baptist church for her generous hospitality.

2. Resolve, that we express our hearty appreciation for the helpful messages so ably brought by the visiting brethren, and wish for them God's blessings in all their endeavors.

3. Resolve, that we go on record as opposing the repeal of the 18th Amendment, and hereby pledge our support to the cause of temperance, regardless of whatever legal action is taken by our government.

Respectfully submitted,

W. H. Hollowell,

W. F. Woodall,

A. B. Allen,

Ira S. Harrell.

REPORT ON B. Y. P. U.

There is no organization in our churches more important than the Baptist Young People's Union. It makes a great contribution to the life of the church in the training of the young people. In recent years B. Y. P. U. work has gone forward in a notable way, claiming an ever increasing number as its subjects.

In the Pamlico Association the prospects for B. Y. P. U. work are limited. This is easily understood when we remember that the churches in this Association have a small membership. In some of the churches we haven't a sufficient number to organize a union. This is the great hindrance to B. Y. P. U. work of the Pamlico Association.

In spite of our handicaps we are working at the task. Miss Mabel Starnes, our State B. Y. P. U. Field Worker, spent two weeks last December with Bro. E. R. Stewart in his churches in Hyde county stimulating the B. Y. P. U.'s.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

We have an association organization which has held two annual district meetings. The first was held at Rose Bay church, December 2, 1932. Officers were elected and a worthwhile program rendered. The second meeting was at Cresswell Baptist church, September 22, 1933. Only a few representatives were there but a good program was enjoyed.

Last February the Associational President taught a B. Y. P. U. Study Course at the Latham-Stubbs school house, near Pinetown. This resulted in organizing a Senior B. Y. P. U. Much interest in the work was immediately manifested on the part of a few faithful members.

As we turn to our present and future opportunities, let us as pastors and leaders lay the opportunities offered in this field on the hearts of the laymen and women. Also let us lead the young people to know its great worth and importance. Further let us avail ourselves of the help of the State workers, entering upon the enlargement and extension of this work to the limit of our responsibilities.

Respectfully submitted,

W. F. Woodall.

REPORT OF EXECUTIVE COMMITTEE

We come together at our Second Annual Session of our organized work as an association. Since last Annual Session we have held four fifth Sunday sessions, holding meetings in Beaufort, Washington, Tyrell and Hyde counties, with the following churches: Mt. Pleasant, Travis, Rose Bay and Pinetown. Our meetings have reached large numbers from each local community and at most of these sessions the various churches were represented.

Due to the economical depression and with lack of conveyances we decided it would not be the best plan to put on Association-wide campaigns but rather to let each pastor teach Study Course classes and hold revivals as each local pastor and his church may plan. We believe this has been the best plan this year.

Miss Mabel Starnes visited Hyde county churches in November and December and did some splendid work with our B. Y. P. U. organizations, and helped some with the Woman's Missionary Societies.

A district meeting of W. M. U. and B. Y. P. U. was held early in December of 1932 with Rose Bay church. Also a district Sunday School Convention was held at Rose Bay.

Following the Annual Session of our Association, the Washington-Tyrell W. M. U. met and held a splendid session with the Columbia Baptist church. Only yesterday, October 11th, there was a convening of this same body with the Sound Side church, which was a fine meeting.

There have been revival meetings held in most of the churches in our Association. Many of these churches have seen spiritual growth, as well as numerical growth.

At our fifth Sunday sessions we have discussed topics of interest

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

to all the churches in the Association, talked about our problems and their solution.

Two special meetings of the Executive Committee were held, October 30th and December 6th. On December 6th, 1932, the Executive Committee met at Cresswell. The committee considered carefully the requests of the churches asking for aid and approved their requests. Efforts were also made to aid the pastorless churches in the Association to secure a pastor. We are glad to report that at least some of these churches have called a pastor and are progressing well.

An effort, too, has been made to get all of our churches to cooperate with the other associations in the state and with the Southern Baptist Convention to carry on a world-wide program. The Every Member Canvass was recommended by the Executive Committee and with its approval almost every church in the Association put on such a canvass.

As Executive Committee we recommend the following for our Associational year 1933-34:

First, that the churches through the leadership of their pastors put on the Every Member Canvass.

Second, that each church set a worthy goal and strive to reach it.

Third, that we organize tithers bands and try to get more of our members to become tithers.

Fourth, we recommend that each church give the first Sunday's Sunday School offering to the Mills Home.

Fifth, that special offerings be taken for Home and Foreign Missions in March, State Missions in October, also offering for Hospital on Mother's Day, Christian Education on Children's Day, and for our Orphanage on Thanksgiving.

Sixth, we recommend that special efforts be made to get our folks to read the Biblical Recorder, Charity and Children and Home and Foreign Fields.

Seventh, that district meetings and Study Course classes be held in behalf of our Sunday Schools, B. Y. P. U.'s, and W. M. U.

Eighth, that if it is deemed wise that enlargement campaigns be held in our Association for the advancement of our Sunday Schools, B. Y. P. U. and W. M. U., and that groups of churches hold simultaneous revival meetings such as were held in 1932.

Finally, that the churches cooperate with the Executive Committee in putting on these suggested programs in our churches.

As we face the New Year, may we do it with Faith, Hope, and Love, and go forth as courageous soldiers willing to give our best to the Master, to spend and be spent.

Let us seek to do God's will.

Let us work and pray.

Let us dare and do.

Let us pray not my will but Thine be done.

Respectfully submitted,

Elliot R. Stewart, for Committee,

TABLE I—CHURCH MEMBERSHIP, ETC., OF THE PAMLICO BAPTIST ASSOCIATION.

CHURCHES	Pastors and Postoffices	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
			GAINS			LOSSES				Total						
			Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions		Erasures	Deaths				
Belhaven	T	1-3	91	1	5	1	1	1	1	3	1	93	Y	1	12	4
Columbia	T	1-3	214	8	5	1	1	1	1	1	1	226	Y	1	2	1
Cresswell	V	2-4	40	1	1	1	1	1	1	1	1	41	N	1	2	1
Engelhard	V	2	61									61	N	1	4	2
Fairfield	V	1-2	41	4	2	1	1	1	1	1	1	46	Y	1	4	2
Gun Neck	O	4	20									20	N	1		6
Mount Pleasant	O	1-3	100	7						1	2	104	N	1	4	1
North Lake	O	1-3	31									31	N	1		
Oak Grove	O	2	58								2	56	N	1		
Pinetown	V	2	55	2						21		36	N	1		
Pantego	V	2	13		1						1	13	N	1	3	
Roper	T	1	33	3	1					2		35	N	1	4	2
Rose Bay	V	3-4	42									42	N	1	4	1
Sound Side	O	2	319	4								323	N	1	3	2
South Shore	O	2	14									14	N	1	4	1
Swan Quarter	T	4	39	6	2							47	N	1		
Travis	O		22							1		21	N	1		

TABLE II—SUNDAY SCHOOLS OF THE PAMLICO BAPTIST ASSOCIATION.

CHURCHES	In Village City C., County O., Town T.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT								SPECIAL INFORMATION										
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment— Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptists from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School
Belhaven	O	G. A. Thomas, Belhaven	13	6	11	10	13	33	18	7	78	48	Yes	.....	2	1	.....	.....	Yes	60	54
Columbia	O	J. E. Norris, Columbia	13	17	15	10	14	33	48	.....	200	120	Yes	.....	1	5	.....	.....	.....	.....	.....
Cresswell	O	H. W. Spruill, Cresswell	12	13	19	22	7	9	17	11	110	65	Yes	.....	1	.....	.....	.....	.....	.....	.....
Engelhard	V	R. L. Shirlen, Engelhard	6	.....	5	12	6	4	5	.....	38	20	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Fairfield	V	R. W. Jones, Fairfield	5	3	3	9	5	.....	15	5	45	20	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Gum Neck	O	.....	No Report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant	O	R. L. Litchfield, Cresswell	14	7	7	7	10	10	15	.....	70	50	Yes	.....	.....	.....	.....	.....	.....	.....	.....
North Lake	O	Miss Rachel Baum, Fairfield	5	3	5	8	6	.....	14	4	45	14	Yes	.....	2	.....	.....	.....	.....	.....	.....
Oak Grove	O	Roy Lee Patrick, Mackey's	6	5	.....	5	10	12	12	.....	50	25	Yes	.....	3	.....	.....	.....	.....	.....	.....
Pinetown	V	E. H. Boyd, Plymouth	6	6	6	6	7	8	11	.....	50	30	Yes	.....	1	1	.....	.....	.....	.....	.....
Pantego	V	Walter Dodd, Pantego	4	.....	2	.....	.....	.....	7	.....	13	10	Yes	.....	1	.....	.....	.....	.....	.....	.....
Roper	T	E. N. Riddle, Roper	6	3	5	12	6	.....	8	.....	40	25	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Rose Bay	V	A. C. Credle, Swan Quarter	7	7	7	13	.....	14	8	.....	58	30	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Sound Side	O	Emanuel Bateman, Columbia	9	.....	.....	.....	.....	.....	.....	.....	126	65	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Shore	O	Dan Alexander, Columbia	5	5	5	4	.....	6	5	.....	25	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swan Quarter	O	H. W. Spencer, Swan Quarter	8	4	8	6	6	3	3	4	42	14	Yes	.....	6	6	.....	.....	.....	.....	.....
Travis	O	C. W. Spruill, Columbia	8	5	.....	.....	6	9	12	1	41	30	Yes	.....	1	.....	.....	.....	.....	.....	.....

TABLE III—CHURCH PROPERTY OF THE PAMLICO BAPTIST ASSOCIATION.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Rooms Department Assembly	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Behaven	T. A. Jordan, Belhaven	Yes	1902	Wood	300	3		2	8,000.00		3,000.00	11,000.00		
Columbia	J. E. Norris, Columbia	Yes	1906	Wood	200	6	2	5	4,000.00			4,000.00		
Cresswell	Loyd Norman, Cresswell	Yes	1912	Wood	200	1		4	2,500.00		750.00	3,250.00		
Engelhard	R. S. Cox, Engelhard	Yes	1884	Wood	350	3		3	2,000.00			2,000.00	10.00	1,000.00
Fairfield	Mrs. A. G. Harris, Fairfield	Yes	1929	Wood	335	9		9	6,000.00		3,000.00	10,000.00		
Gum Neck	B. B. Combs, Columbia	Yes	1904	Wood	200	1		1						
Mount Pleasant	F. N. Brickhouse, Cresswell	Yes	1850	Wood	300	1		1	3,000.00		500.00	3,500.00		
North Lake	Ronald Ballance, Fairfield	Yes	1922	Wood	100	1		1	1,000.00		625.00	1,000.00		
Oak Grove	C. L. Everett, Mackey's, R1	Yes	1907	Wood	200	5		5	1,500.00			2,125.00		
Pinetown	E. H. Boyd, Pinetown	Yes	1907	Wood	200	1		1	2,500.00			2,500.00		
Pantego	A. H. Snyder, Pantego	Yes	1880	Wood	200	1		1	5,000.00			5,000.00		
Roper	H. W. Tarkington, Roper	Yes	1887	Wood	400	1		1	2,000.00			2,000.00		
Rose Bay	C. P. Mason, Swan Quarter	Yes	1893	Wood	250	1		5	2,500.00			2,500.00		
Sound Side	N. Brickhouse, Columbia	Yes	1912	Wood	500	1		4	5,000.00			5,000.00	125.00	
South Shore	Wash Bateman, Columbia	Yes		Wood	200	1		1				500.00		
Swan Quarter	Mrs. D. L. Berry, S. Quarter	Yes	1910	Wood	300	3		3	3,000.00			3,000.00	22.00	
Travis	W. W. Sawyer, Columbia	Yes	1913	Wood	300	1		1	1,500.00			1,500.00		

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF THE PAMLICO BAPTIST ASSOCIATION.

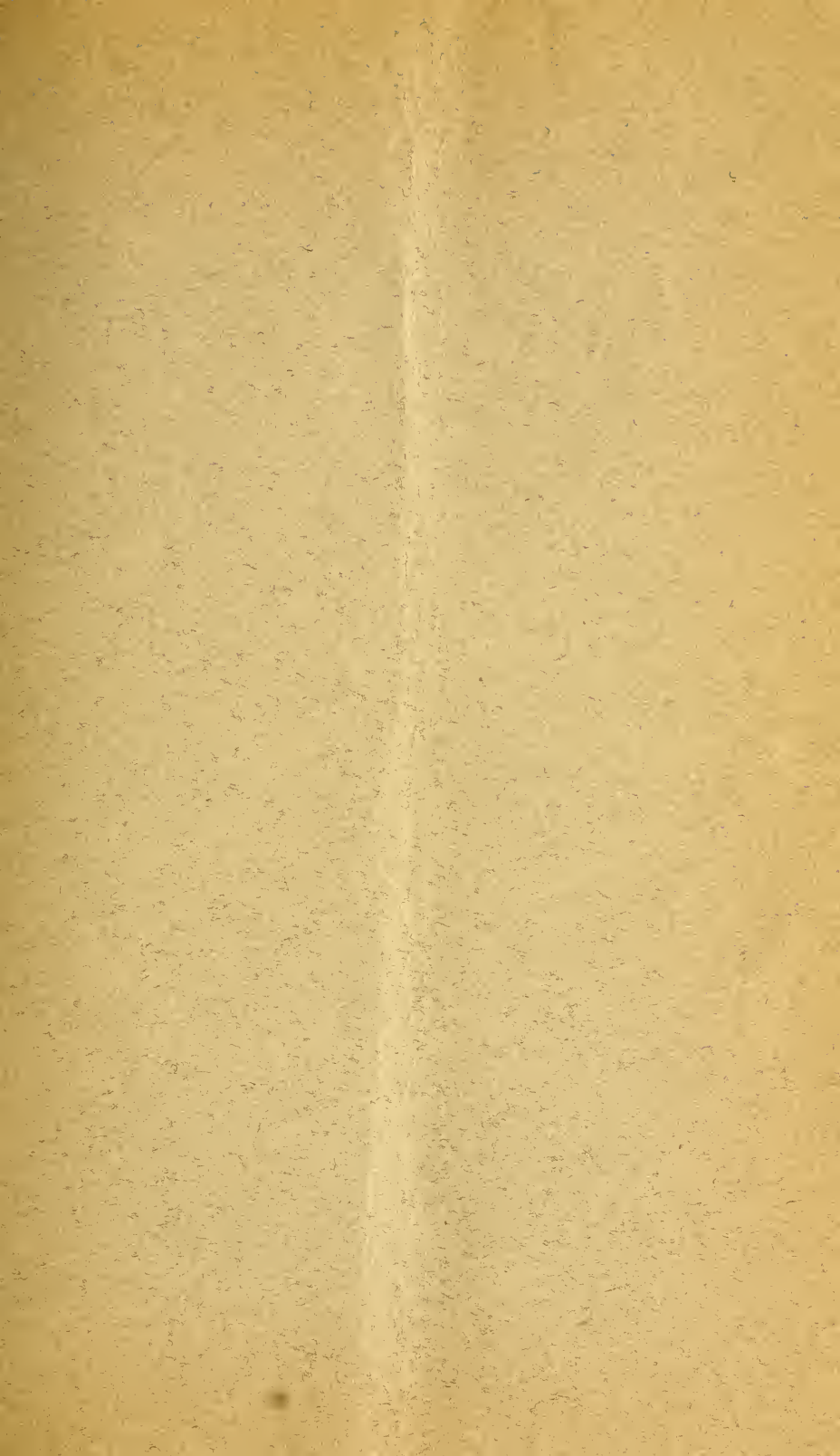
FOR SUPPORT OF LOCAL CHURCH WORK														
CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. C. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Church and All Its Purposes Given by the Organizations
Belhaven	T. A. Jordan, Belhaven	480.00		53.00	59.17		67.70		3.00	73.70	569.67	10.66	156.25	736.57
Columbia	R. S. Knight, Jr. Columbia	370.63		90.00	289.95				2.00	14.60	552.81		125.33	841.58
Cresswell	H. W. Spruill, Cresswell	90.23		12.50	11.00		47.74		4.00	37.25	121.41	2.00	79.30	202.73
Engelhard	R. S. Cox, Engelhard	54.45		22.87	83.34	12.03	9.50	2.00	5.00	6.00	174.16		21.03	195.19
Fairfield	Mrs. M. L. Carawan, S. Q.	89.27		12.63	106.65		16.08	1.10	5.00		220.10		16.08	236.18
Gum Neck	B. B. Combs, Columbia	32.00									32.00			32.00
Mt. Pleasant	F. N. Brickhouse, Cr'well	300.00		32.00		60.00	60.00				342.00		60.00	402.00
North Lake	Rachel Baum, Fairfield	14.65		10.05	5.00		9.00		3.00		32.70		9.00	41.70
Oak Grove	Mrs. C. L. Everett, M'keys	198.40			2.00	5.00					198.40		7.00	245.40
Pinetown	E. H. Boyd, Pinetown	25.67			175.00	16.46					191.46			191.46
Pantego	Mrs. E. W. Joyner, P'tego	92.05				27.46					119.51			119.51
Roper	Mrs. W. A. Blount, Roper	150.00		5.00		12.00	24.00		4.00		171.00		24.00	195.00
Rose Bay	Mrs. J. R. Mason, Swan Q.	11.63		3.57		27.00	28.00		3.00		45.22		28.00	73.22
South Side	A. B. Hopkins, Columbia	300.00		41.00		36.00	32.00				376.00		36.00	412.00
South Shore	Mrs. H. L. Alexander	35.00												35.00
Swan Quarter	Mrs. D. L. Berry, Swan Q.	39.85		10.05	14.97		24.00				75.87		24.00	99.87
Travis	W. W. Sawyer, Columbia			16.00		9.00	27.00			.75	29.00		27.75	56.75

TABLE VI—B. Y. P. U.'S OF PAMLICO BAPTIST ASSOCIATION.

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Belhaven				1						12	12				
Columbia			1	1	3				24	20	44	8	4	9	1
Cresswell			1						18		18				
Engelhard				1						12	12	12		4	1
Fairfield				1	1					12	12				
Mt. Pleasant		1						20			20		8		
Pinetown		1						12			12	11		6	
Rose Bay		1		1	2			12		16	28	13	12		

TABLE VII—WOMAN'S WORK OF PAMLICO BAPTIST ASSO.

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Belhaven	1		1	1	1	4	15		5	5	20	45	4
Columbia	3		1	1	1	6	55		18	14	12	99	20
Cresswell	1		1		1	3	4		16			16	9
Engelhard	1	1				2	4					8	8
Fairfield	1			1	1	3	7	4		5	10	22	4
Gum Neck							17						
Mount Pleasant	1		1	1	1	4			5	5	20	47	
North Lake	1					1	6					7	
Rose Bay	1						9					9	
Roper	1						7					7	
Swan Quarter	1					1	5					5	6



MINUTES

—OF THE—

**Pamlico Baptist
Association
North Carolina**

—
THIRD ANNUAL SESSION
—

—Held With—

THE ROSE BAY BAPTIST CHURCH

October 18, 1934

NEAR SWANQUARTER, N. C.
—

Next Session To Be Held On Thursday, October 17, 1935
With the Mount Pleasant Baptist Church
Near Creswell, N. C.

MINUTES
OF THE
PAMLICO
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NORTH CAROLINA

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INDEX

Constitution	10
Directory of Association.....	3
Associational Sunday Schools.....	4
Associational B. Y. P. U.....	4
Associational W. M. U. Officers	3
Leaders of Districts.....	4
Messengers Enrolled Gum Neck.....	5
Messengers Enrolled Belhaven.....	7
Messengers Enrolled Creswell.....	8
Messengers Enrolled Rose Bay.....	9
Minutes Committee	3
Officers	3
Pastors and Addresses	3
Promotion Committee	5
Standing Committee	4
Our Dead	29
Proceedings	13
REPORTS	
B. Y. P. U.	23
Christian Education	25
Committee on Resolutions	23
Executive Committee	26
Goals for 1934-35	26
Foreign Missions	17
Home Missions	19
Hospital	17
Orphanage	24
Ministerial Relief	15
Recommendation	27
State Missions	19
Treasurer's	15
Temperance	16
W. M. U.	22
Statistical Tables Begin.....	30

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. Elliot R. Stewart, Moderator	Fairfield, N. C.
Rev. W. H. Hollowell, Vice Moderator	Creswell, N. C.
Mr. J. E. Norris, Clerk-Treasurer	Columbia, N. C.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. Emanuel Bateman	Columbia, N. C.
Mrs. W. F. Woodall	Belhaven, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Capt. R. W. Jones	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Creswell, N. C.
Rev. R. S. Monds	Columbia, N. C.
Mr. W. W. Sawyer	Columbia, N. C.
Mr. H. W. Spruill	Creswell, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.

PASTORS AND ADDRESS

Rev. R. S. Monds	Columbia, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. W. F. Woodall	Belhaven, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent	Mrs. W. F. Woodall, Belhaven, N. C.
Assistant Supt.	Mrs. W. H. Hollowell, Creswell, N. C.
Sec'y-Treas.	Mrs. D. L. Berry, Swanquarter, N. C.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

LEADERS OF DISTRICTS

District No. 1-----Mrs. W. H. Hollowell, Creswell, N. C.

District No. 2-----Mrs. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL S. S.

Superintendent-----Roy Litchfield, Creswell, N. C.

Sec'y-Treas.-----Mr. Elmer Boyd, Route 1, Plymouth, N. C.

ASSOCIATIONAL B. Y. P. U.

President-----Rev. W. F. Woodall, Belhaven, N. C.

Vice President-----Mrs. J. E. Norris, Columbia, N. C.

Sec'y-Treas.-----Miss Mary Lucas, Belhaven, N. C.

Brotherhood Chairman-----R. W. Lucas, Belhaven, N. C.

STANDING COMMITTEES

Program-----Pastors of the Association

State Missions-----Rev. R. S. Monds, Columbia, N. C.

Home Missions-----Mrs. D. L. Berry, Swanquarter, N. C.

Foreign Missions-----Mr. J. L. Chestnutt, Belhaven, N. C.

Christian Education-----Prof. E. M. Pickard, Columbia, N. C.

Relief and Annuity Board---Capt. R. W. Jones, Fairfield, N. C.

Hospitals-----Mr. R. W. Lucas, Belhaven, N. C.

Sunday Schools-----Mr. Elmer Boyd, Plymouth, N. C.

Religious Literature-----Mrs. E. W. Joyner, Pantego, N. C.

Orphanage-----Rev. W. H. Hollowell, Creswell, N. C.

Temperance-----Rev. E. R. Stewart

W. M. U.-----Mrs. W. F. Woodall, Belhaven, N. C.

B. Y. P. U.-----Rev. W. F. Woodall, Belhaven, N. C.

The above committee will please bring in a written report on the various topics to the annual session of the Association to be printed in the Minutes.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. W. H. Hollowell, Vice-Chairman	Creswell, N. C.
Rev. W. F. Woodall	Belhaven, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. R. S. Knight, Sr.	Columbia, N. C.
Mrs. T. A. Jordan	Belhaven, N. C.
Mr. Lloyd Norman	Creswell, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Belhaven, N. C.
Mr. H. W. Spruill	Creswell, N. C.
Mr. J. L. Chestnutt	Belhaven, N. C.
Mr. R. S. Spencer	Englehard, N. C.
Mr. J. B. Daniels	Fairfield, N. C.
Mr. B. B. Combs	Gum Neck, N. C.
Mr. Roy Litchfield	Creswell, N. C.
Mr. Laben Ballance	Fairfield, N. C.
Mr. C. L. Everett	Mackeys, N. C.
Mr. L. H. Stubbs	Pinetown, N. C.
Mrs. E. W. Joyner	Pantego, N. C.
Mr. A. C. Credle	Swanquarter, N. C.
Mrs. W. A. Blount	Roper, N. C.
Mr. Dan Alexander	Columbia, N. C.
Mr. H. W. Spencer	Swanquarter, N. C.
Mr. Charlie Spruill	Columbia, N. C.
Mr. Jerry Brickhouse	Columbia, N. C.

MESSENGERS ENROLLED APRIL 30, 1934

Meeting Held at Gum Neck

BELHAVEN—Rev. W. F. Woodall, Mrs. W. F. Woodall, Dr. R. B. Staten, Mrs. R. B. Staten, J. L. Chestnutt.

COLUMBIA—Mr. and Mrs. R. S. Knight, Mrs. Mattie Bateman, Rev. and Mrs. W. J. Underwood, Mrs. Sadie Liverman, J. E. Norris, S. J. Holloway, Mrs. Sade Cooper.

ENGELHARD—Mrs. S. S. Neal, Mr. and Mrs. R. S. Spencer, Mr. and Mrs. R. S. Cox, Christine Cox, Mr. and Mrs. Monroe Spencer, Chester Spencer, Nell Spencer, Eva Berry.

FAIRFIELD—Rev. E. R. Stewart, E. M. Pickard, Mrs. E. M.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

Pickard, R. W. Jones, Mrs. Archie Berry, Marjorie Jones, Ann Elizabeth Pickard.

GUM NECK—L. B. Combs, Sr., Lillie Williams, Dilla Williams, Thomas Williams, Ottis Williams, Lennie Smith, Miss Lula Combs, Miss Minnie Mae Cahoon, Leroose Armstrong, Eva Armstrong, B. B. Combs, Mrs. B. B. Combs, W. H. Combs, Alice Midgette, Mrs. Minnie Alexander, Mr. and Mrs. J. W. Williams, Worth Cahoon, Sherwood Cahoon, W. W. Alexander, Lillian Liverman, Alberta Cahoon, Annie Armstrong, Edna Armstrong, J. J. Armstrong, Mrs. Ethel Swindell, Mary Combs, Peachie Armstrong, Mr. and Mrs. D. E. Norman, Doris Cooper, Mrs. Liverman, Mr. and Mrs. L. Louis, Mrs. D. K. Sawyer, Etta Sawyer, Selma Sawyer, J. C. Combs, Irene Everton, Catheryn Everton, Doris Everton, Mrs. G. W. Everton, Mrs. Dola Beck, C. C. Combs, D. K. Sawyer, E. W. Brickhouse, Geo. W. Everton, W. B. Jones, A. L. Cahoon, Ralph Patrick, Mrs. Fannie Liverman, Addie Swindell, Miss Hettie L. Jones, Mrs. Camile Everton, Mr. and Mrs. Paul Jones, Mr. and Mrs. Azor Everton, Mr. and Mrs. S. T. Everton, Julian Sawyer, Lula Everton, Louise Cooper, Rex Sawyer, Mrs. L. W. Jones, Ruby Cooper, Lola Combs, Dorothy Cooper, Lewis L. Combs, H. E. Cahoon, George Watson, D. L. West, Adelaide Combs, Annie Turner, Jennie Wilkins, W. J. Cahoon, G. J. Daugherty, D. G. Armstrong.

MT. PLEASANT—Mr. C. C. Cahoon, Mrs. C. C. Cahoon, Louise Holmes, Mrs. J. W. Craddock, Geo. Peele, Roy L. Litchfield, Florence Litchfield.

NORTH LAKE—Rev. E. R. Stewart, Miss Rachel Baum, Mr. and Mrs. W. J. Baum, Mrs. Annie Roper, Alice Reid Berry, Mr. and Mrs. A. L. Baum, Misses Winfred and Katrina Baum, Jeraldine Baum.

ROSE BAY—Rev. E. R. Stewart.

SOUND SIDE—Emanuel Bateman, Laura Bateman, Myrtle Bateman, Verdie Bateman, Dallas Bateman, Mary Bateman, Margaret Bateman, Cuthern Bateman, Wade Bateman, Clara Morris, Gradie Hopkins.

TRAVIS—Mr. and Mrs. W. W. Sawyer, C. W. Spruill,

MINUTES OF PAMLICO BAPTIST ASSOCIATION

MESSENGERS ENROLLED JULY 29, 1934

AT BELHAVEN CHURCH

BELHAVEN—Rev. and Mrs. W. F. Woodall, Mr. and Mrs. W. W. Tarkington, Bruce Tarkington, Donald Bunch, Douglass Bunch, Mr. and Mrs. J. L. Chestnutt, Mr. and Mrs. G. S. Field, Mrs. Earl Windley, J. D. Dawson, Mr. and Mrs. R. W. Lucas, Mr. and Mrs. D. W. Sawyer, L. J. Rice, Mr. and Mrs. G. A. Thomas, Gladys Rice, Estelle Saddler, Mary Lucas, Grace Tarkington, Dr. and Mrs. R. B. Staten, Beverly Rice, Betty Thomas, Nancy and Jimmie Chestnutt, Francis Tarkington, Catherine Staten, Dorthy Lee Chestnutt, T. A. Jordan, Jr., Ann Jordan, Thomas E. Staten, Mary Elsie Thomas, William Pinner, Thelma P. Jordan, Elva Bunch, Richard Pinner, J. Ralph Tarkington.

COLUMBIA—J. G. Brickhouse, J. E. Norris, P. M. Spruill, Laura Bateman, Edna Ray Yerby.

CRESWELL—Robert Furlough, Sam Patrick, Rev. W. H. Hollowell.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Mr. and Mrs. J. B. Daniels, Annie Daniels, Edith Daniels, Thomas Stewart, E. R. Stewart.

MT. PLEASANT—Roy L. Litchfield, Miss Florence Litchfield, Mr. and Mrs. J. B. Hathway, C. C. Cahoon, Hazel Craddock, Louise Holmes, Rosa Lee Stillman, Madaline Cahoon.

OAK GROVE—Rev. W. H. Hollowell.

PINETOWN—Mildred Carrow, Mr. and Mrs. L. H. Stubbs, Merwyn Carrow, Mrs. W. J. Jackson, Mr. and Mrs. Thomas Carrow, Edith Carrow.

ROPER—Mr. Asie Tarkington, Mr. and Mrs. Henry Tarkington.

ROSE BAY—Rev. E. R. Stewart.

SWANQUARTER—Rev. E. R. Stewart.

SOUND SIDE—Clair Morris, E. Bateman, Catherine Chapman, Herbert Chapman, J. G. Brickhouse.

TRAVIS—M. H. Williams.

VISITORS—Robert Cutrell, J. M. Blake, Walter Blake.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

ENROLLMENT OF MESSENGERS SEPT. 30, 1934 AT
CRESWELL CHURCH

BELHAVEN—Mr. and Mrs. R. W. Lucas, Mary Lucas, Rev. and Mrs. W. F. Woodall, Bruce Tarkington.

COLUMBIA—R. S. Knight, Sr., C. W. Swain, P. W. Spruill, J. Ernest Norris, Mrs. E. P. Cahoon, Mr. and Mrs. Chester L. Hopkins.

CRESWELL—Mrs. W. D. Jordan, Mrs. Vida E. Davenport, Mrs. A. C. Harris, Mrs. Ida S. Bateman, Mrs. Ella Norman, Mrs. Thelma Patrick, Hallet, Abie and Clarence Patrick, Lewellyn Phelps, Joe Phelps, Mr. and Mrs. H. W. Spruill, Rev. and Mrs. W. H. Hollowell, Haywood Spruill, Robert Furlough.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Mr. and Mrs. Fred Williams, Mrs. Florence Godwin, Rev. E. R. Stewart.

MT. PLEASANT—H. R. Stillman, Roy L. Litchfield, Mr. and Mrs. W. C. Stillman, Leroy Cahoon, Mrs. W. S. Ward, Lauera Ward, Mrs. J. M. Stillman, Miss Mabel Stillman, Mrs. C. J. Cahoon, Mr. and Mrs. J. B. Hathway, Mrs. E. R. Davenport, Ruth Davenport, Rosa Lee Stillman, Hazel Craddock, Mrs. J. W. Craddock, Louise Holmes, Mrs. Joe Hathway, C. J. Cahoon.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Mrs. J. A. Stillman, Bassie A. Stillman, Mrs. W. A. Tarkington, Mrs. D. W. Spruill, Constance Stillman, C. L. Everett.

PANTEGO—Rev. W. F. Woodall.

PINETOWN—Mildred Carrow, Mr. and Mrs. L. H. Stubbs, Mrs. W. C. Jackson, Mr. and Mrs. Thomas Carrow, Edith Carrow.

ROPER—Mr. and Mrs. H. W. Tarkington, Asa Tarkington, Thomas Tarkington.

ROSE BAY—Rev. E. R. Stewart, Mr. and Mrs. J. B. O'Neal, Mrs. Macon Credle, Maggie Bell Jeanette, Alma Grace Jeanette.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

SWANQUARTER—Rev. E. R. Stewart, Johnnie Voliva.

SOUND SIDE—Mr. and Mrs. J. H. Woodard, Florence Woodard.

TRAVIS—W. W. Sawyer, Jr.

VISITORS—Mr. and Mrs. L. N. Davenport, Columbia, N. C.;
Mrs. Sallie C. Parker, Jackson, N. C.

ENROLLMENT OF MESSENGERS OCTOBER 18, 1934 AT ROSE BAY

BELHAVEN—Mr. and Mrs. W. F. Woodall, R. W. Lucas.

COLUMBIA—Mr. and Mrs. J. Ernest Norris, R. S. Knight, Sr.

CRESWELL—H. W. Spruill, Rev. W. H. Hollowell.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Mr. and Mrs. J. B. Daniels, Mrs. Florence Godwin, Rev. and Mrs. E. R. Stewart, Clay Williams, Mrs. W. J. Williams, Amanda Louise Stewart, James Truitt Stewart.

MT. PLEASANT—Mr. and Mrs. J. B. Hathway, Mrs. Ellen Stillman, C. C. Cahoon.

NORTH LAKE—Rachel Baum, Mrs. Annie E. Roper.

OAK GROVE—C. L. Everett, Rev. W. H. Hollowell.

PINETOWN—Mildred Carrow, Edith Carrow, Irene Boyd, Lida Stubbs, E. H. Boyd, Mr. and Mrs. L. H. Stubbs, G. N. Jackson, Mr. and Mrs. Claude Chambers, Elizabeth Dupree, Mrs. Milgram Waters, Mrs. Catherine Waters, Mr. and Mrs. L. G. Waters.

PANTEGO—Mrs. E. W. Joyner, Mrs. A. H. Snyder.

ROPER—Mrs. W. A. Blount.

ROSE BAY—Mrs. J. B. O'Neal, Mrs. S. L. Jordan, Miss Hazel Saddler, Mrs. C. R. Saddler, Miss Edith Pearle Credle, Mr. and Mrs. A. C. Credle, Miss Lyda Margaret Mason, Mr. and Mrs. C. O. Gibbs, Mrs. O. G. Mason, Maggie Belle Jeanette, Mrs. Alton Sawyer, Ruby Lee Bridgman, Mr. and Mrs. T. E. Bridgman, Mrs. Macon Credle, Mrs. J. R. Mason, Mrs. R. C. Midyette, Foy Midyette.

SOUND SIDE—Mr. and Mrs. Emanuel Bateman, Mrs. Herbert Chaplin, Miss Viola Basnight, A. B. Hopkins, H. L. Chaplan.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

SWANQUARTER—Evelyn Harris, Mrs. Georgia Chamblee, Mrs. Axie Lee Flowers, Mrs. D. L. Berry, Mrs. George Carawan, Miss Hilda Howard.

TRAVIS—C. W. Spruill.

VISITORS—J. H. Boyd, Pinetown, N. C.; Mrs. M. E. Carawan, Pageland, S. C.

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular annual session.

(5) Any regular Baptist church may be admitted to membership in the Association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismissal.

(6) It shall be the duty of the churches to correspond annually with the Association by letter and messengers and give not only full

MINUTES OF PAMLICO BAPTIST ASSOCIATION

statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these to be mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from October first to October first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort, and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood whose term of office shall extend through the ensuing year until their successor shall have been elected. The Moderator, Vice-moderator and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigations of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made. election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, Missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, Training agencies, Sunday School and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers Relief, and Hospital.

Fourth meeting. Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator of the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at any annual session by two-thirds vote of the members present when vote is taken.

PROCEEDINGS

The Pamlico Baptist Association met in its annual session with Rose Bay Baptist Church on Thursday, October 18, 1934, at 9:45 A. M., with Rev. Elliot R. Stewart, Moderator presiding.

The reading of the minutes of the last annual session were read and approved.

Visitors, Rev. and Mrs. H. F. Brinson, Lewiston, N. C.; Dr. B. W. Spillman, Kinston, N. C.; Rev. J. F. Stegall, Chocowinity, N. C. and Mr. I. G. Greer, Thomasville, N. C., were welcomed into our midst.

Finance Committee was appointed as follows: J. B. Daniels, C. C. Cohoon, Levi Stubbs.

Committee on Time and Place was appointed as follows: Rev. W. H. Hollowell Clay Williams and J. B. Hathaway.

H. W. Spruill, Rev. W. F. Woodall and C. L. Everett were appointed on the Resolutions Committee.

Rev. W. H. Hollowell, R. S. Knight, Sr., and R. W. Lucas were appointed on the Nominating Committee.

Committee on Obituaries was appointed as follows: Mrs. W. O. Blount, Mrs. C. O. Gibbs and Mrs. D. L. Berry.

The report of the Executive Committee was read and adopted.

Dr. I. G. Greer of Thomasville, N. C., delivered a very instructive address on the Orphanage and its work in which he showed us why we should give more of our means to the Orphanage work and that by our support of this we are giving many children a chance to live. He also brought us a touching message on the first importance of home training of children.

This was followed by special music in the form of a solo by Mrs. Carrol Gibbs of Rose Bay Baptist Church.

A public offering was taken at this time when the sum of \$8.04 was collected.

Treasurer's report was then read and adopted:

The report will be found elsewhere in the Minutes.

The Treasurer's report was followed by a fine address by Dr. B. W. Spillman on Sunday Schools. His main theme was how to hold pupils in Sunday School, in which he said the best was to hold them was to make the Sunday School attractive enough to cause the pupil to want to come. His theme was "Keeping the Back Door of the Sunday School Shut."

After this address the meeting recessed for dinner on the grounds, when and where a bountiful dinner was enjoyed by those present.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

AFTERNOON SESSION

The Executive Committee met at 1:20 o'clock and adopted the following recommendations:

1. That the annual meeting be held on Thursday after the Second Sunday in October, as heretofore.

2. That the bill for the programs for the annual session be paid from the Treasury.

3. That the Minutes Committee proceed to have the Minutes printed and the Treasurer be authorized to pay for the same.

The afternoon session was opened by a song and prayer.

This was followed by an address by Rev. J. F. Stegall, who gave us an interesting message on Missions in Eastern North Carolina, giving us a vivid picture of the importance of continuing our missionary work in this section.

Rev. H. F. Brinson followed this by an instructive address on State Mission work, convincing us of the imperativeness of pushing this work forward.

The blackboard report of the Associational work by the Clerk of the Association was then presented and discussed.

After this we had a number of one-minute talks that showed that in spite of the difficulties the churches are facing they are going forward and doing a great deal of work.

This was followed by reports from the W. M. U., the B. Y. P. U. and the Sunday Schools.

The Finance Committee report the sum of \$15.25 collected from the churches and the sum of \$8.04 at the public collection making a total of \$23.29, which report was adopted.

The Time and Place Committee reported that the next Annual Session would be held at Mount Pleasant Baptist Church, which report was adopted.

Committee on Obituaries reported the deaths in the Association, which was adopted and is shown elsewhere in the Minutes.

The Nominating Committee's report was made and adopted.

The Resolutions Committee made its report which was adopted.

On motion the Annual Session adjourned to meet October 17, 1935, with Mount Pleasant Church.

ELLIOT R. STEWART, Moderator,

J. ERNEST NORRIS, Clerk-Treasurer.

REPORTS

TREASURER'S REPORT

Balance on hand January 1, 1934.....	\$53.00
Paid to Zebulon Record for Minutes.....	39.95
Balance on hand April 29, 1934.....	\$13.05
Collected April 29, 1934, from Churches.....	\$11.85
General Collection	7.37
Special Mission Collection	3.10
Total	\$35.37

DISBURSEMENTS

Sent in for Home and Foreign Missions.....	\$ 3.10
Paid Rev. E. R. Stewart Expense of Revival.....	7.37
Total	\$10.47
Balance on hand July 29, 1934.....	\$24.90
Collected from Churches July 29, 1934.....	12.05
Public Collection	4.78
Total	\$41.73

DISBURSEMENTS

Paid to Rev. E. R. Stewart for Programs July 29, 1934.....	\$ 1.75
Balance on hand September 30, 1934.....	\$39.98
Collected from Churches Sept. 30, 1934.....	9.00
Public Collection	6.58
Total	\$55.56
Disbursements since Sept. 30, 1934:	
Paid Rev. E. R. Stewart for Stamps.....	\$3.00
Paid Theo. B. Davis for Programs.....	3.00
Total	\$6.00
Balance on hand October 18, 1934.....	\$49.56

REPORT ON MINISTERIAL RELIEF

There is no class of people more deserving of ample financial support than our old or disabled ministers, their wives, widows and children. They are a class of people who have given freely and sacrificially of themselves and of their small salaries in the most vital and far reaching service known to mankind.

As a class our preachers are poorly paid for the services rendered

MINUTES OF PAMLICO BAPTIST ASSOCIATION

by them and their families. They are a class of whom much is expected in both service and gifts. Therefore great numbers of them grow into old age only to be forgotten by the multitudes and to spend their last days in want and suffering.

As an evidence of the above stated facts I cite you to the following statistics confining ourselves to North Carolina alone.

On October 1, 1933, there were 56 men and 52 widows in our state receiving aid with 24 more on the waiting list. The average received by those who were being aided was the tremendous sum of 17 cents per day for the men while the widows of those who have fallen asleep were receiving 16 cents per day. What an indictment against our denomination.

Surely our love for those who have given themselves in such generous sacrifice for the common good of man is preponderous.

It is the hope and prayer of your committee that our people shall soon be awakened to the shameful neglect of so worthy a cause.

Respectfully submitted

W. H. HOLLOWELL.

REPORT ON TEMPERANCE

On November 7, 1933, the 18th Amendment was voted to be repealed by all states except North Carolina and South Carolina. In the recent months South Carolina has voted to repeal her dry laws.

All over the United States there is dissatisfaction. Drinking and crime has increased in all states that repealed the 18th Amendment from 32 to 50 percent. Crime also has increased more in wet states than where we still have state law protection.

The responsibility is now upon each state, county, municipality, village and home. It is the duty of every citizen to leave off drinking even dram drinking. Then those who do not drink should use their influence to get all others to quit drinking. We are to use our influence to elect men who will obey and enforce the laws on our statute books. We must preach from the pulpit, teach in our Sunday Schools, talk to our children by the fireside, instruct pupils in our public schools of the dangers and effects of alcohol. Then we must continue to teach through the press and distribute leaflets to help to enlighten our people. Paul said: "Abstain from all Appearance of Evil."

In the face of the fact that many are meeting their doom on the highways, may we adopt as our slogan, "If we must drink, then do not drive. If we must drive than do not drink." However, we do not believe that anyone "must drink." What are you going to do about strong drink?

Respectfully submitted

ELLIOT R. STEWART,

MINUTES OF PAMLICO BAPTIST ASSOCIATION

REPORT ON HOSPITALS

Mr. Smith Hagaman, Superintendent

The year 1934 has been an eventful year in the history of the Baptist Hospital at Winston-Salem, N. C.

Dr. G. T. Lumpkin died January 24, 1934, after ten or more years of splendid service.

On the first of March Mr. Smith Hagaman became superintendent of our Hospital. There is a staff of 45 trained nurses, good Christian women three resident or interne doctors and 60 medical and surgical doctors who belong to the staff. These doctors are rendering free service to patients who cannot pay.

During the eleven years 26,600 have been there for help. About one-half have been part pay or free patients.

Last year there were 3 500 patients, of this number 1,165 were part pay or free.

One thousand, three hundred and eight churches observed the Mother's Day offering. Let every church take a special offering for Mother's Day and help care for those who need help.

Respectfully submitted

E. R. STEWART.

REPORT OF FOREIGN MISSIONS

"This is the victory that overcometh the world, even our faith." Even during the dark months of the depression there were a few friends of God in the South who actively believed this promise from the Word of God. They kept their eyes stayed on Christ, their hearts full of faith and marched forward unafraid of the depression and undaunted by besetting difficulties. While it was yet midnight dark, they claimed victory through their faith in Christ. Today bugle notes of victory are already sounding around the world. Forward is the clarion call. A new day has dawned for foreign missions.

Financially speaking, the Foreign Mission Board has stayed within its budget. This is the firm resolve for all the future. The debts have been reduced in a great way during the past few months. Since January 1, 1933, the Foreign Mission Board has paid more than \$86,000 for interest and \$125 000 on the principal of the debts, thus bringing the debt down from \$1,115,000 to \$990,000 in sixteen months. The Board is indeed grateful to Baptists everywhere for their part in helping to wipe out the debt.

The percentage of increase in budget receipts for the first four months of 1934 over the same period of 1933 is 25.49 per cent. The increase in co-operative program receipts for the same period is \$26,500. The increase in designated gifts is \$28,000. And the gross

MINUTES OF PAMLICO BAPTIST ASSOCIATION

increase for the same period is \$94,000. The increase in the Lottie Moon Christmas Offering to Foreign Missions for 1934 over the offering of 1933 is \$46,000. From the Hundred Thousand Club the Foreign Mission Board has received \$32 000 to date. All of this was paid on the debt.

Because Woman's Missionary Union exceeded her goal by \$46,000, and because of special gifts from friends and churches, the Board was able to dedicate fifteen new missionaries at the Southern Baptist Convention in May. All of these go out to replace fallen heroes of the Cross. May other gaps soon be filled!

Indications of this sure response of Southern Baptists to God's call are observed in many other and divers ways besides gifts. More Baptists are reading and studying about missions. Schools of missions, mission study classes, special Sunday School and church missionary rallies are being held monthly here and yonder throughout the South. More people are praying definitely by name for missionaries and their work, writing them letters, and thinking about missions.

Every month there is a full page of foreign mission news in every state Baptist paper, and there are five full pages of foreign mission's last minute news in the Home and Foreign Fields every month. People everywhere are reading these pages that they may be missionary intelligent in praying and otherwise. Many church groups are using these facts for current missionary event moments at the opening of all services.

Faithfully, loyally the missionaries at home on furlough are giving their services free throughout the eight districts of the South. They are ever ready to direct schools of missions, teach classes, speak, or do anything to promote keener missionary spirit among any Baptist group.

From the fields of the fourteen countries where Southern Baptists proclaim the Gospel, there comes news that thrills the soul. A spirit of revival is sweeping the fields. Turning from old things that do not satisfy, multitudes are seeking Salvation, and the missionaries are over-worked, but rejoice in it all. More churches are becoming self-supporting. Many are catching the missionary vision themselves and seeking to have a part, also, in evangelizing the world. Last year the 191,073 Baptists on the several fields gave \$349,092.03 unto the Lord, while 4,066,140 Southern Baptists in the homeland gave only \$4,951,011.00 to missions and benevolence in 1932.

But for all this work in these 14 countries Southern Baptists have only 394 missionaries. Seven years ago there were 544. The

MINUTES OF PAMLICO BAPTIST ASSOCIATION

figures themselves tell a story of closed hospitals and schools, abandoned stations and forsaken native workers, over-worked missionaries and lost opportunities. But the days of retreat have passed. The foreign mission work is facing forward and onward. Already great victories for Christ are being won.—Foreign Mission Board, S. B. C., Richmond, Virginia.

Respectfully submitted.

MRS. D. L. BERRY.

REPORT ON HOME MISSIONS

During the past year we gave \$120,208.34 to southwide objects. This was \$10,893.74 more than we gave in 1933. Perhaps the Lottie Moon Christmas Offering made last December is the reason. Home Missions gets twenty-three and one-third cents out of each dollar given. North Carolina gave about eleven per cent of the total given last year.

Work is carried on over the South among the Indians, French and other foreign speaking peoples. Also work is carried on among our negro race. The Home Mission Board ran on a basis as instructed by the Southern Baptist Convention a budget of \$266,000. Total receipts previous year were \$302 392.87, of which \$140,000 was paid on interest and principal of indebtedness.

We have carried on work in Cuba, Panama and among the Jews.

The emergency mission offering for Home Missions amounted to \$73,311.67. During the week of prayer in March the women gave \$43,463.47 when the banks were all closed which was a great help. There are 38 workers. There were 1,250 conversions, and 962 Baptisms. The work in school, good will centers, among the Indians, among the negroes, among the deaf mutes, has been very successful.

Especially the Jewish Evangelization led by Jacob Gartenhaus has been gratifying. We ought to do more and give more to help the millions know Christ in our own home land.

Respectfully submitted,

J. L. CHESTNUTT.

REPORT ON STATE MISSIONS

The work of State Missions has come to embrace many activities and interests. In the beginning the emphasis was almost wholly on aiding weak churches and struggling churches in strategic centers. This constituted almost the sole interest of State Missions until about a quarter of a century ago. During the years, hundreds of Churches have been thus aided; and some of them, for example the First Church of Greensboro, have now become our strongest churches. The major purpose was to evangelize North Carolina. The task is incomplete now, but the growth of Baptists in North Carolina has

MINUTES OF PAMLICO BAPTIST ASSOCIATION

been due largely, very largely, to an aggressive State Mission Program of evangelism. People of other denominations are all but amazed at our growth.

In more recent times other activities have been added and have become a part of the State Mission Program. The result is that at present the program embraces the following activities, which we list, and concerning which we give a few facts.

1. Aid to Churches.

(a) Aid by way of pastor's salary to weak and struggling churches and those in strategic centers. At present more than fifty missionary pastors are ministering to some 130 churches. There are at least 50 fields of churches that is to say 200 churches—counting four churches to a field, which are in real need of aid from the State Board. At present the majority of the churches we are aiding are in the Eastern part of the state, while the West needs our help perhaps just as much. Scores and scores of pastors are under the necessity of farming or doing some other work whereby they can make a living for their families.

b) Not only are pastors aided, but at the present time several churches are being aided with their building programs. Three of these are in educational centers. We have on file now scores of applications from small churches that tremendously need some little help and encouragement. Five thousand dollars appropriated to these struggling churches would perhaps result in stimulating them to raise ten to fifteen thousand more. While Baptists in the towns and cities have built commodious church plants in recent years, not much advance has been made in the country and village churches. When one drives up and down the highways of North Carolina the contrast between the fine school buildings and many of our churches arouses feelings which are distressing. These churches are for the most part one room buildings, often in need of paint, and with the grounds wholly unkept. Does the difference between the school building and the church suggest our real feeling about the importance on the one hand of educating the mind and on the other hand of the development of the spirit?

2. Department of Sunday Schools.

The growth of Sunday Schools in North Carolina has been very gratifying. Many notable advances have been made, particularly with reference to equipment, training of teachers etc. This department, headed by Perry Morgan, with L. L. Morgan as assistant, is constantly stimulating Sunday School interest, teacher training, importance of organization, etc. It is not too much to say that without the constant stimulation and help of this department, there would probably be a decline in enrollment and otherwise of at least twenty-five thousand below the present figures, to say nothing of a decline in other activities, teacher training, etc. In addition to the regular

MINUTES OF PAMLICO BAPTIST ASSOCIATION

work carried on throughout the year, special emphasis is being placed upon Sunday School Revivals, association-wide, during the spring and summer months. During the recent season 334 churches were reached in this way and 24,500 were enrolled in the training classes in these churches. This is certainly gratifying and should be continued and enlarged.

3. B. Y. P. U. Department.

What has been said about the aggressive program of the Sunday School Department may also be said about this Department. Miss Winnie Rickett, head of the Department, and Miss Mabel Starnes, her assistant, are constantly going from church to church, aiding and stimulating the young people in the B. Y. P. U. organizations. They reach personally scores of churches each year, and then through the district associational meetings and state meetings they are constantly stimulating our young people toward higher norms of Christian living and toward more effective Christian service in the churches. No one can possibly measure by any figures that might be given the tremendous influence of this work. It would profit us as a denomination if we could have at least two other workers in this department.

5. Oteen.

Another important work which State Missions is doing is trying to minister, through W. W. Williams, to the sick soldiers at Oteen. Brother Williams has been there several years, is a consecrated man, and is serving in an effective way. He visits week by week and day by day the boys who are lingering there. Moreover, he is pastor of a very wide-awake church, and the church ministers to parents who often come to be for a little while with their boys as they get closer and closer to the brink of the river. The work is so important that several other states of the South are now co-operating with North Carolina in making it possible for Brother Williams to stay there.

6. Indians.

Since the Home Mission Board has been compelled to devote such a large portion of its income to paying its debts, the State Board has found it necessary to assume the task of ministering to the Indians in North Carolina. Mr. and Mrs. M. C. Lunsford have been for a number of years among the Indians in Robeson County. Brother W. F. Sinclair has been for some months among the Cherokee Indians in Swain County. These Indians, our friends and brothers, need our help. They have thirty-four churches in two associations, and the work of our missionaries to them concerns not merely one church but all the churches. A sense of responsibility compels us to carry on this work.

7. Negroes.

A few years ago we undertook some work, spending only a few

MINUTES OF PAMLICO BAPTIST ASSOCIATION

hundred dollars a year, in aiding and stimulating our brethren in the Negro churches of the state. It is reported that there are perhaps a quarter million of them in North Carolina. The church, not the law, is the greatest bulwark against lawlessness and crime among these people. Their pastors need support, and the same may be said about the leaders in the churches. A year or two ago, because of reduced income, we had to discontinue what little help we were giving. We must take up this work next year if at all possible. They are very appreciative, and we have every reason to believe that the little work among them a year or two ago was very effective.

Such in brief is the work that State Missions is trying to do. These agencies which we have mentioned are only instruments or means. Our purpose is to make North Carolina Christian, not only in name but in fact. We believe that God intends that we shall use every effort to create a new earth, in which right and justice shall prevail. We must expend our best efforts in preventing strife and injustice of every kind. Our purpose and aim must be that the spirit of Christ shall prevail in every relationship as between individuals, as between racial groups, and as between economic groups. Our victories in the past should inspire us for further co-operative efforts. The task is only begun.

Reported by,

J. E. NORRIS.

REPORT OF WOMAN'S MISSIONARY UNION

When we think of the distressing conditions of our country and of its effect on mission work, it is interesting to note that the work of Pamlico Woman's Missionary Union is slowly but steadily going forward, and that our women are realizing, more and more, the great joy of being found in service.

There are in the Pamlico Association 17 churches. In these we have 11 W. M. S. and 11 Junior organizations, leaving six churches with no missionary organization. We must continue our efforts to reach the unenlisted and inactive. Every woman in church should be a member of W. M. S. We need them, their prayers, their service, and their gifts.

Our gifts for the year totaled \$260.99. We failed to reach our apportionment. May we urge more liberal giving as a means of spiritual growth.

More interest is being manifested in mission study. The women realize that they must have missionary information if they are to be efficient in the Master's work.

As yet it seems as if we are not taking our organized personal service work seriously, however, our quarterly reports show that the societies are becoming more efficient along this line. May we resolve

MINUTES OF PAMLICO BAPTIST ASSOCIATION

to help actively in the evangelistic work of our churches and endeavor individually to win souls to Christ.

May our pastors and W. M. U. family be laborers together with God, that the world may know that Jesus is the way, the truth and the light.

Respectfully submitted,

MRS. W. F. WOODALL.

COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, submit the following report:

1. Resolve that we express our grateful appreciation to Rose Bay Church for her generous hospitality.

2. Resolve that we express our sincere thanks to the Program Committee and those who appeared on the program, especially to the visiting brethren, I. G. Greer, W. B. Spillman, J. F. Stegall, H. F. Brinson, for their appealing messages and wish for them God's blessing in all their endeavors.

Respectfully submitted,

C. L. EVERETT,

H. W. SPRUILL,

W. F. WOODALL.

REPORT ON B. Y. P. U.

The B. Y. P. U. came into being to meet the need of the young Christian for spiritual growth and the need of the churches for useful members and consecrated leaders. This organization is invaluable to the growth and progress of any church. Surely the leaders in our Association realize such to be true but also that the task of organizing and fostering B. Y. P. U. work is especially difficult and discouraging in our Association. This is easily understood when we remember that practically all the churches are numerically weak. In some churches it is impossible to have a young people's organization. They haven't the young people.

Though we are handicapped we are working at the task. On the first Sunday afternoon the district including eight churches, Belhaven, Pinetown, Pantego, Rose Bay, Swanquarter, Engelhard, Fairfield and North Lake, met at Fairfield Church for a district B. Y. P. U. rally. Belhaven and Fairfield were well represented and a good program was rendered.

The annual B. Y. P. U. Associational meeting was held the fifth Sunday in July, 1934. The meeting was well attended, as many of the older people came. It was disappointing that there were not more young people present from the various churches.

Out of the 17 churches of our Association six have B. Y. P. U.'s

MINUTES OF PAMLICO BAPTIST ASSOCIATION

and these six are fostering 11 unions.

As we look to the future the appeal is for our pastors to somehow lay hold not only the hearts of the boys and girls but also the hearts of fathers and mothers in the interest of B. Y. P. U. work. Though there are but few young people in our churches let us prayerfully, patiently and perseveringly work and labor for them and with them.

Respectfully submitted,

W. F. WOODALL.

REPORT ON THE ORPHANAGE

The word "Orphan," possesses an awful significance. It tells of death, of war and pestilence and famine, of desolate homes and broken hearts and crushing sorrow. There is tragedy in the background and it appears that herein lies the secret of the orphan's appeal. Dr. J. W. Lynch, of Wake Forest College, says: "I have asked my heart to tell me the secret of the orphan's appeal. Wherein is the subtle power, so tender yet so strong? I think it lies in the compelling fascination of tragedy. There is a magnetism, an uplift in the sight of suffering. And I, if I be lifted up, will draw all men unto me. The orphan and the cross are in the same line of vision. Back of the orphan is a grave—a mother's grave! Back of the grave is a home broken up. The hole that entombs the mother swallows up the home. Back of the wretched home is a young life exposed to danger; a sight that moved to practical pity an Egyptian princess, and back of the pathetic grave, the empty home and weeping child, is the compassionate and compelling command of our Savior," Shepherd My Lambs."

Surely we have the answer of North Carolina Baptist to God's call to them to care for the fatherless in the Mills and Kennedy Homes. In the Mills Home we are caring for 500 children and 134 at the Kennedy Home. Also, in addition to these, we have 224 children with their mothers cared for by Mother's Aid, making in all cared for 859 children. The first child was admitted November 11, 1885. Since that time our orphanage has aided 4,000 children.

The work is not supported by any of the funds of the co-operative program, but by the once a month offering taken in the Sunday Schools and by the Thanksgiving offering. We appeal to our churches and to our Sunday Schools, not only to observe regularly these offerings but to make much of them that this work may be supported in a worthy way.

Respectfully submitted,

W. F. WOODALL.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

REPORT ON CHRISTIAN EDUCATION

In North Carolina the constituency of the Baptist Church has always been interested in the education of men for the ministry. Hence the founding of Wake Forest College over a century ago. It welcomed all aspiring men and provision was made to aid a few with scholarships and others were given part time employment.

The college has greatly multiplied its activities, as new departments have been added especially by the organization of schools of law and medicine.

It justified the hopes of its founders, even in its infancy. Now they would not recognize the plant with its wonderful, new buildings, and improved and modern equipment.

But it is Chowan—our own college—that should interest us most. Founded in 1848 for the education of women—not just a seminary for the daughters of the rich. But a school where the sister could study the same subjects that her brother did elsewhere. It never has been the darling of the entire state like Wake Forest. There were several reasons for this in its early days. Some of them exist today. Chief among them its distance from the more populous Baptist territory.

Travel was difficult and slow in the early days. Parents did not allow their daughters to travel alone, nor spend nights in strange hotels. Hence loyal Baptists sent their daughters to privately owned institutions or those maintained by other denominations when such were in easy traveling distance.

Several girls' schools of college rating known as Baptist schools, but privately owned, flourished, notably Oxford. Then about 1890 the State Legislature became cognizant of the fact that the women were the teachers, either in the home or in the school. Then state owned colleges for women, especially teacher training, were established. Since then, while most of the privately owned schools have ceased to exist our Baptist girls often find it cheaper and to their advantage to attend the state owned college. In spite of these easily understood obstacles and innumerable others impossible to understand Chowan College has been continuous. Its alumnae have graced most every walk in life, and have contributed to the growth and development of the Baptist faith as much or more than any other single element. The West Chowan Association is witness to that. It is now one of the strongest associations both in numbers and contributions although it contains no cities nor very large towns.

The bulk of its patronage as well as financial support comes from there. The alumnae go home loyal to their association and to every interest and organization of their church. But what are we doing? We are a part of that Chowan territory which together with the Portsmouth Association in Virginia founded the college. The West Chowan has flourished like a green bay tree by the river, nourished

MINUTES OF PAMLICO BAPTIST ASSOCIATION

by the daughters of Chowan. Our girls go all over the state and come home with no special loyalty to any part of it. No real training in the churches program.

Send your daughters to your own college and interest your churches in its support. Its history has been glorious, but what would it become if this and the Chowan Association were as loyal to it as the West Chowan? And the benefits would be reciprocal.

Mars Hill Junior College, beyond the Blue Ridge, has been to the Mountain youth what Chowan has been to the Northeastern counties. Then there is Meredith, our newest Senior College. The pride of the Baptist of the entire state. We have five Junior Colleges. All doing splendid work and all loyal to the church's activities.

If we wish our young men and women to be grounded in religious principles and the Baptist faith we must support our colleges. They need our children and our money.

Respectfully submitted,

MRS. W. A. BLOUNT.

GOALS SET FOR THE CHURCHES FOR 1934-35

	Co-operative Program	Orphanage
Belhaven.....	\$150.00	50.00
Columbia.....	30.00	10.00
Creswell.....	40.00	20.00
Engelhard.....	100.00	20.00
Fairfield.....	130.00	30.00
Mount Pleasant.....	25.00	10.00
North Lake.....	25.00	12.00
Oak Grove.....	25.00	5.00
Pantego.....	25.00	5.00
Pinetown.....	25.00	6.00
Travis.....	45.00	10.00
Roper.....	25.00	10.00
Rose Bay.....	65.00	35.00
Soundside.....	25.00	12.00
Swanquarter.....	25.00	6.00
Gum Neck.....	25.00	6.00

REPORT OF EXECUTIVE COMMITTEE

Again we have come through the cycle of another year, leaving behind a record we must face in eternity. During the year the Executive Committee has met six times. At Columbia, October 12, 1933; at Roper, October 29; at Fairfield, December 31; at Gum Neck, April 29; at Belhaven, July 30 and at Creswell, September 30. Besides holding a meeting at each regular meeting of the Association, we have had two called meetings. One in November, meeting at Cres-

MINUTES OF PAMLICO BAPTIST ASSOCIATION

well, to (1) pass on the applications for aid from the different churches; (2) to plan for putting on our every-member canvass; (3) to endeavor to get all churches possible to call a pastor.

Another was called in August shortly after accepting the goal of \$1,200 of our Association at our fifth Sunday in July session, to work out suggested goals as aims for each church for the Co-operative Program and for the orphanage for 1935.

There have been W. M. U. district meetings held at Swanquarter and Roper. District No. 1 held its B. Y. P. U. meeting at Cresswell and District No. 2 held one at Rose Bay.

The associational Sunday school session was held at Gum Neck.

There have been revival meetings held in all churches this year except three. Many of these churches have experienced spiritual and numerical growth. An effort has been made to get all of the churches to co-operate with the other churches in our state and the Southern Baptist Convention to carry out Christ's great commission (Mark 16:15-16). The every-member canvass was recommended by the Executive Committee and almost all the churches put on the canvass.

RECOMMENDATIONS

We, as your Executive Committee, recommend the following aims for our associational year 1934-35.

1. That a special effort be put on to deepen the spiritual life of our church members through Bible reading, prayer and personal work.

2. That special efforts be made to get our folks to read the Biblical Recorder, Charity and Children, and Home and Foreign Fields.

3. That district meetings and study course classes be held in behalf of our Sunday schools, B. Y. P. U.'s and W. M. U.'s.

4. That if it is deemed wise, that enlargement campaigns be held in our Association for the advancement of our Sunday schools, B. Y. P. U.'s, and W. M. U.'s.

5. That the churches co-operate with the Executive Committee in putting on these programs in the churches.

6. That the churches, through leadership of their pastors, put on the every-member canvass.

7. That each church set a worthy goal for pastor's salary, Co-operative Program and the orphanage.

8. That we organize tithers bands and study tithing and stewardship.

9. That the Sunday schools give the first Sunday's collection of each month and that the whole church make a special offering on Thanksgiving for our orphanage.

10. That special offerings be taken for Home and Foreign Missions in March, offerings for our hospital on Mother's Day, for Christian

MINUTES OF PAMLICO BAPTIST ASSOCIATION

education on Children's Day in June, and for State Missions in October.

11. That each church hold at least one revival meeting during the year.

12. That each church have the following, if possible: A Sunday school, W. M. S. and B. Y. P. U.

As we face the new year may we do it with vision and vim. May we give our best to our Master. May the Lord give us wisdom and understanding hearts to do His work. May we be willing and obedient servants of His, going forth as courageous soldiers willing to give our best to the Master, and to spend and be spent.

May we lift up our eyes and look upon the fields that are ripe unto harvest.

Respectfully submitted,

ELLIOT R. STEWART,

For Committee.

IN MEMORIAM

COLUMBIA

W. N. Norman

D. S. Brickhouse

NORTH LAKE

Mrs. W. B. Gibbs

Mrs. Tom Gibbs

Mr. S. E. Baum

OAK GROVE

Mrs. Lena Donahoe

ROPER

Mr. J. L. Peacock (Deacon)

ROSE BAY

Mr. Willie D. Carawan

SOUND SIDE

Mr. Enoch Bateman

Mrs. Zumer Hopkins

Miss Louise Brickhouse

Mr. Henry Brickhouse

"Blessed are the Dead that Die in the Lord"

Enoch Bateman

Mr. Enoch Bateman who was called home during the past year deserves special mention. Surely a father in Israel is gone. He was an active churchman. He united with the church when 22 years old at Sound Side Baptist Church. He died at 86 years of age. He lived to see two new church houses built at Sound Side and helped to erect both. All of his children followed him uniting at Sound Side and have been active in Sunday School and Church work. There are five boys and one girl that survive him. He was faithful to his church and association and was a life long booster of the Fifth Sunday Union Meetings.

TABLE I—CHURCH MEMBERSHIP, ETC.

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP										Revival Meetings During Year	Obsec's Lord's Supper in Yr.	Families Receiving St. B'st Paper
				Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Letters	Deaths	Erasures	Total	Wkly P. Mt'gs			
1. Belhaven.....	z	1900	W. F. Woodall, Belhaven...	1, 3	94	5	1	1	3	2	...	97	yes	1	12	1
2. Columbia.....	z	1896	R. S. Monds, Columbia...	1, 3	200	...	...	1	2	2	...	197	yes	2	4	4
3. Creswell.....	*	1850	W. H. Hollowell, Creswell...	2, 4	44	1	1	1	1	1	...	44	no	1	4	1
4. Englehard.....	*	1923	E. R. Stewart, Fairfield...	2nd Su.	61	6	1	...	...	...	5	62	no	1	4	1
5. Fairfield.....	*	1925	E. R. Stewart, Fairfield...	1, 2	41	2	3	...	...	...	4	41	yes	1	4	3
6. Gum Neck.....	0	1904	R. S. Monds, Columbia...	4th Su.	20	4	...	...	...	...	1	24	no	1	1	1
7. Mt. Pleasant.....	0	1852	W. H. Hollowell, Creswell...	1, 3	104	...	...	1	1	1	...	103	no	1	4	6
8. North Lake.....	0	1922	E. R. Stewart, Fairfield...	1, 3	31	...	...	1	1	3	...	21	no	1	4	1
9. Oak Grove.....	0	1913	W. H. Hollowell, Creswell...	2, 4	56	...	...	...	2	1	...	51	no	1	2	0
10. Pinetown.....	*	1907	W. F. Woodall, Belhaven...	2, 4	36	8	...	...	2	1	...	14	no	1	4	1
11. Pantego.....	*	1880	W. F. Woodall, Belhaven...	2, 4	13	...	3	...	...	...	...	16	yes	1	1	1
12. Roper.....	*	1887	W. H. Hollowell, Creswell...	1st Su.	31	...	...	...	...	...	...	30	no	1	4	2
13. Rose Bay.....	*	1893	E. R. Stewart, Fairfield...	3, 4	42	2	...	...	3	1	...	34	no	1	4	1
14. South Side.....	0	1852	R. S. Monds, Columbia...	2nd Su.	319	9	...	...	...	...	...	315	no	1	3	...
15. South Shore.....	0	1898	R. S. Monds, Columbia...	2nd Su.	14	...	...	...	...	...	...	14	no	1	3	...
16. Swanquarter.....	z	1910	E. R. Stewart, Fairfield...	4th Su.	39	...	...	...	2	...	...	28	no	1	3	3
17. Travis.....	z	1913	None.....	2nd Su.	21	...	...	...	...	...	...	21	no	1	3	1

*—town; *—village; 0—country.

TABLE II—SUNDAY SCHOOLS OF THE ASSOCIATION

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interms 13-16	Yng People	Adults 25 Yrs. U	Cradle Roll	Total, Prnt Officers and Tea	Including Officers	Teachers and Pup	What is Your Average Attendance	Is School Grade	Is It Standard A	Teachers Holding Diplomas	Baptisms from	Have You a Miss Sunday School?	Did You hold D. V. B. S.?	Enrollment	Average Attendance
1. Belhaven.	G. A. Thomas, Belhaven.	11	6	1	15	7	21	12	72	12	72	45	no	no	1	5	no	no	9	...
2. Columbia.	J. Ernest Norris, Columbia.	21	11	21	23	41	45	13	164	13	164	100	yes	no	2	2	no	no	...	...
3. Creswell.	H. W. Spruill, Creswell.	9	9	6	6	14	9	4	10	68	40	yes	yes	no	2	1	no	no	...	...
4. Englehard.	Earl Berry, Englehard	3	5	10	5	8	8	4	4	39	24	yes	yes	no	4	1	no	no	...	...
5. Fairfield.	R. W. Jones, Fairfield.	3	5	9	4	4	10	7	9	51	18	yes	yes	yes	4	2	no	no	1	44
6. Gum Neck.	Dallas E. Norman.	4	4	4	16	4	6	1	6	53	18	yes	yes	no	4	2	no	no	25	25
7. Mt. Pleasant.	R. L. Litchfield, Creswell.	8	8	8	8	8	8	8	14	70	45	yes	yes	no	1	4	no	no	...	...
8. North Lake.	Miss Rachel Baum, Fairfield.	8	4	3	7	7	3	5	38	10	no	no	no	no	4	no	no	no	...	...
9. Oak Grove.	C. L. Everett, Mackeys, R. 1.	3	7	7	5	6	6	7	24	no	no	no	no	no	1	no	no	no	...	...
10. Pinetown.	Elmer Boyd, Plymouth, R.F.D.	15	15	10	15	8	10	8	7	35	35	no	no	no	no	no	no	no	...	...
11. Pantego.	Walter Dodd, Pantego.	3	3	3	3	3	3	6	13	8	no	no	no	no	no	no	no	no	...	...
12. Roper.	H. W. Tarkington, Roper.	5	6	6	9	6	6	7	31	14	no	no	no	no	5	no	no	no	...	...
13. Rose Bay.	A. C. Credle, Swanquarter.	4	5	13	4	9	6	7	9	57	19	yes	yes	no	5	no	no	no	...	...
14. Sound Side.	Emanuel Bateman, Columbia.	128	...	...	...	...	...	12	15	58	no	no	no	no	4	no	no	no	...	...
15. South Shore.	Dan Alexander, Columbia.	...	...	...	...	...	...	...	...	...	...	...	no	no	...	...	no	no	...	...
16. Swanquarter.	H. W. Whitbee, Swanquarter.	...	4	11	...	...	...	4	5	27	9	yes	yes	no	4	no	no	no	...	...
17. Travis.	C. W. Spruill, Columbia.	2	3	7	6	5	8	5	31	22	no	no	no	no	...	...	no	no	...	...

TABLE III—CHURCH PROPERTY IN THE ASSOCIATION

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep (Class Rooms	Value of Church Building	Value of Pastor's Home	Total Value All Property.	Indebtedness on al Church Property	Insurance Carried.
1. Belhaven.....	W. A. Roberson, Belhaven.	Yes	1902	Wood	300	3	1	1	\$8,000	\$3,000	\$11,000	.....	\$1,500
2. Columbia.....	J. Ernest Norris, Columbia.	Yes	1906	Wood	500	6	1	8	4,000	.....	4,000	.....	.....
3. Creswell.....	L. A. Norman, Creswell....	Yes	1912	Wood	250	1	1	1	2,500	750	3,250	.....	.....
4. Englehard.....	R. S. Cox, Englehard.....	Yes	1884	Wood	350	3	1	3	3,000	.....	3,000	.....	1,000
5. Fairfield.....	Mrs. A. G. Harris, Fairfield	Yes	1929	Wood	335	10	1	10	6,000	3,000	9,000	.....	2,000
6. Gum Neck.....	B. B. Combs, Columbia, R....	Yes	1904	Wood	200	1	1	1	1,000	.....	1,000	.....	.....
7. Mt. Pleasant.....	F. N. Brickhouse, Creswell	Yes	1892	Wood	300	1	1	1	3,000	.....	3,000	.....	.....
8. North Lake.....	Ronald Ballance, Fairfield.	Yes	1922	Wood	100	1	1	3	1,000	.....	1,000	.....	.....
9. Oak Grove.....	C. L. Everett, Mackays, R.	Yes	1922	Wood	100	2	1	2	1,500	840	2,340	.....	.....
10. Pinetown.....	Elmer Boyd, Plymouth, R.	Yes	1907	Wood	300	1	1	3	2,500	.....	2,500	.....	.....
11. Pantego.....	A. H. Snyder, Pantego.....	Yes	1880	Wood	300	1	1	4	5,000	750	5,750	.....	.....
12. Roper.....	H. W. Tarkington, Roper....	Yes	1890	Wood	300	1	1	1	2,000	.....	2,000	.....	.....
13. Rose Bay.....	C. P. Mason, Swanquarter	Yes	1893	Wood	250	1	1	6	2,500	.....	2,500	.....	.....
14. Sound Side.....	Emmanuel Bateman, Columbia.	Yes	1912	Wood	500	1	1	5	3,500	.....	3,500	140	.....
15. South Shore.....	Wash Bateman, Columbia.	Yes	1898	Wood	200	1	1	1	500	.....	500	.....	.....
16. Swanquarter.....	Mrs. D. L. Perry, Swanquarter.	Yes	1910	Wood	300	3	.....	3	3,000	.....	3,000	20	.....
17. Travis.....	W. W. Sawyer, Columbia...	Yes	1910	Wood	300	1	.....	1	1,500	.....	1,500	.....	.....

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURER AND POSTOFFICES	Pastor's Salary	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Clrk.	Other Objects	Given by All W. M. U. Organizations	Given by the S. S.	Total for Local Purposes Given by Ch'n and all Dep'ts.
1. Belhaven.....	T. A. Jordan, Belhaven.....	\$180.00	\$60.00	\$ 6.64	\$116.17	\$76.20	\$17.47	\$9.00	\$42.07	\$30.67	\$118.27	..\$ 803.55
2. Columbia.....	R. S. Knight, Jr., Columbia.....	750.00	.....	166.60	94.94	65.00	.....	5.00	.....	125.00	.....	1,075.54
3. Creswell.....	H. W. Spruill, Creswell.....	95.60	17.00	37.00	.....	28.69	.....	.....	18.11	2.00	44.80	208.30
4. Englehard.....	R. S. Cox, Engelhard.....	51.59	19.00	7.09	15.59	14.00	.....	6.50	.....	.....	15.00	113.47
5. Fairfield.....	Mrs. R. W. Jones, Fairfield.....	96.36	30.00	255.02	23.37	22.67	8.00	7.00	1.00	.....	18.76	442.40
6. Gum Neck.....	Mrs. Lawson Jones, Columbia.....	.....	32.32	10.00	1.00	5.15	.....	3.00	.....	.....	6.15	51.47
7. Mt. Pleasant.....	F. N. Brickhouse, Creswell.....	300.00	36.00	40.00	10.00	65.00	5.00	.....	.....	3.00	.....	456.00
8. North Lake.....	Miss Rachel Baum, Fairfield.....	14.77	11.00	.....	1.00	7.73	.....	3.00	.....	.....	7.73	37.50
9. Oak Grove.....	Mrs. C. L. Everett, Mackays, R.F.D.....	253.04	18.17	2.73	.....	17.99	1.00	.....	33.65	.....	.....	326.58
10. Pinetown.....	Elmer Boyd, Plymouth, R. 2.....	70.17	25.55	15.75	14.82	11.25	7.14	1.50	1.25	.....	.....	154.43
11. Roper.....	Mrs. E. W. Joyner, Pantego.....	96.70	7.00	.....	12.00	4.00	.....	2.00	75	.....	.....	122.45
12. Rose Bay.....	Mrs. W. A. Blount, Roper.....	88.50	.....	46.00	15.00	22.00	.....	2.00	1.00	.....	.....	174.50
13. South Shore.....	Mrs. J. R. Mason, Swanquarter.....	28.36	14.00	13.50	7.46	19.05	.....	4.00	.....	.....	19.05	86.37
14. Sound Side.....	A. B. Hopkins, Columbia.....	350.00	25.00	125.00	45.00	39.80	.....	.....	.....	.....	234.80	584.80
15. Swanquarter.....	Mrs. H. L. Alexander, Columbia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Travis.....	Mrs. D. L. Berry, Swanquarter.....	37.60	20.00	3.00	4.50	21.34	.....	3.00	2.00	.....	24.34	91.44
17. W. W. Sawyer, Columbia.....	W. W. Sawyer, Columbia.....	.....	.....	.....	.....	20.10	.....	.....	.....	.....	.....	20.10

TABLE V—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEFOLENCES.

CHURCHES	Total to Co-op. Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Sp. to Ch'n and M'ry Ed'n	Special to Orphanage	Special Hospitals	Other Special Gifts Given by W. M. U. Organizations	Given by the S. S.	Total for Missions	Beneficences Given by Church and All Departments	All Purposes	Grand Total Given
1. Bethaven.....	\$80.58	\$14.89	\$11.12	\$ 8.13	\$ 7.03	\$58.03	60.00	6.00	6.30	73.82	\$63.03	\$ 192.35	\$1,095.35	
2. Columbia.....	73.58	15	1.11	70		13.96	60.00	5.00	14.50	73.58	133.58	133.58	1,209.12	
3. Creswell.....	22.50							3.20		14.50	14.57	44.02	252.32	
4. Englehard.....	29.81					9.08		3.20		6.00	6.00	42.09	155.56	
5. Fairfield.....	72.55	5.00	1.09	3.14	5.00	19.05	4.39	10.82	41.85	17.60	115.05	557.44	557.44	
6. Gum Neck.....	3.15					2.19					5.34		5.34	
7. Mt. Pleasant.....	34.00	6.00				66.00	9.00	9.00	22.00	39.00	175.00	631.90	631.90	
8. North Lake.....	11.27	1.35				10.12	2.30	2.30	25.04	7.49	40.99	367.57	367.57	
9. Oak Grove.....	16.98	.98				11.22	11.81	3.26	1.00		5.00	29.00	183.48	
10. Pinetown.....	17.74			1.00		2.65					6.26	33.71	156.16	
11. Pautego.....	27.45	1.57	2.00			8.00	5.00		26.60		47.60	222.10	222.10	
12. Roper.....	30.60		1.00	3.00		2.07	1.35				2.07	17.42	104.39	
13. Rose Bay.....	12.59		1.60			23.70	6.50			30.20		30.20	615.00	
14. Sound Side.....														
15. South Shore.....														
16. Swanquarter.....	33.95	2.30	6.50	1.98	1.00	7.05	3.19	3.30	12.53	7.05	59.27	147.71	147.71	
17. Travis.....	3.00	1.00				1.00						5.00	5.00	

TABLE VI—THE YOUNG PEOPLE'S WORK

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R'ts	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College
1. Belhaven*.....	.1	.1	.1	.3	.10	.10	.5	.25	.7	.7	.1	.1
2. Columbia *.....	.1	.1				.20	.20	.10	.12	.20	.5	
3. Creswell.....												
4. Englehard.....			.1	.1			.12	.12	.5			
5. Fairfield.....			.1	.1			.12	.12	.5		.5	
6. Gum Neck.....												
7. Mt. Pleasant.....	.1			.1	.6			.6	.6	.6		
8. North Lake.....												
9. Oak Grove.....												
10. Pinetown.....												
11. Pantego.....												
12. Roper.....												
13. Rose Bay.....	.1		.1	.2	.12		.16	.28	.14	.14		
14. Sound Side.....												
15. South Shore.....												
16. Swanquarter.....												
17. Travis.....												

*Churches having General B. Y. P. U. Organizations.

MINUTES
OF THE
Pamlico Baptist
Association

NORTH CAROLINA

FOURTH ANNUAL SESSION

HELD WITH

THE MT. PLEASANT BAPTIST CHURCH

OCTOBER 17th, 1935

Near Creswell, N. C.

Next Session To Be Held On Thursday, October 15, 1936

With Sound Side Baptist Church, Near Columbia, N. C.

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INDEX

Const.tution — — — — —	9
Directory of Association — — — — —	3
Asociational Sunday Schools — — — — —	3
Associational B. Y. P. U. — — — — —	4
Associational W. M. U. Officers — — — — —	3
Leaders of Districts — — — — —	3
Messengers Enrolled Sound Side — — — — —	5
Mesengers Enrolled Pantego — — — — —	6
Messengers Enrolled Oak Grove — — — — —	7
Messengers Enrolled Mt. Pleasant — — — — —	8
Minutes Committee — — — — —	3
Officers — — — — —	3
Pastors and Addresses — — — — —	3
Promotion Committee — — — — —	4
Standing Committee — — — — —	4
Our Dead — — — — —	33
Proceedings — — — — —	13
REPORTS	
Christian Education — — — — —	28
Committee on Resolutions — — — — —	16
Executive Committee — — — — —	14
Goals for 1935-36 — — — — —	34
Foreign Missions — — — — —	27
Home Missions — — — — —	26
Hospital — — — — —	30
Religious Literature — — — — —	29
State Missions — — — — —	24
Treasurer's — — — — —	24
Temperance — — — — —	31
W. M. U. — — — — —	32
Statistical Tables Begin — — — — —	35

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. Elliot R. Stewart, Moderator	Fairfield, N. C.
R. L. Litchfield, Vice-Moderator	Creswell, N. C.
Mr. J. E. Norris, Clerk-Treasurer	Columbia, N. C.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Rev. J. Jeter Johnson	Belhaven, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. Emanuel Bateman	Columbia, N. C.
Mrs. J. J. Johnson	Belhaven, N. C.
Capt. R. W. Jones	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Creswell, N. C.
Rev. R. S. Monds	Columbia, N. C.
Mr. W. W. Sawyer	Columbia, N. C.
Mr. H. W. Spruill	Creswell, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.

PASTORS AND ADDRESS

Rev. R. S. Monds	Columbia, N. C.
Rev. W. H. Hollowell	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent	Mrs. J. J. Johnson, Belhaven, N. C.
Assistant Supt.	Mrs. Jessie Holmes, Creswell, N. C.
Sec'y-Treas.	Mrs. D. L. Berry, Swanquarter, N. C.

LEADERS OF DISTRICTS

District No. 1	Mrs. Jesse Holmes, Creswell, N. C.
District No. 2	Mrs. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL S. S.

Superintendent	Roy Litchfield, Creswell, N. C.
Sec'y-Treas.	Mr. Elmer Boyd, Route 1, Plymouth, N. C.

ASSOCIATIONAL B. Y. P. U.

President-----Mr. J. J. Chestnut, Belhaven, N. C.
 Vice-President-----Mrs. J. G. Brickhouse, Jr., Columbia, N. C.
 Sec'y-Treas.-----Mr. Elma Boyd, Route 1, Plymouth, N. C.
 Brotherhood Chairman-----R. W. Lucas, Belhaven, N. C.

STANDING COMMITTEES

Program-----Pastors of the Association
 State Missions-----Rev. R. S. Monds, Columbia, N. C.
 Home Missions-----Mrs. D. L. Berry, Swanquarter, N. C.
 Foreign Missions-----Mr. J. L. Chestnut, Belhaven, N. C.
 Christian Education-----Mrs. W. A. Blount, Roper, N. C.
 Relief and Annuity Board----Capt. R. W. Jones, Fairfield, N. C.
 Hospitals-----Mr. R. W. Lucas, Belhaven, N. C.
 Sunday Schools----Mr. Elmer Boyd, Route 1, Plymouth, N. C.
 Religious Literature-----Rev. J. J. Johnson, Belhaven, N. C.
 Orphanage-----Rev. R. H. Lucas, Plymouth, N. C.
 Temperance-----Rev. E. R. Stewart, Fairfield, N. C.
 W. M. U.-----Mrs. J. J. Johnson, Belhaven, N. C.
 B. Y. P. U.-----Mrs. J. G. Brickhouse, Jr., Columbia, N. C.

The above committee will please bring in a written report on the various topics to the annual session of the Association to be printed in the Minutes.

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman-----Fairfield, N. C.
 Mr. Roy Litchfield, Vice-Chairman-----Creswell, N. C.
 Rev. W. F. Woodall-----Belhaven, N. C.
 Mr. Gilbert Brickhouse-----Columbia, N. C.
 Mr. R. S. Knight, Sr.-----Columbia, N. C.
 Mrs. T. A. Jordan-----Belhaven, N. C.
 Mr. Lloyd Norman-----Creswell, N. C.
 Mr. J. E. Norris-----Columbia, N. C.
 Mr. R. W. Lucas-----Belhaven, N. C.
 Mr. H. W. Spruill-----Creswell, N. C.
 Mr. J. L. Chestnutt-----Belhaven, N. C.
 Mr. R. S. Spencer-----Englehard, N. C.
 Mr. J. B. Daniels-----Fairfield, N. C.
 Mr. B. B. Combs-----Gum Neck, N. C.
 Mr. Laben Ballance-----Fairfield, N. C.

Mr. C. L. Everett	Mackeys, N. C.
Mr. L. H. Stubbs	Pinetown, N. C.
Mr. A. H. Snyder	Pantego, N. C.
Mr. A. C. Credle	Swanquarter, N. C.
Mrs. W. A. Blount	Roper, N. C.
Mr Dan Alexander	Columbia, N. C.
Mr. H. W. Spencer	Swanquarter, N. C.
Mr. Charlie Spruill	Columbia, N. C.
Mr. Jerry Brickhouse	Columbia, N. C.

Enrollment of Messengers March 31, 1935, at Sound Side Church.

BELHAVEN—R. W. Lucas, Mrs. R. W. Lucas, Miss Mary Lucas, Mr. and Mrs. U. W. Tarkington, Rev. and Mrs. W. F. Woodall.

COLUMBIA—Rev. and Mrs. R. S. Monds, J. Ernest Norris, R. S. Knight, Sr., Mrs. J. E. Norris, J. W. Hamilton, Mrs. J. W. Hamilton, E. P. Cahoon, C. W. Swain, Jr., Charlie Holloway, Sallie Swain, Effie Brickhouse, Margaret Cohoon, Joseph G. Brickhouse, Jack Graham, Rodney Bateman, Mrs. Rodney Bateman, Mrs. R. S. Knight, Mrs. Ella Hoggard, Eugene Bateman, Mason Knight, Paul Spruill, Mrs. Floyd Cahoon, Mrs. Ida Spruill, Chester Tweedy, Mrs. Laura Roughton.

CRESWELL—Rev. and Mrs. W. H. Hollowell, Esther Hollowell, Mrs. Fred Smith,

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Mrs. W. J. Williams, Mrs. Bennie Cutdell, Mrs. Blanche Harris. Mr. Bennie Cutrell, W. J. Williams.

GUM NECK—Selma Sawyer, B. B. Combs, Mrs. B. B. Combs, Lewis F. Combs, D. E. Norman, Leona Norman, Minnie Liverman, Doris Cooper, Milton V. Cohoon, Florence Cohoon, Alma Cohoon, Bertha Cohoon, Sadie Combs, L. B. Combs, Mary Sawyer, E. M. Pickard, Vernon Cohoon.

MT. PLEASANT—Roy L. Litchfield, Miss Florence Litchfield, Mr. and Mrs. C. C. Cohoon, Mr. and Mrs. J. B. Hathaway, Dorthy Hathaway, C. J. Cohoon, Madaline Cohoon, Leroy Cohoon.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—C. L. Everett, R. V. Patrick, Henry Simpsn, Mrs. Henry Simpson, Mrs. Sarah Spruill, Wayne Simpson.

PINETOWN—Rev. W. F. Woodall.

PANTEGO—Rev. W. F. Woodall.

ROPER—Rev. W. H. Hollowell.

ROSE BAY—Rev. E. R. Stewart, Mr. and Mrs. A. C. Credle, Mrs. T. E. Bridgman, Ruby Lee Bridgman, Edith Credle, Arthur Credle.

SOUND SIDE—J. G. Brickhouse, Edgar E. Bateman, Dallas Bateman, Willie Reynolds, Mary Bateman, Margaret Bateman, C. W. Snell, Clair Morris, Mrs. Clair Morris, Mrs. M. Sawyer, Vedic Bateman, Mrs. A. D. Overman, Mrs. Jerry Brickhouse, C. S. Rhodes, Clarence Chaplain, Nancy Hopkins, N. P. Hopkins, Mrs. A. B. Hopkins, Emanuel Bateman, Jerry Brickhouse, Mrs. J. C. Morris, E. M. Brickhouse, M. M. Brickhouse.

SWAN 'SQUARTER—Johnnie Voliva.

TRAVIS—Mrs. J. M. Woodley, Virginia Brickhouse, Nora Woodley, Bertha Woodley, Mrs. Webb Brickhouse, Mr. and Mrs. Charlie Spruill, Mrs. D. W. Brickhouse, D. W. Brickhouse, Sr., W. W. Sawyer, Webb Brickhouse, J. M. Woodley.

VISITORS—Adament Jones, Norfolk, Va., Mrs. G. R. Tucker, Hertford, N. C., F. B. Smith, Oak Hill, N. C. C. M. Brickhouse, Kinston, N. C.

Enrollment of Pamlico Association, June 30, 1935. Pantego Church.

BELHAVEN—Mr. and Mrs. R. W. Lucas, Mary Lucas, Mr. and Mrs. U. W. Tarkington, Francis Tarkington.

COLUMBIA—R. S. Knight, Sr., J. M. Knight, J. Ernest Norris, Mr. Erskin Brickhouse, Mrs. Erskin Brickhouse, J. W. Hamilton.

CRESSWELL—Roy Litchfield, Norman Litchfield, L. A. Norman, S. D. Spruill, H. W. Spruill, Ella Norman.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Edith Daniels, Annie Nora Daniels, Evelyn Bell Stewart, Rev. E. R. Stewart.

GUM NECK—Rev. R. S. Monds.

MT. PLEASANT—J. B. Hathaway, Mrs. J. B. Hathaway, Robert Hathaway, Roy Litchfield, Florence Litchfield, V. S. Alexander, Mrs. V. S. Alexander, Mr. and Mrs. C. C. Cohoon, C. J. Cohoon, Leroy Smith, W. C. Stillman, Rosa Lee Stillman, Mandaline Cohoon, Christine Snell, LeRoy S Cohoon, Wilson Armstrong.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Mrs. J. A. Stillman, Selma Stilman, Neva Patrick, C. L. Everett, Roy V. Patrick, Mrs. Frank Tarkington, Mrs. Edd Patrick.

PINETOWN—Deanie Stubbs, Thomas Carrow, Mrs. Thomas Carrow, Mrs. E. H. Boyd, E. H. Boyd, Irene Boyd, L. H. Stubbs, Miss Lida Stubbs.

PANTEGO—Miss Lessie Topping, Mrs. A. H. Snyder, E. J. Topping, Mrs. M. H. Williams, M. H. Williams, Jr., Maxine Williams, Mandelyn Williams, Mr. and Mrs. W. T. White.

ROPER—Mrs. W. A. Blount, Mrs. A. J. Barnes.

ROSE BAY—Frank Linton, Lula Sawyer, Mrs. J. B. Mason, Mrs. C. O. Gibbs, Mrs. T. E. Bridman, A. C. Credle, Mrs. A. C. Credle, Bryce Credle, Edith Pearle Credle.

SOUND SIDE—Jerry Brickhouse, Mrs. Jerry Brickhouse, C. E. Morris, Mrs. C. E. Morris, Mr. and Mrs. Emanuel Bateman, Vedic Bateman, Mary Bateman, Myrtle Bateman, Margaret Bateman, Nedon Brickhouse, Wade Bateman.

SWAN QUARTER—Rev. E. R. Stewart.

TRAVIS—Charles Spruill.

VISITORS—Rev. and Mrs. W. L. Davis, Washington, N. C. Rev. Leslie Newton, Bethel, N. C., Mrs. A. McHarvey of Athen's Chapel.

Enrollment Sept. 29, 1935. Oak Grove Church:

BELHAVEN—Mr. and Mrs. R. W. Lucas, Miss Mary Lucas.

COLUMBIA—Professor J. W. Hamilton, R. S. Knight.

CRESWELL—H. W. Spruill, S. D. Spruill, Ella Norman.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Rev. E. R. Stewart, Edith Daniels, Annie Nora Daniels, Evelyn Bell Stewart.

GUM NECK—Rev. R. S. Monds.

MT. PLEASANT—Mr. and Mrs. C. C. Cohoon, Robert Hathaway, Bertha Hathaway, LeRoy Smith, Roy Litchfield, Florence Litchfield, W. C. Stillman, Rosey Lee Stillman, C. J. Cohoon, Mrs. C. J. Cohoon, Mandaline Cohoon, Christine Snell, Nelson Armstrong, LeRoy Cohoon, N. S. Alexander, Mrs. N. S. Alexander, Louise Holmes, Mrs. Jessie Holmes.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Selma Stillman, J. A. Stillman, C. L. Everett, Neva Patrick, Edd Patrick, Frank Tarkington, Roy Patrick.

PINETOWN—L. H. Stubbs, Lide Stubbs, Mr. and Mrs. Thomas Carrow.

ROPER—Mrs. W. A. Blount, Mrs. A. J. Barnes.

ROSE BAY—Rev. E. R. Stewart.

SOUND SIDE—Mr. and Mrs. Emanuel Bateman, Mr. and Mrs. Jerry Brickhouse.

SWAN QUARTER—Johnnie Voliva.

VISITORS—Perry Morgan, Raleigh, N. C., R. F. Owens, Mrs. Rex Dayton.

Enrollment of Annual Session, October 17, 1935. Mt. Pleasant Church.

BELHAVEN—Rev. J. Jeter Johnson, R. W. Lucas, Mrs. R. W. Lucas, Mary Lucas.

COLUMBIA—Rev. and Mrs. R. S. Mounds, R. S. Knight, Sr.

CRESWELL—Mrs. Ella Norman.

ENGELHARD—Rev. E. R. Etewart.

FAIRFIELD—Rev. and Mrs. E. R. Stewart, James Truett Stewart, Mrs. J. B. Daniels, Mrs. W. J. Williams.

GUM NECK—Rev. R. S. Mounds.

MT. PLEASANT—Mr. and Mrs. C. C. Cohoon, Bertha Hathaway, Mrs. E. R. Davenport, Mrs. W. C. Stillman, Mrs. W. H. Stillman, Rachel Stillman, Rosa Lee Stillman, Mr. and Mrs. J. B. Hathaway, Nellie Hathaway, W. C. Stillman, Mr. and Mrs. C. J. Cohoon, Mrs. Leon Davenport, Mrs. Ellen Stillman, Archie Craddock, Alice Craddock.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—C. L. Everett, Carnie Stillman, Mrs. Martha Tarkington, Mrs. Sarah Spruill.

PINETOWN—Irene Boyd, Mrs. P. Davenport, Mr. and Mrs. E. H. Boyd, Miss Deane Stubbs, Miss Lide Stubbs, Mr. and Mrs. L. H. Stubbs, Mrs. Milgram Waters, Hymon Boyd.

PANTEGO—Rev. J. Jeter Johnson.

ROPER—Mrs. W. A. Blount. R. A. Turner, Mrs. Ruth Cohoon, Mrs. R. A. Turner,

ROSE BAY—Rev. E. R. Stewart.

SOUND SIDE—Emanuel Bateman, Myrtle Bateman, Mrs. Toledo Morris, Mrs. Ella N. Brickhouse, Mrs. Frank Brickhouse, Laura Bateman.

SOUTH SHORE—Rev. R. S. Monds.

SWAN QUARTER—Johnnie Voliva.

TRAVIS—C. W. Spruill.

SLADESVILLE—Mrs. O. G. Mason, Rev. E. R. Stewart, Mr. and Mrs. Staten Saddler.

VISITORS—G. G. Page, Campbell College, Buies Creek, N. C., L. E. Dailey, Buies Creek, N. C., Mrs. Joseph E. Mooney, Rev. J. C. Hough, Kinston N. C., Perry Morgan, Raleigh, N. C., Rev. J. M. Duncan, Murfresboro, N. C., Misses Kate Lawrence, Nellie Ricks, Martha Seymoure, Christine Stillman, Murfresboro, N. C.

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-

operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular annual session.

(5) Any regular Baptist church may be admitted to membership in the Association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismission.

(6) It shall be the duties of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these being mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from October first to October first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort, and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood whose term of office shall extended through the ensuing year until their successors shall have been elected. The Moderator, Vice-moderator and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the

committee to make personal investigation of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed.. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, Missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, Training agencies, Sunday School and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers Relief, and Hospital.

Fourth meeting. Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator of the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at any annual session by two-thirds vote of the members present when vote is taken.

(1). That a special effort be put on to deepen the Spiritual life of our church members through Bible reading, prayer and personal work.

2. That special efforts be made to get our folks to read the Biblical Recorder, Charity and Children and Home and Foreign Fields.

3. That district meeting and study course classes be held in behalf of our Sunday Schools, B. Y. P. U.'s and W. M. U.'s.

4. That if it be deemed wise that enlargement campaigns be held in our Association for the advancement of our Sunday Schools, B. Y. P. U.'s, and W. M. U.'s.

5. That the churches co-operate with the Executive Committee in putting on these programs in the churches.

6. That the churches, through the leadership of their pastors, put on the annual every-member canvass.

7. That each church set a worthy goal for pastors salary, the co-operative program and orphanage.

8. That the Sunday Schools give the first Sunday's collection of each month and that the whole church make a worthy special offering on Thanksgiving for our orphanage.

9. That we organize tithing bands and study tithing and stewardship.

10. That special offerings be taken for Home and Foreign Missions in March, an offering for our hospitals on Mother's Day, for Christian Education on Childrens' Day in June, for aged ministerial relief in August, State Missions in October.

11. That each church have the following if possible: A Sunday School, a W. M. S. and a B. Y. P. U.

12. That each church hold at least one revival meeting during the year.

13. That each church do the needed repair and improvement work on the church and grounds and paint the church if possible.

14. That each church strive to enroll in Sunday School at least as many as there are members of the church.

As we face the New Year let us realize "That of ourselves we can do nothing", but we can do all things through Christ who Strengtheneth us. "Let us go forth humbly trusting in Him, Praying for wisdom, and the understanding heart to do His work. Let us pray one for another and for the churches of our Association and for the coming of His Kingdom on earth. May we give our best to the Master laying our strength at His feet. May we be willing and obedient servants of His, going forth as courageous soldiers willing to give our all to the Master and spend and be spent. May we strive to attend, and, induce others to attend, each Fifth Sunday Session of our Association. "United we stand, divided we fall". May we lift up our eyes and look upon the fields and go forward. Let our motto be "Go Forward".

Respectfully Submitted,
Elliot R. Stewart, for the Committee.

PROCEEDINGS

MINUTES OF THE ANNUAL SESSION OF THE PAMLICO BAPTIST ASSOCIATION HELD THURSDAY, OCTOBER 17th, 1935, WITH MOUNT PLEASANT BAPTIST CHURCH, WASHINGTON COUNTY, N. C.

The Pamlico Baptist Association met in its regular annual Session, Thursday, October 17th., 1935, at 9:45 A. M. with Mount Pleasant Baptist Church, Washington County, N. C., with Rev. E. R. Stewart, Moderator, presiding.

The devotional was conducted by Rev. R. S. Monds, after which the business session was called to order by the Moderator, and the minutes of the last Annual Session were read and approved.

The roll of the churches were then called, followed by the recognition of the following visitors: Mr. G. C. Page and L. E. Daily of Campbell College; Rev. J. M. Duncan of Murfreesboro, N. C.; Mr. J. C. Hough of Kennedy Home; Rev J. J. Johnson, New Pastor, Belhaven, N. C.; Misses Martha Seymour, Louise Lassiter, Nellie Ricks and Kate Lawrence of Chowan College., N. C.

The following commttiees were appointed:

Finance Committee: J. B. Hathaway, R. S. Knight, Sr., R. W. Lucas.

Nominating Committee: R. S. Monds, J. J. Johnson, C. L. Everett.

Committee on Time and Place: Elmer Boyd, C. C. Cohoon, Chas Spruill.

Resolutions Committee: C. J. Cohoon, Emanuel Bateman, Levi Stubbs.

Obituaries Committee: Mrs. R. S. Monds, Mrs. C. C. Cohoon, Mrs. Will Williams.

Blackboard Report Committee: J. J. Johnson, Johnie Voliva Staten Saddler.

Special music at this time was rendered by Misses Martha Seymour, Louise Lassiter, Nellie Ricks and Kate Lawrence of Chowan College.

Following the special music the following report and recommendations of the Executive Committee were read and adopted:

EXECUTIVE COMMITTEE REPORT RECOMMENDATIONS

Another busy year has gone by and we make this report: During the year the Executive Committee has met seven times to transact the business of the Association. On October 18th at Rose Bay; December 29th, at Rose Bay; March 31st at Sound Side; June 30th at Pantego; and on September 29th, at Oak Grove. These meetings were held in connection with the Associational Meetings. Besides these we held two small meetings of this committee. In November 1934 we met at Creswell, N. C. (1) To pass on the application of the various churches asking for aid. (2) To discuss plans for putting on the Annual Enrollment. (3) To discuss the pastorless churches getting pastors. The committee met again October 11th. to work out suggestive goals for the various churches for the Co-operative Program and for the orphanage for 1936. The goal accepted being \$1,400 for the Association. The Executive Com. believes we can reach the goal set for the Association and worked out at basis upon division that if each church will accept its suggested goal we will raise it. This committee has discussed the unpastored churches and has done all in their power to get the churches to call pastors.

We also come with some recommendations for 1936:

We, your executive committee, recommend the following aims for our Associational year 1935-36:

Following the adoption of the above Mr. G. C. Page brought us an address on Christian Education, bringing us a fine message on the importance and advantages of our Christian Colleges and of Christian Education.

After the address special music in the form of a solo was rendered by Chowan College girls, at which time the public collection was taken.

A letter from Dr. B. W. Spillman was read expressing his regret for not being able to attend the meeting, followed by an interesting talk by Miss Margaret Seymour who discussed student work and activities at Chowan College, bringing out the fact that these activities so influenced the students who attend there as to reflect noticeably in their later life to much good.

After a song by the congregation the address of the morning was brought to us by Rev. J. M. Duncan pastor of the Baptist church at Murfreesboro, N. C. He used for his subject "Building a Spiritual Church". This was a beautiful message and it is regretful that every member in our Association could not have heard it.

This address was followed by adjournment for dinner on the grounds.

AFTERNOON SESSION

The Executive Committee met at 1:30 o'clock, after dinner was served on the ground and the following recommendations were adopted:

1. That the Treasurer be authorized to pay for the programs also for printing the Associational Minutes.

- 2 That the Sladesville Baptist Church, which was recently organized, be admitted to membership into our Association.

3. That the moderator be authorized and instructed to appoint the Nominating Committee at this meeting to nominate the officers at the next Annual Session of the Association.

Following the adjournment of the Executive Committee the general session convened for the afternoon transaction of business, with a song by the congregation.

This was followed by a report of the work of the Orphanage by Mr. J. C. Hough from the Kennedy Home, giving us a touching insight into what they are doing for the children.

Mrs. E. R. Stewart followed this by a report of W. M. U. work in the Association, after which more special music was rendered by Misses Seymour, Lassiter, Ricks and Lawrence.

Rev. J. J. Johnson gave us a blackboard report of the Associational work along with a discussion of the work, emphasizing the necessity of sounding the call of Evangelization.

Three minute talk were made by the representatives of various churches on "The biggest thing that happened during the year in our church."

Mr. Perry Morgan followed these talks by the address of the afternoon, bringing us a fine message on the thought: "And He Went A Little Farther", emphasizing the importance

of going farther than we have done in the past in our efforts to serve the Lord.

Following this address the report and recommendations of the Executive Committee were adopted.

The Finance Committee made the following report which was accepted:

General collection	\$ 3.37
Collected from the churches	18.55
Total	\$21.92

The Committee on Time and Place recommended that the next Annual Session of the Association be held with Sound Side Baptist Church, Thursday, October 15th., 1936.

The Resolutions Committee made the following report:

RESOLUTIONS

1. Resolved that we express our grateful appreciation to the Mount Pleasant Church for her gracious hospitality.

2. That we express our sincere thanks to the program committee and to those who appeared on the program, especially to visiting brethren, including Mr. G. G. Page the four young ladies from Chowan College for the special music rendered by them, and we especially wish to express our thanks to Rev. J. M. Duncan for his stirring and inspiring addresses, also J. C. Hough, Perry Morgan and all others who took part on the program.

This was adopted.

The Nominating Committee made the following report:

Moderator of the Association.....Rev. E. R. Stewart
 Vice-Moderator.....R. L. Litchfield
 Clerk-Treasurer.....J. Ernest Norris

Executive Committee: Chairman—Rev. E. R. Stewart; Vice-Chairman—R. L. Litchfield; Rev. R. S. Monds, Tyrrell County; Capt. R. W. Jones, Hyde County; R. W. Lucas, Beaufort County; H. W. Spruill, Washington County; Mrs. E. R. Stewart Representing W. M. S.; R. L. Litchfield, Representing Sunday Schools, Mr. J. L. Chestnut, Representing B. T. U.; Rev. J. J. Johnson, Representing Brotherhood.

Minutes Committee: Rev E. R. Stewart, J. J. Johnson, J. Ernest Norris.

Associational Officers of the W. M. U.

Mrs. J. J. Johnson, Superintendent, Mrs. G. A. Martin, Assistant Superintendent, Mrs. Jessie Holmes, Secretary-Treasurer.

Associational Officers of Sunday School

Superintendent—R. L. Litchfield, Creswell, N. C.; Secretary-Treasurer—Mr. Elmer Boyd, Plymouth, N. C.

Associational Officers of B. T. U.

President—J. L. Chestnut, Vice-President, Mrs. J. G. Brickhouse, Jr., Columbia, N. C.; Secretary-Treasurer, Miss Mary Lucas, Belhaven, N. C.

Brotherhood Chairman—R. W. Lucas.

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STANDING COMMITTEE

Program Committee: The Pastors of the Association. State Missions: Rev. R. S. Monds, Columbia, N. C.; Home Missions: Mrs. D. L. Berry, Swan Quarter, N. C.; Foreign Missions: J. L. Chestnut, Belhaven, N. C.; Christian Education: Mrs. W. A. Blount, Roper, N. C.; Relief and Annuity Board: Capt. R. W. Jones, Fairfield, N. C.; Hospitals: R. W. Lucas, Belhaven, N. C.; Sunday Schools: Elmer Boyd, Plymouth, N. C.; Religious Literature: Rev. J. J. Johnson, Belhaven, N. C.; Orphanages: R. H. Lucas, Plymouth, N. C.; Temperance: Rev. E. R. Stewart, Fairfield, N. C.; W. M. U.: Mrs. J. J. Johnson, Belhaven, N. C.; B. T. U.: Mrs. J. G. Brickhouse, Columbia, N. C.; The report and recommendations of the Executive Committee were approved.

On motion Rev. E. R. Stewart was given the privilege of changing the meeting place of the next 5th Sunday meeting of the Association if he sees fit to do so.

The Nominating Committee for the next year was appointed as follows: J. J. Johnson, C. L. Everett, R. S. Monds, R. W. Jones.

There being no further business the 1935 session adjourned to meet Thursday October 15th., 1936 with Sound Side Baptist Church.

Elliot R. Stewart, Moderator,
J. Ernest Norris, Clerk-Treasurer

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION AT ITS MEETING HELD AT SOUND SIDE BAPTIST CHURCH, COLUMBIA, N. C., SUNDAY, MARCH 31st., 1935.

The Pamlico Baptist Association held its Fifth Sunday Session at Sound Side Baptist Church, Columbia, N. C., March 31st., 1935, with Rev. E. R. Stewart, Moderator, presiding.

The meeting convened at 9:45 A. M. and after the discussion of the Sunday School lesson by Roy L. Litchfield, the business meeting was called to order by the moderator, and the minutes of the last 5th Sunday meeting were read and approved, proved.

The roll of the churches was then called and delegates from Belhaven, Columbia, Creswell, Englehard, Fairfield, Gum Neck, Mount Pleasant, Sound Side, Swan Quarter and Travis churches reported present. This was followed by the recognition of visitors.

The Finance, Time and Place and Resolutions Committees were appointed as follows:

Finance Committee: J. G. Brickhouse, C. C. Cohoon, W. J. Williams.

Committee on Time and Place: W. H. Hollowell, R. S. Monds, R. W. Lucas.

Resolutions Committee: Roy L. Litchfield, W. F. Woodall, Clair Morris.

Special music was beautifully rendered by Sound Side Choir after which Rev. E. R. Stewart discussed the subject, "Scriptural Basis for Doing Home Mission Work", bringing us a fine message on his subject.

This was followed by a discussion by Rev. R. S. Monds on the subject, "To What Extent Are We Doing Home Mission Work?" In this discussion he brought us a fine message that showed us what is being done, and urged us to go back to our churches and make added effort to have a greater hand in the great work that is being carried on.

"Some Results of Our Work in the Homeland" was discussed by Rev. W. H. Hollowell. The facts and figures he gave us in this discussion thrilled us to know that we have been able

to accomplish as much as we have. His message at the same time made our hearts sad because we have not been able to accomplish more in the great field in which we have to work.

These two inspiring messages were followed by special music by the choir of Columbia Church.

After this special music a motion was passed to the effect that the public offering to be taken at that time should go to Home and Foreign Missions.

This was followed by the sermon of the morning by Rev. W. F. Woodall who preached on the theme "The Challenge of Our Lord", in which he opened up to us a vision of the importance of our taking Missions seriously if we are to do our part in giving the world the message of the Gospel of Christ. His message stirred our hearts to greater enthusiasm and determination to do more.

This was followed by adjournment for dinner on the grounds.

AFTERNOON SESSION

After lunch the Executive Committee met at 1:30 P. M. and made the following recommendations:

1. That J. Ernest Norris be appointed to contact the people of Travis and South Shore Churches concerning calling a pastor or having a revival.

2. That the Treasurer be authorized to pay the bill for the programs.

3. That we have our Sunday School Revival campaign from August 10th. to the 18th, 1935.

4. That the annual Associational B. Y. P. U. meeting be held at Fairfield, N. C., May 22nd., 1935, at 7:00 P. M.

Following the adjournment of the Executive Committee the general session convened for the afternoon session, with the devotional by Rev. W. H. Hollowell.

Rev. E. R. Stewart then discussed "The goals of the Association for 1935."

"The Value of Study Courses to Church Organizations," was discussed by Rev. W. F. Woodall.

:: MINUTES OF THE PAMLICO BAPTIST ASSOCIATION ::

The last subject discussed was "How We May Deepen the Spiritual Life of Our Churches". This was a round table discussion led by Prof. E. M. Pickard, followed by several others who added many interesting thoughts.

The Time and Place Committee reported that the next 5th. Sunday meeting would be held at Pantego Baptist Church June 30th., 1935. This report was adopted.

The Finance Committee made the following report:

Collected for the churches	\$13.11
General collection	11.00
Total	\$24.11

The Resolutions Committee made the following report:

1. That we express our appreciation for the generous hospitality and especially for the bountiful dinner.

2. That we express our thanks and appreciation to each person who contributed to the success of the program.

3. That we extend our thanks to Sound Side and Columbia Churches for their musical numbers and worshipful inspiration.

4. That we extend our thanks to the Floral Committee for their decorations. This report was adopted.

The recommendations of the Executive Committee were adopted by the general session.

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MINUTES OF THE PAMLICO BAPTIST ASSOCIATION AT ITS MEETING HELD AT OAK GROVE BAPTIST CHURCH, WASHINGTON COUNTY, N. C. SUNDAY SEPTEMBER 29th., 1935.

The Pamlico Baptist Association held its Fifth Sunday session at Oak Grove Baptist Church Sunday September 29th., 1935, with Rev. E. R. Stewart, Moderator, presiding.

The session convened at 9:45 A. M. and, after the discussion of the Sunday School Lesson by J. L. Chestnut, the business meeting was called to order by the Moderator, and the minutes of the last session were read and approved.

In the absence of the Clerk, R. L. Litchfield was elected clerk pro-tem.

The following committees were appointed:

Finance Committee: R. W. Lucas, J. W. Hamilton, R. S. Knight, Sr.

Committee on Time and Place: C. L. Everett, John Voliva, Thos. Carrow.

Resolutions Committee: Emanuel Bateman, J. L. Chestnut, J. B. Hathaway.

The roll of the churches was called and reports received from the churches and contributions turned over to the finance committee.

R. W. Lucas reported for the eight churches which held Sunday School Revivals and greatly profited thereby.

E. R. Stewart reported one held which resulted in the organization of a church and Sunday School at Sladesville.

At this time Mr. Perry Morgan spoke on the subject "Making Preparation for our Annual Enrollment", making a very interesting talk.

Mr. Roy L. Litchfield then discussed "How to Reach Our Goals for 1935."

This was followed by a song after which the morning sermon was delivered by Rev. J. J. Johnson of Belhaven Church,

After the sermon the meeting was adjourned for lunch on the grounds.

AFTERNOON SESSION

After lunch the Executive Committee met and passed the following recommendations:

1. That J. Ernest Norris be continued as committee of one to report on Travis and South Shore Churches.

2. That the Clerk be authorized to pay for the expenses of the Associational programs etc. and the remainder of the collection be put into the minute fund.

3. That Associational letters be sent in on Monday following the First Sunday, or as soon thereafter as possible.

4. That the Association go on record as accepting the goals set by the State, and that the promotion committee of our Association apportion each church's quota.

Following the adjournment of the Executive Committee the

General session convened for the afternoon session, the devotional being conducted by Mr. C. L. Everett.

After the devotional Mr. Perry Morgan brought before the session some matters of importance and discussed them.

This was followed by a discussion of the subject: "What Is the Supreme Need of the Church Today?", By Rev. J. J. Johnson. In this discussion he emphasized that the supreme need of the church is the Holy Spirit.

Rev. E. R. Stewart followed this by offering a number of suggestions as to the necessary work of the Association before the Annual Meeting at Mount Pleasant, especially those of the Standing Committees.

It was decided that the Promotion Committee should meet October 11th. at Columbia Baptist Church.

Mr. Perry Morgan discussed the "Tasks of Jesus" and plans whereby the Association may accomplish the aims set up.

Rev. Mr. Stewart then read the proportional associational goals and had quite a few responses promising as individual members to go home and try to put over the work.

The Finance Committee made the following report:

Sent from the churches	\$12.75
Collected	3.45
Total receipts	\$16.20

The Time and Place Committee reported that the next 5th Sunday meeting would be held at Sladesville Church the 5th Sunday in December, 1935.

The Resolutions Committee reported as follows:

Be It Resolved:

1st. That the Association express its appreciation for the genial hospitality of the day, especially for the bountiful dinner.

2nd. For each person who has contributed to the success of the meeting, with especial emphasis upon the names of Rev. J. J. Johnson and Bro. Perry Morgan for their inspirational messages.

3rd. For the services of the Floral Committee for its decorations.

:: MINUTES OF THE PAMLICO BAPTIST ASSOCIATION ::

The report of the Executive Committee and of all the other Committees were received and accepted.

The Treasurer made the following report:

Balance on hand June 30th, 1935	\$26.98
Collected from the churches June 30th	11.00
General Collection	4.80
Total	\$42.78

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Disbursements

Paid to Rev. Leslie Newman for travel expenses \$	5.00
Paid out for postage	.60

Total	\$5.60
Balance on hand September 29th., 1935	\$37.18

The meeting adjourned to meet at the next session.

Rev. E. R. Stewart, Moderator.

Roy L. Litchfield, Sec. Pro-Tem.

REPORTS

FINANCE

Treasurer made the following report:

Balance on hand October 18th, 1934.....	\$72.85
Collected December 30, 1934 meeting.....	11.27
Collected March 31, 1935 meeting.....	24.11
Collected June 30, 1935 meeting.....	15.80
Collected September 29, 1935 meeting.....	16.20

Total collected for the Associational year.....\$140.23

Disbursements

Paid to Harbin Russian Church building fund.....	\$ 5.00
Paid to Record Publishing Co. for Associational Minutes.....	61.50
Paid to E. R. Stewart for stamps.....	1.00
Paid to M. A. Huggins for Missions.....	11.00
Paid to E. R. Stewart for stamps.....	1.00
Paid to Record Publishing Co. for programs.....	1.75
Paid to Rev. Leslie Newman for travel expenses.....	5.00
Paid out for postage.....	.60

\$86.85

Balance on hand October 17th, 1935.....\$53.38

STATE MISSIONS

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. For the past quarter of a century another objective has been to train and develop those who come into the churches. With these purposes dominant State Missions now embraces the following Activities:

1. Giving assistance to Missionary Pastors. In this way churches that are unable to properly support the pastor are aided in the matter of pastor's salary. At the present time there are 130 of these churches receiving aid.

2. Work among Students. Churches in educational centers are aided by the State Mission Board in order that they may properly minister to students away from home and the home church.

3. The State Mission Board maintains a Sunday School and B. T. U. Department. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. The Church Building Department. At the present time in the face of serious shortage of funds, several churches, three of them educational centers, are being aided in paying for adequate church plants.

5. Oteen Hospital. For some years past, the Board has made it possible for Rev. Wayne Williams to minister to the sick Veterans in the Government Hospital at Oteen, N. C.

6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Mission Board has assumed the responsibility of giving the Gospel to the Indians in our midst. This work is being done in Robeson and Swain Counties.

7. Negroes. Some years ago the State Mission Board started a work among the Negroes, but this work had to be discontinued for lack of funds. However in March of this year, the Board employed a young and well educated pastor and, according to reports, he is doing a very fine work among his fellow pastors.

8. Evangelistic Work. The Board has now one general Missionary, M. O. Alexander. He spends his time holding revivals, attending general meetings and helping churches to form better fields. He cannot answer half the calls. We need three such men one in the East one in the Piedmont section and one in the West.

State Missions, however, has another function in conjunction with Christian Education which is probably more important than any of those mentioned above. In a very vital sense, Foreign Missions and Home Missions, as well as all other objects, wait upon an aggressive program of State Missions and Christian Education. These agencies are the source of supply for all these other things. In the world war there was a Combat Division, living in the trenches or near the front. But behind the lines and reaching all the way to the U. S. A. was a continuous line of men and women serving those who were exposed at the front. Had these failed in their service of supply, disaster would have been the result. If likewise State Missions fail, retreat and maybe disaster will and ought to overtake us. Let us, therefore, maintain our aggressive program of State Missions for in so doing we shall not only win our own beloved state for our Lord, but the whole world also.

Let us not forget that it takes money, much money to carry on this work in a worthwhile way and may God give to the churches in the coming year, in a greater way, the spirit of liberality and sacrifice.

Respectfully Submitted

R. S. Monds

HOME MISSIONS

The work of the Home Mission Board for the past year has been signally blessed of the Lord. From every mission field there come reports of gracious revivals and large ingatherings of the lost. In Cuba, distraught as it has been by the revolution, the favor of God upon the Gospel preached by our missionaries has been exceedingly gracious. Revival fires have burned high. On the border with our Mexican missionaries and throughout the homeland there has been a perennial revival. Reports show that in every month in all the mission fields the waters have been troubled by the burial of new born souls with Christ in baptism.

THE FIELD AND SERVICE

The Board has in all departments and fields of its work 228 missionaries with 18 additional workers in the Sanatorium, schools and Good-Will centers. It has maintained 598 mission stations and preaching places; operating in whole or in part five Good-Will centers, two rescue missions and a Seaman's Institute; has 29 schools operated by missionaries in Panama, Cuba and the homeland, and is furnishing the property of eight mountain schools free of charge to local boards of trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October, 1930 paid its operating expenses; the Board also has a building and loan department with \$1,176,000 loaned to churches. The Board last year put 36 new missionaries in the field and opened 76 new missions.

The missionaries of the Board reported last year 3,740 conversions and baptisms, made 39,515 personal contacts with unsaved people, visited in 22,000 homes, distributed 443,225 tracts, Bibles, and pieces of literature, and delivered 19,538 sermons and addresses.

THE BUDGET OF OPERATION

The Board has endeavored to faithfully preform its steward-work, but at the same time has so handled its finances as to live within its income and pay an appreciable amount each year on its debts.

In 1934 the Board received from all sources \$320,030.95. This was \$81,330.42 more than it received in 1933. Of this amount the women gave \$94,273.57 in their March Week of Prayer and Annie W. Armstrong offering.

The budget fixed for the past year was \$150,000 for missionary operations including overhead, and \$170,030.95 for interests and principal on debts. The Board operated within this budget and for the first time in many years met all of its obligations without borrowing money for current work.

LOOKING TO THE FUTURE

The old frontiers of Home Missions are changing and new frontiers are taking their place, but the need for evangelization and Christianization of the homeland remains. Countless millions of our neighbors know not Christ. Many influences are at work to undermine our civilization. The salvation of our country depends upon the enthronement of Christ in the life of our people. Our part in the evangelization of the world depends upon the evangelization and Christianization of our own land. Christ did not overlook His homeland; let us not overlook our homeland.

Mrs. D. L. Berry.

FOREIGN MISSIONS

The Foreign Mission Board is located in Richmond, Virginia. Any information desired will be given promptly, freely, fully. Mail addresses to Dr. Charles E. Maddry, Executive Secretary, Foreign Mission Board, Richmond, Virginia, will receive sympathetic consideration, and bring a reply in the matters the writer wishes to know about.

Southern Baptist have, throughout all their great and glorious history, been mightily interested in the matter of making Jesus known to all the world. The gates of all nations stand wide open before them to day. These gates are being entered as quickly, as thoroughly, and as successfully as the support given our Board allows. First of all there is a fixed policy to lift the Board out of debt, which, of course, means the Board operates upon a strictly cash basis. It is good to note, that although the debt is being reduced in a fine way, still the work goes on with great and glorious results. During the last Convention year, or, in other words to say, at April 15th, 1935, the debt had been brought down to \$594,000.00, from that of one year before of \$1,034,500.00. All of our hearts should be cheered over so reassuring response made by our people to this great cause. While cutting the debt thus, by \$440,500.00 from the previous year, the work was maintained in a great way. Here is proof of the statement just made, and also shows us God is with us in our efforts to preach the gospel to all the world: On the Fields occupied by Southern Baptist there were 17,794 baptisms last year. There are now on these fields, 2728 churches, 2,000 of them self-supporting, and 2,630 out-stations. Reported to the Convention last May, in Memphis, Tennessee there were 377 missionaries on the field, 836 ordained natives, and 1558 unordained native workers.

Comparisons are not odious always. Certainly when we are viewing how much better others are serving our Lord, than we, any degree of faithfulness to be pointed out should be humbly considered

by us Then, if we will so view the matter, it is to be pointed out that on the fields served by our Foreign Missionaries perhaps a little better ratio of self-supporting churches obtains than in our own fair land. Again, on many of our fields a much larger per-member rate of giving to Kingdom causes may be readily observed. Has our religion become commonplace with Southern Baptists? In our own great State fewer than one third of our church membership ever give any support to see that the gospel is preached to the lands beyond the seas. This, notwithstanding the gripping fact that Jesus gave word for us to "go into all the world" that those who would, in every nation, might be saved the same as those who are lost in our own midst. The greatest favor of our God will not be upon our churches so long as we drift on in so disobedient a way.

Attention is to be directed also to the Educational, and Medical departments of our Foreign Mission work. Rightly enough do we seek to save the whole man—from an untimely death; to a proper use of his powers; and, unto an everlasting inheritance that is undefiled and that passeth not away. Our doctors and school men are as devoted to their own and peculiar work as are those who serve in the gospel ministry. Thousands of sick and dying ones are waited upon by these evangelists of medical science, their skill consecrated to physical life and health, while those who teach the knowledge of this world do so with God and Heaven in view.

In conclusion this report would call upon all our people to remember the words of the Lord Jesus, when he said: "It is more blessed to give, than to receive". The bit of money leaving our hands—sent out on such a mission of love, will not come back to us without a blessing for us, and may lead to the saving of some lost soul in these far away lands. We direct you to your Bible to find what you should know.

J. L. Chestnut

CHRISTIAN EDUCATION

When Jesus began His ministry he called twelve men to be with Him constantly. He taught them by word, by precept and by example. The Baptists of North Carolina in their earliest years began to formulate an educational program that would embody His plan. Our first institution for higher learning was primarily for training men to preach. These men were expected to be great preachers, great leaders, but especially great teachers, not with word, but with example. Some other schools were founded for the general education of the girls and boys. These were distinctly Christian presided over by some consecrated man whose life was a benediction to all who came under his influence. Some of these schools have grown into colleges

and are sending out each year hundreds of young men and young women to uplift the banner of the cross in their own church and to the utmost parts of the earth. Besides the definite Christian teaching all the church organizations are fostered, which include a well rounded world program. The churches should encourage its young people to attend its own colleges and we especially should show our allegiance to Chowan by giving it our money and sending our children there to be trained as Christian leaders. No school in all this fair land has done more for the womanhood of our state. Let us rally to its support. Why can't we Baptists of North eastern Carolina have a great college in our midst? We can, if we will only support it.

Respectfully Submitted,

Mrs. W. A. Mount.

RELIGIOUS LITERATURE

A reading people is an informed people. Reading gives birth to ideas. Ideas take form in conduct. Conduct reveals what one is. To express it in another way would be to say one's conception (ideas) of things form for him his philosophy of life, beliefs about God, and habits toward man. One will have ideas without reading, both bad and good, but he will probably have more ideas by reading, bad or good, according to what he reads.

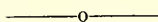
There are a great many things to read these days. All of this is classified as literature. Now, all literature is not on a level. Some is very low. Some is very high. There is some in the middle-ground. This report would not classify literature from the standpoint of the writer's ability to think logically and to express himself well, but would set a mark on what there is to read today from the standpoint of how it would affect his character. Our report would, in this connection, state the fact that it is not in human nature to be Christian, either in practice or in principle. If the Christian attitude is dominant in a life that life has come in contact with noble thinking. Noble thinking is not to be looked for, in any appreciable degree, where a low grade of reading matter is that which is sought after, and enjoyed most. Why will one befoul himself with books, and periodicals, and magazines, when he could enrich his whole life and outlook with books, periodicals, and magazines? Yes, there are those things he should never read. He should do all his reading to improve himself, even though he is doing it for entertainment or for a more serious purpose. All good people should want to be closely identified with all good causes, and to seek to understand how, and why God works to save mankind. Good literature will so inform anyone, who will read it, and Christian Literature will inspire him to join in to lift the world heavenward.

In view of the foregoing it is not amiss to name the Biblical

Recorder, our State Baptist paper; Charity and Children, our Orphanage publication; and permit me to say, if you please, The Hyde County Messenger. Any, and all of these will enrich any life taking the trouble to read them, if indeed it should be a trouble to read them. Then, of course, there are many books to be had which would, in their turn, ennoble that life absorbing their message. Just insofar as we could make the journey, up and down the Kingdom for a twelve month with one or more of these, and, as well, read a good book ever so often, if at all possible.

Respectfully

J.Jeter Johnson



HOSPITALS

Since the opening of the hospital May 28, 1922 to July 15, 1935, 29,000 patients have entered for treatment. In the first half of the year 1935, 1,760 patients have been treated. At this rate the hospital will have 5,520 patients for this year, or 31,200 patient days. Of this, 11,882 will be full pay, 9,704 part pay, and 9,674 free.

The hospital has had an average of 86 patients per day for the last six months and is now averaging 300 patients per month. Almost one-half of patient days are service, or free days.

From the foregoing it is apparent that it costs a large amount of money to care for this increasing number of patients coming from practically every section of the state. The hospital must depend very largely on the offerings of the churches and Sunday Schools to care for these hundreds and hundreds of patients who can't pay for treatment.

The Woman's Missionary Union of the State, in addition to their cash contributions, have sent us during the first six months of this year, 3,635 articles of linen, consisting of sheets, spreads, pillow cases, towels, etc. These are very much needed and much appreciated.

Mother's Day (the second Sunday in May) has been designated by the denomination as "Hospital Day". If only all of our churches would seriously put on a well planned Mother's Day program, enough money could be provided to amply care for this vast host of God's poor, who can't provide this service for themselves.

We are trying to carry on the same program that Jesus gave so much of His life to relieving suffering humanity. What part have

Respectfully Submitted,
you had in it? What part will you have in it?

R. W. Lucas.

BAPTIST TRAINING UNION

One is unable to place too great emphasis on the Baptist Training Union. It does for the individual what no other organization of the church does. It trains for Christian service. One of the chief hindrances to our church is the lack of trained leaders. Realizing this, an increasing interest is shown in the training work by a greater number of church people. The B. T. U. should have the full backing and support of every member of the church. There are at present in the 18 churches of our association 6 churches fostering 11 unions. There is one general organization.

Each of the two districts held a district B. T. U. meeting during the last of March.

Miss Mabel Stearns, our State Field Worker, visited our association several days, attending each of these meetings. The annual associational B. T. U. convention met the 22nd day of May for an evening session with the Fairfield Baptist Church. Miss Rickett, our State Secretary, and Mr. W. A. Harrell our State-wide worker, were present.

They were, indeed, helpful to our associational work.

About the middle of June the associational president, W. F. Woodall, accepted work in the Chowan association.

Respectfully submitted,

W. F. Woodall.

TEMPERANCE

"There is death in the pot" II Kings 4:40. We are facing today a situation that is appalling in its far reaching consequences. An evil that has cursed the race of mankind throughout the centuries of history has been revived, and it seems that the work of years has been swept away. King Alcohol has been unchained, and in hideousness, and cruelty he is stalking through the land seeking whom he may devour, young and old. We are warned to abstain from "the cup that is red"

A generation that remembered not the days of the open saloon and barrooms, with all their sickening and disgusting evils determined to bring legal liquor back. Some of them were among our church members. They succeeded in repealing the 18th Amendment. Now the fight is on. Men have yielded to their desires to satisfy their appetites. They forget that "At last it biteth like a serpent and stingeth like an adder". Today the business is carried on in a legal way in part as far as man is concerned. I say in part for the bootlegger continues his work. In most instances where you find a legal store selling it you find just one additional place handling it. "All who sell liquor in the common way are poisoners in general.

They murder his Majesty's subjects by wholesale; Neither does their eye pity or spare", said John Wesley.

Now in our cities, towns and country villages, liquor stores are opening, "A triumph of liberty" was the mighty cry when the 18th Amendment was repealed. Now as we see many drinking, deaths by automobiles are on the increase and souls hurled into a destiny of eternal doom. What will we do about it? What can we do about it? What ought we do about it? We must mould public sentiment against it, the making and using of it in any form. We must help to put such men in office that proper laws will be passed and enforced to do away with it. We are able to teach our children at home, at Sunday School, at public schools, from the pulpit, and press the harms and poisonous effects of strong drink. Rather than legislate we must educate. But both are vital.

We need scriptural consciousness. We need to teach total abstinence rather than temperance.

We can abstain from the use of it in any form and use our influence to get others likewise to abstain from the use of it. (I Thess. 5:22 and Galations 5:19-26).

Drinking and crime has increased in all states where repeal is effective and more in wet states than in those that yet have some protection.

Respectfully Submitted,
Elliot R. Stewart.

WOMANS MISSIONARY UNION

In our association, organized in 1931, we have seventeen churches, also four G. A., four R. A. and six Sunbeam organizations have reported.

Our W. M. U. made progress during the past year with Mrs. W. F. Woodall as Superintendent. One Woman's Society was organized. Since her going one inactive society has been reorganized for service. We appreciate her services and feel that we have suffered loss in the work since her going to another association. We trust with a new superintendent we may go forward in meeting the goals we have been led to accept.

We need to hold more mission study classes to enlist more women and young people for training in personal service. Only about six study classes have been held since this time last year but more are being planned for the next few months. We need so much an associational worker, for her leadership and encouragement to the weak churches.

Our gifts for the associational year are \$381. 68 an increase over last year. We are not meeting our apportionment for the W. M. U. year but we hope to by the close of the year

I trust that we may work more faithfully to reach the high aims we have set that we may be of greater service in winning souls and training for the Lord's Kingdom work.

Respectfully Submitted,

Mrs. E. R. Stewart.

IN MEMORIUM

"Blessed are the dead that die in the Lord"

COLUMBIA CHURCH

Mr. S. J. Holloway

ENGLEHARD CHURCH

Mr. T. L. Berry (Deacon)

GUM NECK CHURCH

Mr. C. C. Combs

MT. PLEASANT CHURCH

Miss A. C. Norman

Mrs. Alice Ward

Mr. B. F. Norman

NORTH LAKE CHURCH

Mrs. Kizzie Armstrong

Mrs. Martha Gibbs

PINETOWN CHURCH

Mrs. Sarah Swain

ROPER CHURCH

Miss Lizzie Peacock

SOUND SIDE CHURCH

Mr. Harper Woodard

Mr. Stephen Brickhouse

Mrs. Bert Belangy

Mrs. Britt Snell

Pamlico Missionary Baptist Association

Associational AIM for 1935-36 or for the Calendar Year 1936, Coop. Program \$1000.00, Orphanage \$400.00.

(The suggested aims for each church are found in columns 3 & 4)

	Amt. Contr. in 1935	Amt. Sug. by Asso Comm. for Next Year	Amt. Ch. Will Try To Contr. During Next Year			
	(1)	(2)	(3)	(4)	(5)	(6)
CHURCH	To Cooperative Program Objects	To Orphan- age	To Cooperative Program Objects	To Orphan- age	To Cooperative Program Objects	To Orphan- age
Belhaven	\$138.24	\$ 46.21	\$200.00	\$ 75.00	\$200.00	\$75.00
Columbia	87.80	61.52	200.00	75.00	200.00	75.00
Creswell	27.25	8.75	60.00	30.00	45.00	25.00
Englehard	22.02	4.69	60.00	12.00	60.00	12.00
Fairfield	92.84	9.90	100.00	30.00	100.00	30.00
Gum Neck	4.00	.....	25.00	6.00	.....	.....
Mount Pleasant ..	112.00	70.00	125.00	70.00	.....	.....
North Lake	13.83	4.54	25.00	6.00	25.00	6.00
Oak Grove	14.00	20.00	30.00	20.00	30.00	20.00
Pantego	22.66	3.59	30.00	6.00	.....	.....
Pinetown	15.56	2.25	75.00	20.00	.....	.....
Roper	34.50	7.00	55.00	20.00	.....	.....
Rose Bay	16.00	9.00	25.00	10.00	25.00	10.00
Sound Side	41.52	43.00	100.00	60.00	50.00	50.00
Swan Quarter ...	70.73	15.86	60.00	12.00	60.00	12.00
Travis .....	.....	.....	25.00	5.00	.....	.....
South Shore .....	.....	.....	10.00	5.00	.....	.....
Sladesville	6.00	.....	25.00	6.00	25.00	6.00

May the churches that did not accept a goal and notify us of the same, please take their suggested goals and strive to reach them. All contributed to the Special Objects of the Convention will help the churches to reach their goals.

Let the Sunday Schools, W. M. S. and B. Y. P. U's have their Special Offerings as well as their regular offerings.

We hope the women in each church will assume a part which will be a worthy part as their goal.

Let each Sunday School Superintendent put on and observe the Special Day Programs, and take a Special Offering for State, Home and Foreign Missions, Christian Education, Aged Ministerial Relief, Hospital and Orphanage.

34

TABLE I—Church Membership in the Association

TABLE 1—Church membership in the Association																
CHURCHES	PASTORS AND POSTOFFICES			CHURCH MEMBERSHIP						Lord's Supper	Receiving State					
	When Constituted	Village, Town City, Country	Meeting Days	Baptisms	Letters	Statements	Restorations	Deaths	Tot Present Members			Weekly Prayer Meetings	Revivals Held			
1. Belhaven	1900	T	J. J. Johnson, Belhaven...	94	10	1	84	*	1	10	3					
2. Columbia	1896	T	R. S. Monds, Columbia...	198	3	...	199	*	1	3	10					
3. Creswell	1850	V	E. R. Stewart, Fairfield	44	4	...	41	0	...	4	1					
4. Engelhard	1923	V	E. R. Stewart, Fairfield	61	...	...	62	0	1	4	2					
5. Fairfield	1925	V	E. R. Stewart, Fairfield	41	5	4	50	*	1	4	1					
6. Gum Neck	1904	V	R. S. Monds, Columbia	20	...	...	19	0	1	...	...					
7. Mt. Pleasant	1852	C	E. R. Stewart, Fairfield	101	1	...	97	*	1	4	4					
8. North Lake	1922	C	E. R. Stewart, Fairfield	31	1	...	28	0	1	3	1					
9. Oak Grove	1913	C	R. H. Lucas	56	1	...	55	0	1	2	1					
10. Pinetown	1907	C	J. J. Johnson, Belhaven	36	2	...	33	0	1	3	4					
11. Pantego	1880	V	J. J. Johnson, Belhaven	13	2	...	11	0	1	2	2					
12. Roper	1887	V	E. R. Stewart, Fairfield	31	2	...	28	0	1	4	1					
13. Rose Bay	1893	V	E. R. Stewart, Fairfield	42	3	4	39	0	1	4	1					
14. Sound Side	1852	C	R. S. Monds, Columbia...	319	8	2	323	0	1	4	2					
15. South Shore	1910	C	E. R. Stewart, Fairfield	28	3	...	30	0	1	4	2					
16. Swan Quarter	1910	T	E. R. Stewart, Fairfield	20	...	...	20	0	1	3	...					
17. Sladesville	1915	V	E. R. Stewart, Fairfield	...	...	...	...	...	...	...	...					
18. Travis	1913	C	E. R. Stewart, Fairfield	...	...	...	...	...	...	...	...					

**Yes; 0No.

TABLE II—Sunday Schools of the Association

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Beginners 3-5 Years	Primaries 6-8 Years	Jrs. 9-12 years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years Up	Nursery Roll	Home Dept.	Officers and Teachers	Net Enrollment O. S. T.ers. P.les	Average	School Graded?	Stand. A-1?	T's Holding Nor. Diploma	Baptisms from Sunday School
1. Belhaven	R. W. Lucas, Belhaven, N. C.	91	81	91	121	8	14	14	...	8	68	49	*	0	...	...
2. Columbia	J. Ernest Norris, Columbia	29	12	23	26	20	55	...	...	9	200	110	*	0	0	2
3. Creswell	H. W. Spruill, Creswell	9	11	15	8	12	19	...	...	7	79	40	*	0	1	...
4. Engelhard	Mrs. Ralph Roper, Engelhard	4	7	...	9	14	...	...	...	3	37	12	*	0	4	2
5. Fairfield	R. W. Jones, Fairfield	3	5	10	4	9	15	3	1	5	55	22	*	*	5	5
6. Gum Neck	Dallas E. Normas, Columbia	...	...	...	...	...	...	...	...	5	35	...	*	0	...	...
7. Mt. Pleasant	R. L. Litchfield, Creswell	...	...	...	...	...	...	...	...	15	80	55	*	0	2	...
8. North Lake	Miss Rachel Baum, Fairfield	...	9	...	3	...	6	...	...	4	22	10	*	0	2	...
9. Oak Grove	C. L. Everett, Roper, Rt	...	4	6	6	9	11	...	...	6	52	21	0	0	3	...
10. Pinetown	E. H. Boyd, Plymouth	19	...	...	5	20	8	...	...	7	59	35	0	0	...	...
11. Pantego	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Roper	Fred Blount, Roper	2	4	4	7	10	3	...	...	4	34	20	0	0	...	...
13. Rose Bay	A. C. Credee, Swanquarter	5	8	10	12	18	14	...	...	8	67	26	*	0	1	...
14. Sound Side	Clara Morris	...	...	...	...	...	...	...	...	14	140	...	0	0	...	7
15. South Shore	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Swan Quarter	C. Y. Tilson, Swanquarter	2	6	6	...	10	...	...	...	6	24	15	*	0	5	...
17. Sladesville	Claudius Williams, Scranton	3	3	4	6	...	10	...	...	8	34	14	*	0	4	2
18. Travis	(*Yes; 0-No)	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

36

TABLE III—Church Property in the Association

CHURCHES	CLERKS AND POSTOFFICES	When Built	Persons Seated	No. Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church and Grounds	Value Pastor's Home	Total Value All Property	Insurance
1. Belhaven	R. W. Lucas, Belhaven	1900	300	3	1	1	8000	3000	11000	1500
2. Columbia	J. Ernest Norris, Columbia	1896	300	6	1	1	4000	4000	4000	.....
3. Creswell	L. A. Norman, Creswell	1912	250	1	1	1	2500	750	3200	.....
4. Engelhard	R. S. Cox, Engelhard	1884	350	3	1	3	2000	.....	2000	1000
5. Fairfield	Mrs. A. G. Harris, Fairfield	1929	335	9	1	9	6000	3000	9000	1000
6. Gum Neck	B. B. Combs, Columbia	1904	415	1	1	1	1000	.....	1000	.....
7. Mt. Pleasant	F. N. Brickhouse, Creswell	1893	300	1	1	1	3000	750	3750	.....
8. North Lake	Ronald Ballance, Fairfield	1922	150	3	1	1	1000	.....	1000	.....
9. Oak Grove	C. L. Everett, Roper, Rt.	1922	150	2	1	2	1500	750	2250	.....
10. Pinetown	E. H. Boyd, Plymouth	1907	200	1	1	1	2000	.....	2000	.....
11. Pantego	A. H. Snyder, Pantego	1880	200	1	1	1	5000	750	5000	.....
12. Roper	H. W. Tarkington, Roper	1890	300	1	1	1	2000	.....	2000	.....
13. Rose Bay	Miss Ruby L. Bridgman, S'qter	1893	250	1	1	1	2000	750	2750	.....
14. Sound Side	Emanuel Bateman, Columbia	1912	500	1	1	5	2500	.....	2500	.....
15. South Shore	Wash Bateman, Columbia	1898	.....	1	1	5	5600	.....	5600	.....
16. Swan Quarter	Mrs. D. L. Berry, Swanquarter	1910	300	3	.....	2	3000	.....	3000	.....
17. Shadesville	Mrs. Milan O'neal, Scranton	1935	.....	.....	.....	.....	.....	.....	.....	.....
18. Travis	W. W. Sawyer, Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....
(All own house of worship)										

Indebtedness on all church property is: Oak Grove \$300; Sound Side \$200.

TABLE V—Gifts for Missions, Education and all Benevolences

[illegible]

TABLE VI—The Young Peoples Work

CHURCHES	Gen Org?	Adult Us	Senior Us	Int Us	Jr Us	Ttl Us		Adults Enr.	Seniors Enr.	Ints Enrolled	Jr. Enrolled	Ttl Enrollment	D B Rdrs	BYPU Cses	Sym Givers	S's In College
1. Belhaven ..	*	...	1	1	1	3	...	...	10	12	13	35	11	18	21	1
2. Columbia ..		...	1	...	...	1	...	...	...	...	...	18	15	15	...	...
3. Fairfield ..		...	...	...	1	1	...	...	...	...	14	14	4	4	4	...
4. Mt Pleasant		...	1	...	...	1	...	18	...	...	...	18	6	5	10	2
5. Rose Bay..	*	1	...	...	1	2	...	14	...	...	15	29	10	6	5	...

TABLE VII — Woman's Work

CHURCHES	WMS's	GA's	RA's	No S'beams	Ttl WMU's	WMS M's	GA M's	RA M's	S'beam M's	Total Enr	Ttl M S C'ses
1. Belhaven	1	1	...	1	3	13	6	...	9	28	7
2. Columbia	3	1	1	1	6	53	20	20	14	107	35
3. Creswell	1	...	...	1	3	8	...	...	10	18	...
4. Engelhard	1	...	...	...	1	4	...	...	...	4	4
5. Fairfield	1	1	1	1	4	11	6	6	5	28	6
6. Mt. Pleasant	1	1	1	1	4	12	7	8	15	45	...
7. Roper	1	...	...	...	1	5	...	...	...	5	...
8. Rose Bay	1	1	...	1	3	6	6	...	10	22	...
9. Sound Side	2	...	...	...	1	23	...	...	...	23	...
10. Swanquarter	1	...	...	...	1	8	...	...	...	8	6

Devoted by ... Fairfords, N.C.

MINUTES

of the

Pamlico Baptist

Association

FIFTH ANNUAL SESSION

held with

THE SOUND SIDE BAPTIST CHURCH

OCTOBER 15th, 1936

Near Columbia, N. C.



Next Session To Be Held On Wednesday, September 22,
1937, With Belhaven Baptist Church, Belhaven, N. C.

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Pamlico Baptist
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North Carolina

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Printed By
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Zebulon, North Carolina

DIRECTORY OF ASSOCIATION OFFICERS

Rev. Elliot R. Stewart, Moderator-----Fairfield, N. C.
 R. L. Litchfield, Vice-Moderator-----Creswell, N. C.
 Mr. J. E. Norris, Clerk-Treasurer-----Columbia, N. C.

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, Chairman-----Fairfield, N. C.
 Rev. J. Jeter Johnson-----Belhaven, N. C.
 Mr. Gilbert Brickhouse-----Columbia, N. C.
 Mr. Emanuel Bateman-----Columbia, N. C.
 Mrs. J. J. Johnson-----Belhaven, N. C.
 Capt. R. W. Jones-----Fairfield, N. C.
 Mr. J. E. Norris-----Columbia, N. C.
 Mr. R. W. Lucas-----Creswell, N. C.
 Rev. Carl E. Gaddy-----Columbia, N. C.
 Mr. W. W. Sawyer-----Columbia, N. C.
 Mr. H. W. Spruill-----Creswell, N. C.

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 Rev. G. A. Martin-----Creswell, N. C.
 Rev. E. R. Stewart-----Fairfield, N. C.
 Rev. J. J. Johnson-----Belhaven, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent-----Mrs. J. J. Johnson, Belhaven, N. C.
 Assistant Supt.-----Mrs. G. A. Martin, Creswell, N. C.
 Sec'y-Treas.-----Mrs. A. L. Holmes, Creswell, N. C.

LEADERS OF DISTRICTS

District No. 1-----Mrs. A. L. Holmes, Creswell, N. C.
 District No. 2-----Mrs. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL S. S.

Superintendent-----Roy Litchfield, Creswell, N. C.
 Associate Supt.-----C. Y. Tilson, Swan Quarter, N. C.
 Sec'y.-Treas.-----Mr. Elmer Boyd, Route 1, Plymouth, N. C.
 Associate Sec'y.-Treas.-----Mrs. D. L. Berry, Swan Quarter, N. C.

ASSOCIATIONAL B. Y. P. U.

President-----Mrs. J. G. Brickhouse, Jr., Columbia, N. C.
 Sec'y.-Treas.-----Mr. Elmer Boyd, Route 1, Plymouth, N. C.
 Brotherhood Chairman-----R. W. Lucas, Belhaven, N. C.

ASSOCIATIONAL COMMITTEES

Program-----Pastors of the Association
 State Missions-----Dr. G. A. Martin, Creswell, N. C.
 Home Missions-----Rev. E. R. Stewart, Fairfield, N. C.
 Foreign Missions-----Mrs. D. L. Berry, Swan Quarter, N. C.
 Christian Education-----Mrs. W. A. Blount, Roper, N. C.
 Relief and Annuity Board-----Capt. R. W. Lucas, Belhaven, N. C.
 Hospitals-----Mr. R. W. Jones, Fairfield, N. C.
 Sunday Schools-----Mr. Elma Boyd, Route 1, Plymouth, N. C.
 Religious Literature-----Rev. J. J. Johnson, Belhaven, N. C.
 Orphanage-----Roy L. Litchfield, Creswell, N. C.
 Temperance-----Rev. E. R. Stewart, Fairfield, N. C.
 W. M. U.-----Mrs. J. J. Johnson, Belhaven, N. C.
 B. Y. P. U.-----Mrs. J. G. Brickhouse, Columbia, N. C.

The above committee will please bring in a written report on the various topics to the annual session of the Association to be printed in the Minutes.

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman-----Fairfield, N. C.
 Mr. Roy Litchfield, Vice-Chairman-----Creswell, N. C.
 Mr. Gilbert Brickhouse-----Columbia, N. C.
 Mr. R. S. Knight, Sr.-----Columbia, N. C.
 Mrs. T. A. Jordan-----Belhaven, N. C.
 Mr. Lloyd Norman-----Creswell, N. C.
 Mr. J. E. Norris-----Columbia, N. C.

Mr. R. W. Lucas	Belhaven, N. C.
Mr. H. W. Spruill	Creswell, N. C.
Mr. J. L. Chestnutt	Belhaven, N. C.
Mr. R. S. Spencer	Englehard, N. C.
Mr. J. B. Daniels	Fairfield, N. C.
Mr. B. B. Combs	Gum Neck, N. C.
Mr. Laban Ballance	Fairfield, N. C.
Dr. G. A. Martin	Creswell, N. C.
Rev. J. J. Johnson	Belhaven, N. C.
Rev. Carl E. Gaddy	Columbia, N. C.
Mr. C. L. Everett	Mackeys, N. C.
Mr. L. H. Stubbs	Pinetown, N. C.
Mr. Edward Topping	Pantego, N. C.
Mr. A. C. Credle	Swan Quarter, N. C.
Mrs. W. A. Blount	Roper, N. C.
Mr. Dan Alexander	Columbia, N. C.
Mr. H. W. Spencer	Swan Quarter, N. C.
Mr. Charlie Spruill	Columbia, N. C.
Mrs. Jerry Brickhouse	Columbia, N. C.
Emanuel Bateman	Columbia, N. C.

—oOo—

Enrollment of Messengers, March 29, 1936 at Rose Bay Church

BELHAVEN—Mr. and Mrs. R. W. Lucas, Mary Lucas, Mrs. J.

J. Johnson

COLUMBIA—Mr. and Mrs. J. E. Norris, R. S. Knight, Sr., Mrs.

Ella Haggard, Macon Knight

CRESWELL—L. A. Norman

ENGELHARD—Rev. E. R. Stewart

FAIRFIELD—Mrs. Riley Harris, Mrs. Laura Bratcher, Evelyn

B. Stewart, Rev. E. R. Stewart, Riley Harris, Mrs. W. J.

Williams, Mrs. Sarah Watson, Mr. and Mrs. J. B. Daniels,

Amie Nora Daniels, Edith Daniels, Margaret Williams

GUM NECK—Whitford Alexander, Mr. and Mrs. Willie Daniels.

MT. PLEASANT—W. C. Stillman, C. C. Cahoon, Roy L. Litchfield

NORTH LAKE—Rev. E. R. Stewart

PANTEGO—Mr. and Mrs. Allen Swindell, visitors

ROSE BAY—Mr. and Mrs. A. C. Credle, C. A. Sawyer, Bryce

Credle, Mrs. Hallet Chauncy, Gaston Saddler, Mr. and Mrs. T. E. Bridgman, Mr. Willis Swindell, Lucile Saddler, Virginia Watson, Romulus Watson, Lucile Evans, Marjorie Pain Gibbs, Dalton Gibbs, Mrs. C. B. Jennette, Evelyn Mayo, Mrs. Hilda Credle, Alva O'Neal, Mrs. John O'Neal, Mary E. Mason, Mrs. Lillian Shepherd, Alma Grace Jenette, Maggie Bell Jenette, Mrs. Lula Sawyer, Clarence Shepherd, Jr.

SLADESVILLE—Miss Margaret Mason, Ellis Saddler, Sheridan Saddler, Mr. Walton Mason, Mr. Olander Jones, Mrs. O. G. Mason, Mr. and Mrs. Staten Saddler, Lee Saddler, Kenneth Sparrow

SWAN QUARTER—Mrs. Georgia Chamblee, Miss Mary Horst, Mr. and Mrs. Henry Spencer, Mrs. D. W. Harris, Jessie Emory

VISITORS—Mr. M. O. Alexander, Raleigh, N. C.

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Enrollment of Delegates, May 31, 1936

BELHAVEN—Rev. J. J. Johnson, Mrs. J. J. Johnson, Cordelia Johnson, Bradford Johnson, Bruce Tarkington, Dorothy Swain, Mr. and Mrs. J. L. Chestnutt, Nancy Chestnutt, Jimmie Chestnutt, Mary Lucas, Richard Pinner, Thelma Patience

COLUMBIA—Mr. and Mrs. R. S. Knight, Sr., Mr. and Mrs. J. Ernest Norris, W. H. Knight, Mason Knight, Mrs. W. H. Knight, J. W. Hamilton, Paul Haggard, Jr., Mr. and Mrs. E. F. Walker, Mrs. Effie Brickhoues

CRESWELL—Russell Armstrong, Rev. and Mrs. G. A. Martin, Theda Hopkins, Chester L. Hopkins, Jr., Mrs. C. L. Hopkins, A. H. Tucker, Ada Virginia Hopkins, Roger Davenport, L. A. Norman, Miss Lois Norman, Mrs. A. C. Harris, Mr. and Mrs. L. S. Brey, Mrs. Roy Hopkins, C. I. Hopkins, M. V Hopkins, Vida Davenport, H W Spruill

ENGELHARD—Rev. E. R. Stewart

FAIRFIELD—Rev. E. R. Stewart, Elliot Brown Stewart,

MT. PLEASANT—Mr. and Mrs. C. J. Cohoon, Leroy Cohoon, Mr. and Mrs. Leon Davenport, H. M. Armstrong, Florence Litchfield, Mrs. W. S. Ward, Lauera Ward, Mr. and Mrs.

W. C. Stillman, Mrs. Ellen Stillman, Mandiline Cohoon,
H. R. Stillman, Mrs. H. R. Stillman, Mr. and Mrs. J. B.
Hathaway, Dorothy Hathaway, Phillip Hathaway, Hazel
Craddock, Mrs. George Peal, Mr. and Mrs. C. C. Cohoon,
Mr. and Mrs. E. R. Davenport

NORTH LAKE—Rev. E. R. Stewart

OAK GROVE—Mrs. J. A. Stillman, Mr. and Mrs. C. L. Everett,
Mrs. S. A. Spruill, Mrs. M. A. Tarkington, Mrs. M. J.
Everett

PINETOWN—Rev. J. J. Johnson

PANTEGO—Rev. J. J. Johnson

ROSE BAY—Ruby Lee Bridgman, Marie Mason, Virginia Wat-
son, Lucile Evans, Evelyn Mayo

ROPER—Mrs. W. A. Blount, Mrs. Jennie Hopkins, Mr. and
Mrs. L. S. Brey

SOUND SIDE—Mrs. Rachel Woodard, Mrs. Ella N. Brickhouse,
Mrs. A. D. Overton, Needam Brickhouse, Mrs. H. L. Chap-
lin, Louise Brickhouse, H. L. Chaplin, J. G. Brickhouse,
C. W. Snell, Clair Morris

TRAVIS—W. W. Sawyer, W. W. Sawyer, Jr., C. W. Spruill,
Sarah Wynn

VISITORS—H. Payne and family, Plymouth, Mr. and Mrs.
L. N. Davenport

—————oOo—————

Enrollment of Messengers August 30, Meeting with Belhaven Church

BELHAVEN—Mr. and Mrs. J. L. Chestnutt, Miss Mary Lucas,
Mr. and Mrs. U. W. Tarkington, Grace Tarkington, Ralph
Tarkington, Bruce Tarkington, Mr. and Mrs. R. W. Lucas,
G. A. Thomas

COLUMBIA—Mr. and Mrs. J. E. Norris, J. M. Knight, P. M.
Sпруill

CRESWELL—H. W. Spruill, Dr. and Mrs. G. A. Martin

ENGELHARD—Rev. E. R. Stewart, Mrs. Mae Zobawa

FAIRFIELD—Mr. and Mrs. W. J. Williams, Margaret Williams,
Evelyn Bell Stewart, Rev. E. R. Stewart

MT. PLEASANT—Madaline Cohoon, A. J. Cohoon, Leroy Cohoon, Mr. W. C. Stillman
 NORTH LAKE—Rev. E. R. Stewart
 OAK GROVE—Mr. and Mrs. C. L. Everett
 PINETOWN—Rev. C. R. Johnson
 PANTEGO—Edward Topping, Miss Lessie Topping
 ROPER—Dr. G. A. Martin
 ROSE BAY—Mrs. J. R. Mason, Mary Elizabeth Mason, Mrs. T. E. Bridgman
 SOUND SIDE—Mr. and Mrs. Rommie S. Bateman, Ruth E. Bateman, Warren Bateman, Mrs. Warren Bateman
 SWAN QUARTER—Rev. E. R. Stewart
 SLADESVILLE—Rev. E. R. Stewart

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Enrollment of Messengers Oct. 15, 1936, Annual Session with Sound Side Baptist Church

BELHAVEN—Rev. and Mrs. J. J. Johnson, Bradford Johnson, Mr. and Mrs. R. W. Lucas, Mary Lucas, Mrs. T. A. Jordan
 COLUMBIA—Phil Spruill, Mr. and Mrs. J. E. Norris, Sallie Swain, Paul Spruill, Mr. and Mrs. R. S. Knight, Sr., Mrs. M. H. Knight, Mrs. M. A. Hoyle, Mrs. C. V. Liverman, Mrs. Mrs. Alice Sexton, Mrs. D. W. Alexander, Mrs. E. F. Walker Mrs. J. H. Bateman
 CRESWELL—Dr. and Mrs. G. A. Martin, Mrs. Ida Bateman, H. W. Spruill
 ENGELHARD—Rev. E. R. Stewart
 FAIRFIELD—Mr. and Mrs. W. J. Williams, Margaret Williams, Rev. and Mrs. E. R. Stewart, Mrs. Sarah Watson, Mr. and Mrs. J. B. Daniels
 MT. PLEASANT—Mr. and Mrs. J. B. Hathaway, Mrs. Henry Ward, Mrs. Callie Ward, Dorothy Hathaway, Mr. and Mrs. C. C. Cohoon, R. L. Litchfield, Florence Litchfield, Mr. and Mrs. E. R. Davenport, Miss Delia Swain, Miss Lauera Ward, Mrs. W. C. Stillman, Rosa Lee Stillman, Mrs. Alice Craddock, Hazel Craddock, Mrs. G. B. Peele, Mrs. J. E. Singleton
 NORTH LAKE—Mr. and Mrs. Lahen Ballance, Mrs. Flane Jarvis

OAK GROVE—Mrs. Martha Tarkington, Mrs. Maggie Patrick,
Mrs. Lena Collins, Mrs. C. L. Everett, Mrs. Sarah Spruill,

ROPER—Dr. G. A. Martin

PANTEGO—Rev. J. J. Johnson

PINETOWN—Rev. J. J. Johnson

ROSE BAY—Mrs. C. O. Gibbs, Mrs. T. E. Bridgman, Miss Ruby
Lee Bridgman, Mr. and Mrs. A. C. Credle, Miss Mary
E. Mason, Carroll Dalton Gibbs, Jr.

SOUND SIDE—Mr. and Mrs. Warren Bateman, Mr. and Mrs.
Emanuel Bateman, Herbert Chaplin, Miss Myrtle Bateman,
Vedie Bateman, Mrs. Myrtle Snell, Ella Mae Brickhouse,
Clara Morris, J. C. Morris, Mr. and Mrs. Henry Smith,
Britt Snell, Martha Godwin, R. S. Bateman, Willard Rhodes,
Rev. Carl Gaddy

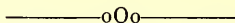
SOUTH SHORE—Rev. Carl E. Gaddy, Mr. and Mrs. Charlie
Pritchett

SWAN QUARTER—Rev. E. R. Stewart

TRAVIS—C. W. Spruill

SLADESVILLE—Rev. E. R. Stewart

VISITORS—Mr. Hugh Johnson, Raleigh, N. C.; Rev. R. S.
Monds, Chowan College, Murfreesboro, N. C.; Mrs. W. G.
Lawrence, Columbia, N. C.; Mrs. A. W. Owens, Columbia,
N. C.; Rev. J. C. Hough, Kennedy Home, Kinston, N. C.;
Miss Gladys Pondexter and Mr. Roy-Smith (Soloist), of
Kennedy Home, Kinston, N. C.; Rev. A. C. Lee, Fairfield,
N. C.



CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist Ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(2) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be cor-

rupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular session.

(5) Any regular Baptist church may be admitted to membership in the association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismissal.

(6) It shall be the duties of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these being mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from September first to September first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood whose term of office shall extend through the ensuing year until their successors shall have been elected. The Moderator, Vice-moderator and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall co-operate with all general work fos-

tered by the Baptist State Convention. It shall be the duty of the committee to make personal investigation of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting. Missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, Training agencies, Sunday School and B. Y. P. U.

Third Meeting, Social Service, Orphanage, Old Ministers Relief, and Hospital.

Fourth meeting, Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13). At each annual session there shall be delivered an address by some one selected by the moderator or the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at annual session by two-thirds vote of the members present when vote is taken.

Amendment: Number one—That the time of fiscal year be changed to run from September first to September first instead of October first to October first. Annual meeting to Wednesday after the third Sunday in September.

**MINUTES OF THE ANNUAL SESSION OF THE PAMLICO
BAPTIST ASSOCIATION HELD WITH SOUND SIDE
BAPTIST CHURCH, THURSDAY, OCTOBER
15th., 1936**

The Pamlico Baptist Association met in its Annual Session with Sound Side Baptist Church, Tyrrell County, Thursday, October 15th., 1936, at 9:49 A. M. with Rev. E. R. Stewart, Moderator, presiding.

The session was opened with a devotional by Dr. G. A. Martin, after which the business session was called to order and the minutes of the last Annual Meeting were read and approved. This was followed by the appointment of the following committees:

Committee on Time and Place: Rev. J. J. Johnson, W. J. Williams, Warren Bateman.

Finance Committee: H. W. Spruill, C. E. Morris, J. B. Daniels.

Resolutions Committee: R. L. Litchfield, Emanuel Bateman, J. B. Hathaway.

Program Committee: The Pastors of the Association.

Obituaries Committee: Mrs. G. A. Martin, Mrs. Emanuel Bateman, Mrs. Henry Smith.

Blackboard Report Committee: J. Ernest Norris.

Following the appointment of the various committees the roll of the churches was called, the churches reporting by the delegates or by letter, after which reports the following visitors were welcomed: Rev. Carl E. Gaddy, new pastor on the field, and Bro. J. C. Hough from Kennedy Home, and Bro. Hugh Johnson from the State Convention.

The Executive Committee made the following report and recommendations:

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee makes report of its actions after another year's work. It has met six times during the Associational year: On October 17th., 1935, it met at Mt. Pleasant Church, March 29th., 1936, at Rose Bay Church, May 31st., 1936, at Creswell Church, and August 30th., 1936, at Belhaven. These

meetings were held in connection with the Associational meetings, of which action will be found recorded in the minutes. On November 10th., 1935, the Committee met at Belhaven Church for the following purpose: (1) To pass on the applications of the various churches asking for aid from the General Board. (2) To discuss plans for making the Annual Enrollment. (3) To discuss how the Pastorless churches could secure a pastor.

On April 29th., 1936, the Committee met at Creswell. There were members of the Promotion Committee that met with the Executive Committee. 16 were present at this meeting. We recommended that a worker be secured to spend a couple of months in our association. This worker was secured in Mr. Charles Wagner, who spent nine weeks teaching Sunday School, Bible Training Union and Daily Vacation Bible Schools.

Again on September 10th., 1936, the Executive Committee and Promotion Committee was called together at Belhaven to set suggestive goals for the various churches for 1936 and 1937 for the Co-operative Program and the Orphanage. Also outlined plans for putting on the canvass were discussed by Mr. Hugh Johnson.

The goal accepted by this committee was \$1600.00, \$1200.00 for co-operative program and \$400.00 for the Orphanage.

The Executive-Promotion Committee believe we can reach this goal. We hope each church will accept the suggested goal and more if possible.

Also we have worked with the pastorless churches and almost every church is having regular services.

AIMS AND GOALS FOR 1937

We, your committee, recommend the following goals or aims for 1936-1937 for Pamlico Association:

1. That the Pastor and his members work to deepen the Spiritual life of our church members through Bible reading, prayer and personal soul winning.
2. That special efforts be made to get folks to subscribe to and read the Biblical Recorder, Charity and Children and Home and Foreign Fields.
3. That district meetings and study course classes be held

in connection with our Sunday Schools, B. Y. P. U's. and W. M. U's.

4. If deemed wise enlargement campaigns be conducted in our association for the advancement of our church organizations.

5. That the churches co-operate with the executive committee in putting on these programs in the churches.

6. That pastors lead the churches in putting on the annual enrollment or every-member canvass.

7. That each church set a worthy goal for pastor's salary, the co-operative program and orphanage.

8. That the Sunday School give the first Sunday's collection of each month to the orphanage and that a special offering be taken in which the entire church will participate around Thanksgiving.

9. That tithing bands be organized and stewardship and tithing be taught.

10. That special offerings be taken for Home and Foreign Missions in March, for our Hospitals on Mother's Day, for Christian Education on Children's Day in June, for Aged Ministerial Relief in August, and State Missions in October.

11. That each church have a Sunday School, W. M. S. and B. Y. P. U.

12. That each church hold at least one revival meeting during the year.

13. That each church repair, remodel or build and paint their church house during the year if possible.

14. That each church strive to enroll as many in Sunday School as there are church members.

15. That each church undertake to have a stewardship revival.

As we face the New Year let us do it with faith in God, praying for wisdom and an understanding heart and that His will might be done and His Kingdom Come.

Let us pray daily for one another, and for the Churches, their Pastors, and their work. May we give ourselves to Him willingly to spend and be spent in His service. May we strive to attend all Fifth Sunday and other Associational meetings. United we stand, divided we fall. May we lift our eyes and look

upon the fields which are ripe and go forward. May our Motto be, "All the Word to All the World".

Respectfully submitted,

E. R. Stewart, for the Committee.

Preceded by a song by the congregation, Bro. Hugh Johnson from the State Convention brought us a fine message on the subject: "Laborers Together With Him", urging us to support with our work and money, the program of God, to the fullest extent possible.

This was followed by a solo by Roy Smith from the Kennedy Home, accompanied by Miss Poindexter, after which a report on our Orphanage work was made by Bro. J. C. Hough from Kennedy Home. As usual he stirred our hearts with his earnestness and eloquence in telling us what he is trying to do at the Home in training boys and girls in Evangelism and Citizenship. He made us ashamed of ourselves that we do not have any more of the spirit of God in our hearts that we may make our homes and communities places of Christian Atmosphere.

This inspiring message was followed by another solo by Roy Smith. After which the offering was taken during a song by the congregation upon the completion of which the session adjourned for lunch.

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AFTERNOON SESSION

The Executive Committee met at 1:30 P. M. and made the following recommendations:

1. That the Treasurer be authorized to pay for the Associational Minutes when they are printed.
2. That we change the time of our Annual Meeting to meet on Wednesday after the Third Sunday in September instead of in October.
3. That the Treasurer be authorized to pay for the programs and postage for the Association.

After adjournment of the Executive Committee the General Session opened with song and prayer, followed by a black-board report by the Clerk of the Association, which showed the work of the Association for the year.

One minute talks were then given on "the biggest thing that

has happened in my church," which was followed by a solo by Roy Smith, after which Rev. R. S. Monds spoke as a representative of Chowan College.

This was followed by discussion of State Missions by Rev. Carl E. Gaddy, a report read by Dr. G. A. Martin on Home Missions, and a report read by Rev. J. J. Johnson on Foreign Missions, which reports were adopted.

The Finance Committee made the following report:

Collected from the churches.....	\$23.00
General Collection.....	5.35
TOTAL.....	28.35

The Resolutions Committee made the following report:

Resolved:

1. That the Pamlico Association use this medium to express its appreciation for the gracious hospitality it has received at the hands of Sound Side Church in the forms of personal contacts, very bountiful dinner and floral decorations.

2. That the Association feels grateful to all those who contributed to the success of the program.

3. That the Association express its regret for the unavoidable absence of Mr. M. A. Huggins and Dr. B. W. Spillman.

4. That the attached resolution concerning Chowan College be read and explained by Mr. Monds.

The committee on Time and Place recommend that the next Annual Session meet with Belhaven Church on Sept. 22, 1937.

On motion, the time of our annual meeting was changed from Thursday after the Second Sunday in October to Wednesday after the Third Sunday in September.

The Obituaries Committee made the following report:

Blessed are the dead that die in the name of the Lord.

The following were reported dead since last year:

SOUND SIDE—Mrs. Britannia Armstrong, Mr. Jerry Brickhouse, Miss Bertha Brickhouse, Mrs. Georgiana Brickhouse, Mr. Percy Selby.

ROSE BAY—Billie Carawan

COLUMBIA—Mrs. Venie Spruill

OAK GROVE—Mrs. Matilda Aumac, Mr. Basil Stillman

MT. PLEASANT—Mr. Frank Brickhouse, Mr. John Ward

ROPER—Mr. Ellie Chesson

The Nominating Committee made the following report:

Rev. E. R. Stewart, Moderator of the Association for 1936-37
R. L. Litchfield, Vice-Moderator; J. Ernest Norris, Clerk-Treasurer.

On motion the reports and recommendations of all the above named committees were adopted.

The resolution presented by R. S. Monds, pertaining to Chowan College, after being amended to read as follows was adopted by motion.

TO THE GENERAL BOARD OF THE BAPTIST STATE CONVENTION OF NORTH CAROLINA, RESPECTFUL GREETINGS:

WHEREAS, Chowan College has for more than eighty years served the Baptist cause and the Kingdom of our Lord to such an extent that Northeastern North Carolina and Southeastern Virginia are distinctively Baptist Territory:

WHEREAS, there is no other college near Chowan College to serve the people among whom it is located, giving Chowan College an opportunity which is almost unparalleled:

WHEREAS, it has become necessary for Chowan College either to close its doors and discontinue its work, or to improve and enlarge its equipment so as to be able to meet the needs of the youth who are ready to enter its doors as soon as it is prepared for them:

WHEREAS, the trustees of Chowan College have undertaken a program of building and extension by which the College will be equipped for a student body of 300 to 350 and have undertaken to add such buildings immediately as will enable the College to take care of 275 students:

WHEREAS, in recent years Chowan College has been dependent upon the Chowan and West Chowan Association for support, on account of which it has been necessary for the churches in those associations to withhold and send directly to Chowan College a portion of the Cooperative Program receipts, that portion varying from 25 to 50 per cent:

WHEREAS, there are in the Chowan and West Chowan Associations 26,261 Baptists, among whom there is a high degree of loyalty and missionary zeal:

WHEREAS, we recognize the extreme need for Chowan College in Northeastern North Carolina:

NOW THEREFORE, BE IT RESOLVED: That we, the Pamlico Baptist Association, join with the Chowan and West Chowan Associations in requesting the General Board of the Baptist State Convention of North Carolina to recommend to the Convention that it appropriate and pay to Chowan College each year for four years \$15,-

000.00, provided this can be done without serious damage to our general work, and we further request that such appropriation and payments be made on the following conditions:

First, that the churches of the Chowan and West Chowan Associations send all cooperative program receipts directly to the office of the General Secretary and Treasurer of the North Carolina Baptist Convention:

Secondly, that Chowan College raise in gifts made to the College by individuals not less than \$30,000.00 during the year 1937, not less than \$60,000.00 during the years 1937 and 1938, not less than \$90,000 during the years 1937, 1938, and 1939, and not less than \$120,000.00 during the years 1937, 1938, 1939 and 1940.

The above resolution was approved by the Pamlico Baptist Association at its Annual Session, October 15th., 1936.

E. R. STEWART, Moderator

J. ERNEST NORRIS, Clerk

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REPORTS

REPORT ON STATE MISSIONS

The full value of the work done through the years by the State Mission Board of North Carolina, in the ongoing of the Kingdom of God, will never be fully known until the Books of Heaven shall be opened and a complete Record shall be unfolded.

As we should know, the primary object of our State Mission Board is the carrying out of the last Command of Jesus, to give the Gospel to Lost Souls, beginning at Jerusalem, or in our case, North Carolina. In the prosecution of this work it has seemed wise to divide the work into Fields or Department and so our State Mission Board has the following Departments of activities:—

Aiding Missionary Pastors, thus helping weak churches to secure and hold pastors that a constant evangelical Gospel may be preached.

Student Work, Giving assistance to churches in our educational centers that students away from home may have the gospel preached to them.

Sunday School and B. T. U. work, by which it is sought to establish and improve these agencies in all our churches.

Church Building, lending aid in the building of churches wherever it seems wise to do and funds will permit.

Hospital Work, through which department it is sought to carry the Gospel of comfort and help to the sick in our Hospitals.

Indians and Negroes, The State Mission Board feels its obligation to give the Gospel to these races in our midst and through this

department as best we can these are being aided in the work of the Master.

General Missionaries. Oh how much more of these are needed to assist in the formation of church fields, holding conferences and Revival meetings and in maintaining helpful contact between the Board and the churches.

These departments of our work, let be remembered, after all are only for the one purpose of more efficiently carrying out the great commission of Jesus.

In view of the holy purpose of the State Mission Board and the blessing of God upon its work in the past, we would earnestly urge every church and each and every member of all the churches, to give to our State Mission Board the very best support of which you are capable. The Board needs your sympathy, your prayers and your money. God grant that these may be given in the coming year more abundantly than ever before.

Respectfully submitted

R. S. Monds

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REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Georgia. Dr. J. B. Lawrence is Executive Secretary-Treasurer. Information about any feature of the work can be had free. To the care of this Board is committed all such work as the local State Conventions cannot care for.

The Field and Forces

One missionary to 500,000 Jews; 11 missionaries to the 650,000 French-speaking Americans; 7 missionaries to the 300,000 Spanish-speaking Americans; 8 missionaries to the 600,000 Italians; 2 missionaries to the 7,000 Chinese; 6 missionaries to the 2,900,000 Europeans; 44 missionaries to the more than 8,000,000 Mexicans; 71 missionaries to the 2,500,000 Cubans; 8 missionaries to the 150,000 people of the Canal Zone and Panama; 18 missionaries to the 10,000,000 Negroes; 24 missionaries to the 200,000 Indians.

What a vast, fertile and challenging field some 46,000,000 Christian possibilities that would have little or no chance to hear of our blessed Christ but for the ministry of these Home Board missionaries! The appeal to us becomes more urgent when we see that there are 170,000 to one solitary missionary. Surely this Board deserves a larger place in our prayer-life and active program.

Respectfully submitted,

G. A. Martin, Committee

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REPORT ON CHRISTIAN EDUCATION

The Baptists of North Carolina have three senior colleges and five junior colleges. All are reported to have opened with capacity atten-

dance. The faculties have been strengthened and some needed equipment added. Chowan, our own college, is endeavoring to enlarge its student facilities and to make other improvements which are necessary to keep it a standard college. It is our heritage and we should give it our loyal support, not only should we give it our financial support but send our daughters there. At no other college will they get better training or live in a more wholesome, refined, Christian atmosphere. If you wish for your daughter to be a leader in your church and community, send her to Chowan College.

Respectfully submitted,

Mrs. W. A. Blount.

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RELIGIOUS LITERATURE

Year by year our Association points out to us the importance of providing ourselves good reading matter. To do this is a form we all expect to meet with each recurring session of the body. That such a reminder to ourselves, is thus annually given is all important, and, is very well intended, but serves best for the outside world to read, than for us to profit by, I very greatly fear. There are two reasons for this statement, which are: 1. Such reminder is not permitted to be read before the Association, and 2. The minutes are not read to get it there. Denominational workers from without our Association see that these usual, and "Standard" forms are respected by us, but they do not know our own people never hear them read, nor take the pains to find them in the official handbook of our proceedings. In regard to the later they can very well guess, for nowhere are such minutes read by the people. The same is likewise true in regard to all other reports. Nor are any of them ever discussed before the messengers sent up by the churches. They are expected to be, and no time is allowed for their consideration. All reports are handed in, accepted in lot assortment, and voted printed in the minutes. The Association knows nothing of its own published reports,—carrying with them the recommendations made of work and ideals set for the churches.

The situation is stated as above in the sincere hope it may turn out the case that those who do happen to read this report may be excited, by curiosity perhaps, to find other reports and read them. It could be that what is herein being written is the very best "religious literature" that could be made at this time, and under the prevailing order.

No people, in all Christendom, have a better array of good literature than have Baptists. This is said more often by others, than by ourselves. There is no end to the making of good books. Baptist stand well to the fore in book-making, but by no means do we produce anything like all of them. We would strongly suggest that books be read for their spiritual uplift rather than because written by Baptist.

However, it should be recommended, that, we read to know what Baptist are doing, and how they are thinking. We will find we may be very proud of our own people, and, while not loving any of God's children less, come to highly regard our own ability and admire our devotion to His cause in the world.

But, for perhaps more practical purposes, attention should be directed to our current publications. This report will undertake to list them in order of importance, and in the hope many will find it convenient to take and read some one or more. The Biblical Recorder gives useful and essential information regarding all our work. In it one gets the homeland view, and world outlook for the Kingdom. This knowledge of our Lord's work is absolutely essential to a well ordered and successful plan to inspire the churches to lead their membership into the harvest field. Home and Foreign Fields, published by the Sunday School Board, of Nashville, Tennessee, comes with vital information of a missionary character. Charity and Children, so well known and appreciated in all North Carolina, keeps our hearts warm for the Orphanage. The Hyde County Messenger, born and living within our midst deserves our support, and will do all good who will read it.

Signed,

J. Jeter Johnson

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FOREIGN MISSIONS

Evangelism is the outstanding motive of Christians today. This same thing may be said of them for a hundred or more years. At the rise of this tide for souls one finds a very significant fact, which fact is impressive, since we find a like high tide of religious zeal in the first century of the Christian Era. There are very many things about this twentieth century, which have come over from the nineteenth century, reminding us of the first century. The purpose of this report confines us to the one and selfsame paramount viewpoint of that far off century, and this latter century, or better still to say, the past one hundred and fifty years. And what is that paramount viewpoint? It is that the church realizes its mission in the world, and has moved forward to undertake the task of saving the souls of men in all the wide world. This we know as evangelism—the actual going out to win souls for Christ. It is witnessing for Christ before all peoples, and work, at much cost, to make Him universally known as man's only hope of Heaven. We, of today, know it better under the name Missions. Here, again, the purposes of this report would focus our attention to Foreign Missions, or the Church moving onward into all the world to preach salvation through Jesus only.

But just to remind ourselves of a needful thing to know. The Church saved itself when it sought to save the world. How really the Bible presents this picture to us! So, again, will the Church save itself when it goes out to save the world. I am speaking of the Church

now as it is affected, in its work and mission, by man. God will save His Church, but man can use himself in a manner towards that Church, and in its work, so as to cause Sons to be born into the Kingdom. We are right now considering Foreign Missions—the longest extended reach of the church to cause to shine the True Light in earth's remotest bounds.

Now, then. It is encouraging to our hearts—it makes us feel we love God, and desire His Kingdom to come upon earth, to find that down here in so small an association of God's children as is Pamlico Baptist Association; and again, in so small and weak a church as is your's and as is mine, there burns the missionary zeal that looks out upon all the world in its prayers, in its activity, and in its giving of money. We have done well in putting this thing before us. If we hold the conception of a lost world, for which Christ died, and into which he has told us to go—preaching salvation in His name, always before us our land shall blossom with roses of Heavenly beauty, and sweeten our lives in kind as His was sweet in the doing of His Father's will.

Closing, our report on Foreign Missions would give a solemn warning. Neglect the world-field, if we will, and our own land will dry up, and the springs of living water will not water our souls. Shall we not devoutly pledge each other, and promise God to carry on, for Him, until Jesus comes, or our days end on earth! Your pastors will tell you, from time to time where, and how Baptist work to evangelize the wide world. God grant that you shall hear them!

Signed,

J. Jeter Johnson

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TEMPERANCE

Repeal is failing throughout the nation, eminent educators and scientist declare repeal to be a costly failure. 1936 has been a busy year for the United Dry Forces as they close four years of service. They have appealed to the ministers, Sunday school teachers, public school teachers, the instructors in our colleges to instruct our youth to abstain from strong drinks. Appeals from the pulpit, the press and through the sheriffs, constables, and other police officers to redouble their efforts to apprehend all persons engaged in the manufacture and sale of intoxicating drinks. Solicitors, judges and other prosecuting officers have been urged to put substantial punishment upon violators of the law that the violators of the law might respect our courts and the dignity and honor of the State.

Legalized liquor in Eastern North Carolina has increased drunkenness, crime and untimely deaths.

Fight alcoholic beverages in North Carolina! Alcohol is a poison a narcotic, a habit-forming drug. Beer, wine, and whiskey contain

alcohol. Let all ministers, Sunday school teachers, public school teachers, put forth every effort to teach against the use of strong drink. Get groups to sign Temperance Pledges. Surely professed Christians and church members should totally abstain from the use of alcoholic beverages in all forms.

“Look not upon wine when it is red and has movement in the glass”; “Abstain from all appearance of evil”.

Respectfully submitted,

Elliot R. Stewart

REPORT OF WOMAN'S MISSIONARY UNION, PAMLICO ASSOCIATION, OCTOBER, 1935 — OCTOBER, 1936

When we think how short a time this association has been organized, the work is most encouraging. The women are really getting a vision of what should be done and are gaining confidence in their ability to attempt to reach their goal.

The need of leaders for our young boys and girls is keenly felt. We regret an increase in number of organizations can not be reported. The training of leaders for our Sunbeams, G. A's. and R. A's. must be stressed this coming year. We well know how important it is our young people be urged to begin early in carrying on the Master's work. For by them in just a few years the work will be carried on.

The association is divided into two districts. The leaders for these two districts have planned and conducted several good meetings. There were leaders from all our societies in these meetings. The annual meeting was held at Columbia in April. Despite a most inclement day, we had splendid attendance. Oak Grove W. M. S. has been organized and Pinetown W. M. S. has been revived.

Four hundred forty dollars and eighteen cents has been contributed to the objects the women support. Besides this amount fifty dollars has already been given toward a scholarship for Chowan College and another fifty has been pledged to be paid by the first of the year. A most worthy young girl from Sound Side Church is the beneficiary for this year. The women at the annual meeting in April expect to work out more definitely this new phase of work for our societies.

May we earnestly seek to enlist our women and young people in this ensuing year. May we encourage each other to be more faithful giving our time, talents and money in advancing the coming of the Kingdom. May we study to inform ourselves, and pray daily and definitely that our work advance.

Respectfully submitted,

Mrs. J. J. Johnson

REPORT ON SUNDAY SCHOOLS

The business of the Sunday school is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday school.

It should be the desire of every Sunday school teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday school. Many evil influences have been counteracted in the lives of boys and girls, and even men and women, by the teaching received in the Sunday school.

During the past twenty years Southern Baptists have enrolled more people in Sunday school than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 18 churches with 160 members. In these churches there are 13 Sunday schools with an enrollment of 882 pupils and 65 teachers. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 3528 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 500 of them. We call upon every church in this association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the Sunday school as an instrument in the hands of Christian people to magnify the church, to prevent crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

To aid the churches with their Bible teaching work the Baptist State Convention maintains a Department of Christian Education, which includes Sunday School, Baptist Training Union, and Baptist Student Union work. Rev. W. Perry Crouch is Secretary of Christian Education, and L. L. Morgan is Secretary of Sunday school work.

Their services are available for training classes, conferences, Sunday School Revivals, associational conventions and many other type of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 200 Biblical Recorder Building, Raleigh, N. C.

Respectfully submitted,

E. R. Stewart

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ASSOCIATIONAL AIM FOR 1936-37 OR FOR CALENDAR YEAR

CHURCHES	Number of Members	Amount Contributed In 1935 To Cooperative Program	Suggested by Assn. Com. for Coop. Program Next Year	Amount Church Will Try to Contribute Next Year	Will Church Make Orphanage Offering Once A Month?	Will Church Transmit All Funds Once Each Month?
Belhaven	101	\$ 131.97	175	175.00	Yes	Yes
Columbia	171	178.18	200	200.00	Yes	Yes
Creswell	60	23.18	35			
Englehard	65	32.05	65	65.00	Yes	Yes
Fairfield	44	95.54	125	125.00	Yes	Yes
Gum Neck	19	4.00	20			
Mount Pleasant	97	110.57	100	100.00	Yes	Yes
North Lake	18	13.83	25	25.00	Yes	Yes
Oak Grove	57	8.59	35	35.00	Yes	Yes
Pantego	13	19.20	10	10.00	Yes	Yes
Pinetown	39	20.10	50			
Roper	30	30.90	45			
Rose Bay	30	12.00	30	30.00	Yes	Yes
Sladesville	18	2.85	30	30.00	Yes	Yes
Sound Side	328	64.95	200	150.00	Yes	Yes
South Shore	9	.00	10			
Swan Quarter	32	64.10	90	90.00	Yes	Yes
Travis	20	.00	10			

For the Cooperative Program — — — — — \$1200.00

For the Orphanage — — — — — 400.00

It is understood that this AIM is to include all offerings for all objects except the Orphanage. These objects are: State, Home, and Foreign Missions, Christian Education, Hospitals, Seminaries, Aged Ministers' Relief. Undesignated funds, that is, those sent to the

Cooperative Program are divided among these several objects. Designated funds go directly to the object specified. The AIM suggested for each church is found in column (3). If your church will accept the amount suggested, as an AIM, write in this amount in column (4) or write in this column the amount the church will undertake to raise. If your church, through its Sunday School, will agree to make an offering once each month to the Orphanage, write "Yes" in column (5).

May the churches that did not accept a goal and notify us of the same, please take their suggested goals and strive to reach them. All contributed to the Special Objects of the Convention will help the churches to reach their goals.

Let the Sunday Schools, W. M. S. and B. Y. P. U's. have their Special Offerings as well as their regular offerings.

We hope the women in each church will assume a part which will be a worthy part as their goal.

Let each Sunday School Superintendent put on and observe the Special Day Programs, and take a Special Offering for State, Home and Foreign Missions, Christian Education, Aged Ministerial Relief, Hospital and Orphanage.

—————oOo—————

OUR DEAD

—————oOo—————

SOUND SIDE

Mrs. Britannia Armstrong
Mr. Jerry Brickhouse
Miss Bertha Brickhouse
Mrs. Georgiana Brickhouse
Mr. Percy Selby

ROSE BAY

Mr. Billie Carawan

COLUMBIA

Mrs. Venie Spruill

OAK GROVE

Mrs. Matlda Aumac
Mr. Basil Stillman

ROPER

Mr. Ellie Chesson

TABLE I—CHURCH MEMBERSHIP

CHURCHES	Village, Town City, Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	M'b's last yr.	CHURCH MEMBERSHIP GAINS					LOSSES					Revivals Held	Lord's Suppers	State Papers																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
						Baptisms			Letters		Statements	Letters	Exclusions	Erasures	Deaths				Present M'b																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

TABLE II.—SUNDAY SCHOOLS

[illegible]

TABLE III.—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Church Owned	When Built	Materials Used	Persons Seated	No. Rooms	Dept. Asm R'ns	Sep. Cl's R'ns	Value Church & Grounds	Value Pastor's Home	Tot Value All Property	Church Prop. Debts	Insurance Carried
1. Belhaven	R. W. Lucas, Belhaven	*	1900	Wood	300	3	1	2	8000	3000	11000	.....	1500
2. Columbia	J. W. Hamilton, Columbia	*	1896	Wood	500	5	5	9	7000	.....	7000	.....	.....
3. Creswell	L. A. Norman, Creswell	*	1912	Wood	250	1	3	3	2500	750	3250	.....	.....
4. Engelhard	R. S. Cox, Engelhard	*	1884	Wood	350	3	3	3	2000	.....	3000	.....	1000
5. Fairfield	Mrs. A. G. Harris, Fairfield	*	1929	Wood	335	9	3	9	6000	3000	9000	.....	3000
6. Gum Neck	Mr. B. B. Combs, Columbia	*	1904	Wood	115	1	1	1	1000	.....	1000	.....	.....
7. Mt. Pleasant	C. J. Cohoon, Columbia	*	1893	Wood	300	1	1	3	3000	750	3750	.....	.....
8. North Lake	Ronald Ballance, Fairfield	*	1922	Wood	150	1	1	3	1000	.....	1000	.....	.....
9. Oak Grove	C. L. Everett, Roper	*	1922	Wood	150	1	1	2	1500	750	2250	200	.....
10. Pinetown	E. H. Boyd, Plymouth	*	1907	Wood	200	1	1	1	2000	.....	2000	.....	.....
11. Pantego	A. H. Snyder, Pantego, N. C.	*	1880	Wood	200	1	1	1	5000	5000	5000	.....	.....
12. Roper	Mrs. W. A. Blount, Roper, N. C. ..	*	1890	Wood	300	1	.....	.....	2000	750	2750	.....	.....
13. Rose Bay	Miss R. L. Bridgeman, Swanq r. ..	*	1893	Wood	250	1	1	6	2500	.....	2500	.....	.....
14. Sound Side	Emanuel Bateman, Columbia	*	1912	Wood	500	1	1	5	6500	.....	7000	.....	.....
15. South Shore	Wash Bateman, Columbia	*	1898	Wood	150	1	1	.....	1000	.....	1000	.....	.....
16. Swan Quarter	Mrs. D. L. Berry, Swanquarter.	*	1910	Wood	300	3	2	3	3000	.....	3000	.....	.....
17. Sladesville	Mrs. Milan O'Neal, Scranton	0	1937	Wood	Plan to	3	2	3	next year	.....	.....	.....	.....
18. Travis	W. W. Sawyer, ...	*	1910	Wood	250	1	1	1	2500	.....	2500	.....	.....

TABLE V—MISSIONS & ALL BENEVOLENCES

[illegible]

TABLE VI — THE YOUNG PEOPLE'S WORK.

CHURCH		B. T. U.?	Sr. BYPU's	Int. BYPU's	Jr. BYPU's	Total BAU-BYPU's	Seniors Enr.	Int. Enr.	Jr. Enr.	Total Enr.	Daily Bible R'ders	Taking St'y Course	T't'l Sys. Givers	Students in College
1. Belhaven	* ..	1	1	1	1	3	11	11	8	30	6	6	6	1
2. Fairfield	* ..	1	1	1	1	3	11	11	16	16	6	6	6	2
3. Mt. Pleasant	* ..	1	1	1	1	3	11	11	16	16	6	6	6	2
4. Rose Bay	* ..	1	1	1	1	3	11	11	16	16	6	6	6	2

TABLE VII — WOMEN'S WORK IN THE ASSOCIATION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES											Total Emr. in M. S. C.	Total Gifts by W. M. U. (Local Work)	Total Gifts by W. M. U. (Missions)	Grand Total for All Given by W. M. U.
		No. W. M. S.	No. Y. W. A.	No. G. A.	No. R. A.	No. Sunbeams	Total W. M. U.'s	W. M. S. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Emr'd			
1. Belhaven	Mrs. H. R. Keaton, Belhaven ..	1	1	1	1	1	3	13	6	6	9	58	43.40	95.21	138.61
2. Columbia	Mrs. Ernest Norris, Columbia...	1	1	1	1	1	2	50	1	1	1	50	18.00	42.00	84.14
3. Creswell	Mrs. A. C. Harris, Creswell ..	1	1	1	1	1	4	30	1	1	1	30	18.00	42.00	60.00
4. Engelhard	Mrs. R. S. Spencer, Engelhard ..	1	1	1	1	1	1	5	1	1	1	5	18.00	42.00	25.00
5. Fairfield	Mrs. E. R. Stewart, Fairfield ..	1	1	1	1	1	4	15	5	8	6	34	44.30	38.70	83.00
6. Mt. Pleasant	Miss Hazel Craddock, Creswell..	1	1	1	1	1	4	15	7	7	16	45	10.00	64.05	64.05
7. North Lake	Mrs. Charlie Armstrong, Fairf'd ..	1	1	1	1	1	1	1	1	1	1	1	10.00	64.05	64.05
8. Pinetown	Mrs. Elmer Boyd, Plymouth ..	1	1	1	1	1	1	7	1	1	1	1	10.00	64.05	64.05
9. Pantego	Mrs. L. S. Bray, Roper	1	1	1	1	1	1	9	1	1	1	9	15.00	6.00	19.20
10. Roper	Mrs. Johnnie O'Neal, Swanq'ter ..	1	1	1	1	1	1	8	1	1	1	8	15.00	6.00	21.00
11. Rose Bay	Mrs. Jerry Brickhouse, C'lumbia ..	1	1	1	1	1	1	9	1	1	1	9	85.00	47.00	132.00
12. Sound Side	Mrs. D. L. Berry, Swanquarter ..	1	1	1	1	1	1	9	1	1	1	9	85.00	47.00	132.00
13. Swan Quarter	Mrs. D. L. Berry, Swanquarter ..	1	1	1	1	1	1	9	1	1	1	9	85.00	47.00	132.00

MINUTES
OF THE
SIXTH ANNUAL SESSION
OF THE
PAMLICO BAPTIST
ASSOCIATION
NORTH CAROLINA

HELD WITH
FAIRFIELD BAPTIST CHURCH

SEPTEMBER 22,

1937

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Next Session To Be Held On Wednesday, September 21
1938, With Pinetown Baptist Church, Pinetown, N. C.

MINUTES
OF THE
SIXTH ANNUAL SESSION
OF THE
**PAMLICO BAPTIST
ASSOCIATION**
NORTH CAROLINA

HELD WITH
FAIRFIELD BAPTIST CHURCH

SEPTEMBER 22,

1 9 3 7

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Next Session To Be Held On Wednesday, September 21
1938, With Pinetown Baptist Church, Pinetown, N. C.

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INDEX

CONSTITUTION — — — — —	9
DIRECTORY OF ASSOCIATION:	
Associational Sunday Schools — — — — —	4
Associational W. M. U. Officers — — — — —	3
Executive Committee — — — — —	3
Leaders of Districts — — — — —	4
Messengers Enrolled Columbia — — — — —	4
Messengers Enrolled Engelhard — — — — —	6
Messengers Enrolled Oak Grove — — — — —	7
Messengers Enrolled Fairfield — — — — —	8
Minutes Committee — — — — —	3
Officers — — — — —	3
Pastors and Addresses — — — — —	3
Promotion Committee — — — — —	5
Standing Committee — — — — —	4
OUR DEAD — — — — —	25
PROCEEDINGS BEGIN — — — — —	12
REPORTS:	
Christian Education — — — — —	20
Committee on Resolutions — — — — —	15
Executive Committee — — — — —	13
Foreign Missions — — — — —	17
Goals for 1937-38 — — — — —	24
Home Missions — — — — —	21
Hospital — — — — —	22
Relief and Annuity — — — — —	18
Religious Literature — — — — —	18
State Missions — — — — —	21
Sunday Schools — — — — —	16
Treasurer's — — — — —	16
Time and Place — — — — —	15
Temperance — — — — —	20
W. M. U. — — — — —	23
STATISTICAL TABLES BEGIN — — — — —	26

ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator	Rev. E. R. Stewart
Vice-Moderator	Dr. G. A. Martin
Clerk-Treasurer	J. Ernest Norris
Associational Sunday School Supt.	R. L. Litchfield
Associational B. Y. P. U. President	LeRoy S. Cohoon
Associational W. M. U. Supt.	Mrs. J. J. Johnson

EXECUTIVE COMMITTEE

Rev. E. R. Stewart (Chairman)	Fairfield, N. C.
Rev. J. J. Johnson	Pantego, N. C.
Mrs. J. J. Johnson	Pantego, N. C.
Captain R. W. Jones	Fairfield, N. C.
J. E. Norris (Secretary-Treasurer)	Columbia, N. C.
R. W. Lucas	Belhaven, N. C.
Rev. Carl Gaddy	Columbia, N. C.
Dr. G. A. Martin (Vice-Chairman)	Creswell, N. C.
Roy L. Litchfield	Creswell, N. C.
LeRoy S. Cohoon	Columbia, N. C.
Mr. C. J. Cohoon	Columbia, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.

PASTORS AND ADDRESS

Rev. Carl E. Gaddy	Columbia, N. C.
Rev. G. A. Martin	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. J. J. Johnson	Pantego, N. C.
Rev. R. H. Lucas	Plymouth, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent	Mrs. J. J. Johnson, Pantego, N. C.
Assistant Supt.	Mrs. G. A. Martin, Creswell, N. C.
Sec'y-Treas.	Mrs. A. L. Holmes, Creswell, N. C.

LEADERS OF DISTRICTS

District No. 1 -----	Mrs. A. L. Holmes, Creswell, N. C.
District No. 2 -----	Mrs. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL S. S. OFFICERS

Superintendent -----	Roy Litchfield, Creswell, N. C.
Associate Supt. -----	C. Y. Tilson, Swan Quarter, N. C.
Sec'y-Treas. -----	Mr. Elmer Boyd, Route 1, Plymouth, N. C.
Associate Sec'y-Treas. --	Mrs. D. L. Berry, Swan Quarter, N. C.
Cradle Roll -----	Mrs. C. L. Everette, Roper, N. C.
Beginners -----	Miss Thelma Patience Jordan, Belhaven, N. C.
Primary -----	Miss Hazel Craddock, Cresswell, N. C.
Junior -----	Mrs. E. R. Stewart, Fairfield, N. C.
Intermediate -----	Mrs. J. Ernest Norris, Columbia, N. C.
Young People -----	Mrs. Dan Berry, Swan Quarter, N. C.
Adult -----	Mrs. Viola Smithson, Creswell, N. C.
Extension -----	Mrs. L. S. Bray, Roper, N. C.
Vacation Bible School -----	Rev. E. R. Stewart, Fairfield, N. C.

ASSOCIATIONAL COMMITTEES

Program -----	Pastors of the Association
State Missions -----	E. R. Stewart
Home Missions -----	G. A. Martin
Foreign Missions -----	R. H. Lucas
Christian Education -----	C. E. Pool
Relief and Annuity Board -----	J. J. Johnson
Hospitals -----	C. E. Gaddy
Sunday Schools -----	R. L. Litchfield
Religious Literature -----	Mrs. G. A. Martin
Orphanage -----	Clair Morris
Temperance -----	J. Ernest Norris
W. M. U. -----	Mrs. J. J. Johnson
B. Y. P. U. -----	LeRoy S. Cohoon
Brotherhood -----	R. W. Lucas

The above committee will please prepare and bring a written report on the various topics to the Annual Session of the Association to be printed in the Minutes.

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Mr. Roy Litchfield, Vice-Chairman	Creswell, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. R. S. Knight, Sr.	Columbia, N. C.
Mrs. J. J. Johnson	Pantego, N. C.
Mr. Lloyd Norman	Creswell, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Belhaven, N. C.
Mr. H. W. Spruill	Creswell, N. C.
Mr. R. S. Spencer	Engelhard, N. C.
Mr. J. B. Daniels	Fairfield, N. C.
Mr. B. B. Combs	Gum Neck, N. C.
Mr. Laban Ballance	Fairfield, N. C.
Dr. G. A. Martin	Creswell, N. C.
Rev. J. J. Johnson	Pantego, N. C.
Rev. Carl E. Gaddy	Columbia, N. C.
Mr. C. L. Everett	Roper, N. C.
Mr. L. H. Stubbs	Pintetown, N. C.
Mr. Edward Topping	Pantego, N. C.
Mr. A. C. Credle	Swan Quarter, N. C.
Mrs. W. A. Blount	Roper, N. C.
Mr. Dan Alexander	Columbia, N. C.
Mr. H. W. Spencer	Swan Quarter, N. C.
Mr. Charlie Spruill	Columbia, N. C.
Mrs. Riddick Armstrong	Columbia, N. C.
Emanuel Bateman	Columbia, N. C.

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Enrollment of Messengers January 30th, 1937 at Columbia

BELHAVEN—R. W. Lucas, Mrs. R. W. Lucas, Rev. and Mrs. J. J. Johnson, Bradford Johnson.

COLUMBIA—Mrs. W. A. Yearby, A. L. Walker, Mrs. A. L. Walker, Mr. and Mrs. J. E. Norris, Mr. and Mrs. R. S. Knight, Sr., Mr. and Mrs. R. S. Knight, Jr.

CRESWELL—Dr. and Mrs. G. A. Martin, Mrs. M. V. Hopkins, Mrs. J. E. Westry.

ENGELHARD—Rev. E. R. Stewart.

- FAIRFIELD—Rev. E. R. Stewart, Evelyn Bell Stewart, Margaret Williams, Annie Nora Daniels.
- GUM NECK—Rev. Carl E. Gaddy.
- MT. PLEASANT—H. R. Stillman, Ellen Stillman, W. C. Stillman, Mrs. C. C. Cohoon, Mr. and Mrs. J. B. Hathway, Dorothy Hathway, C. C. Cohoon..
- NORTH LAKE—Rev. E. R. Stewart.
- PINETOWN—Rev. J. J. Johnson.
- PANTEGO—Rev. J. J. Johnson.
- ROPER—Prof. D. E. Poole, Mr. and Mrs. L. S. Bray, Mrs. D. E. Poole, Edward Poole, Jr.
- ROSE BAY—Rev. E. R. Stewart.
- SOUND SIDE—G. L. Hopkins, Mrs. G. L. Hopkins, H. E. Smith, Mamie Smith, C. E. Morris, Emanuel Bateman, Vedic Bateman, Edgar Bateman, Mrs. Laura Bateman, Willard Rhodes.
- SWAN QUARTER—Rev. E. R. Stewart.
- SLADESVILLE—Mrs. Staten Saddler, Mrs. W. E. Noble, Mrs. O. G. Mason, Eugene Hawkins, Sedrick Bridgman, Miss Margaret Mason, Mr. and Mrs. R. C. Midgette, Foy Midgette, Eugene Midgette, Junior Midgette.
- Visitor—Rev. W. L. Davis, Washington, N. C.

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Enrollment of Messengers May 29-30, 1937, at Engelhard

- BELHAVEN—Mr. and Mrs. R. W. Lucas, Miss Thelma Patience Jordan, Miss Gwindlyn Potter, Miss Dorothy Swain, Miss Cordelia Johnson, Rev. and Mrs. J. J. Johnson.
- COLUMBIA—R. S. Knight, Sr., Mrs. R. S. Knight, Sr., Mrs. Charles H. Hough, Mrs. Ella Haggard, Mr. and Mrs. J. E. Norris, E. P. Cohoon, Paul Haggard, Jr., Mrs. E. P. Cohoon.
- ENGELHARD—Mr. and Mrs. R. S. Cox, Roy Star Cox, Christine Cox, Mrs. S. S. Neal, Mrs. R. L. Roper, Sam C. Spencer, Mr. and Mrs. S. D. Cox, Billie Cox, Miss Jannie Guthrie, Helen Roper, Miss Annie Watson.
- FAIRFIELD—Rev. and Mrs. E. R. Stewart, Evelyn Elliott B. Thomas H., Louise and James Truitt Stewart, J. B. Daniels, Mrs. J. B. Daniels, Mr. and Mrs. W. J. Williams, Margaret Williams, Lillie Williams.

- MT. PLEASANT—Rosie Lee Stillman, Florence Litchfield, Hazel Craddock, Roy L. Litchfield, C. C. Cohoon, Mrs. C. C. Cohoon, Mrs. J. B. Hathway.
- NORTH LAKE—Rev. E. R. Stewart.
- OAK GROVE—C. L. Everett, S. A. Holton.
- PINETOWN—Rev. J. J. Johnson.
- PANTEGO—Rev. J. J. Johnson.
- ROPER—Dr. G. A. Martin.
- ROSE BAY—Mr. and Mrs. C. O. Gibbs, Marjorie Gibbs, Carroll Dalton Gibbs, Ruby Lee Bridgman, J. B. O'Neal, Mrs. J. B. O'Neal, Grady Max O'Neal, Glenn O'Neal, Mrs. Mary Dillon.
- SOUND SIDE—Mr. and Mrs. C. E. Morris, J. C. Morris, Iona Morris, Plato Morris, H. L. Chaplain, Catherine Chaplain, W. C. Rhodes, Edgar Bateman, Vidie Bateman, Dallas Bateman, Margaret Bateman, Mark Rhodes.
- SWAN QUARTER—Mr. and Mrs. C. Y. Tilson, Mrs. A. T. Chamblee, Mrs. D. L. Berry.
- SLADESVILLE—Mr. and Mrs. Dan Spencer, J. Henry Spencer, Jr., Shirley Spencer.
- TRAVIS—W. W. Sawyer, W. W. Sawyer, Jr., Cecil Spencer, S. D. Wynn.
- VISITORS—Rev. Allen J. Owens, Wilson, N. C.; Rev. W. B. Harrington, Williamston, N. C.; Mr. Aubrey Early, Raleigh.

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Enrollment of Messengers August 28-29, 1937, Oak Grove

- BELHAVEN—Mr. and Mrs. R. W. Lucas.
- COLUMBIA—Mr. and Mrs. J. E. Norris.
- CRESWELL—Dr. and Mrs. G. A. Martin.
- ENGELHARD—Rev. E. R. Stewart.
- FAIRFIELD—Mr. and Mrs. W. J. Williams, Rev. E. R. Stewart Elliott B. Stewart, Mrs. Macon Williams, D. A. Cox, Margaret Williams, Mrs. Riley Harris.
- MT. PLEASANT—C. C. Cohoon, R. L. Litchfield, Florence Litchfield, J. B. Hathway, Mr. and Mrs. C. J. Cohoon, LeRoy S. Cohoon.

OAK GROVE—N. D. Bateman, C. L. Everett, Mrs. C. L. Everett, Mrs. A. B. Snell S. H. Holton, G. W. Holton, Mrs. C. P. White, Roy V. Patrick, Mrs. Roy Patrick.

ROPER—Mrs. M. V. Hopkins, J. E. Westray, L. S. Bray, Ada V. Hopkins, Perla H. Bray.

PINETOWN—Dean Stubbs, Lide Stubbs, Mr. and Mrs. L. H. Stubbs.

PANTEGO—Bradford Johnson, Rev. and Mrs. J. J. Johnson.

ROPER—M. A. Tarkington, Mrs. W. A. Blount, Mrs. D. E. Poole.

SOUND SIDE—Mr. and Mrs. Emanuel Bateman, Mrs. Needum Brickhouse, C. W. Snell, Wade Bateman, Vedic Bateman, Dallas E. Bateman, Rebecca Snell.

SWAN QUARTER—Rev. E. R. Stewart.

VISITORS—Miss Margaret Davenport, Columbia, Miss Elizabeth Tarkington, Baptist Tabernacle, Norfolk, Va.

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**Enrollment of Sixth Annual Session of Pamlico Baptist
Association at Fairfield, September 27, 1937.**

BELHAVEN—Mr. and Mrs. R. W. Lucas.

COLUMBIA—Mrs. R. S. Knight, Mrs. J. E. Norris, J. E. Norris, Rev. and Mrs. C. E. Gaddy.

CRESWELL—Dr. and Mrs. G. A. Martin, H. W. Spruill.

ENGELHARD—Miss Virginia Lambert, Sextet from Engelhard Glee Club.

FAIRFIELD—Rev. and Mrs. E. R. Stewart, Mr. and Mrs. W. J. Williams, Mr. and Mrs. Macon Williams, Clay Williams, Mrs. Riley Harris, Mrs. Sarah Watson, Mrs. Ed Saddler, Mr. and Mrs. Bennie Cutrell, Mrs. Matthew Blake, Mr. and Mrs. R. W. Jones, Evelyn Bell Stewart, Dr. and Mrs. A. G. Harris, Rev. E. H. Measmer, Mr. and Mrs. Enos Cooper, Mr. and Mrs. J. B. Daniels, Miss Annie Nora Daniels, Miss Margaret Williams, Mr. and Mrs. Harold Daniels, Aaron Cox.

GUM NECK—Rev. Carl E. Gaddy.

MT. PLEASANT—Mr. and Mrs. J. C. Cohoon, LeRoy S. Cohoon.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Dr. G. A. Martin.

PINETOWN—Mr. and Mrs. Levi Stubbs, Dean Stubbs, Lide Stubbs, L. G. Waters, Hattie Waters, Clara Waters, Mrs. Milgram Waters, Mrs. Leroy Jordan, Mrs. Emma Jackson, Mrs. Rayner Waters, Mr. and Mrs. Elmer Boyd, Irene Boyd.

PANTEGO—Rev. and Mrs. J. J. Johnson.

ROPER—Dr. G. A. Martin.

ROSE BAY—Rev. E. R. Stewart.

SOUND SIDE—Miss Clara Etheridge, Mr. and Mrs. C. E. Morris, Rev. and Mrs. C. E. Gaddy, Iona Morris, C. E. Morris, Jr., Emanuel Bateman, Laura Bateman, Eller N. Brickhouse, Pauline Bateman, Rachel Woodard.

SOUTH SHORE—Rev. Carl E. Gaddy.

SWAN QUARTER—Mrs. D. L. Berry, Mrs. A. T. Chamblee, Mrs. Nathan Cutrell.

SLADESVILLE—Mrs. O. G. Mason, Miss Margaret Bell, Sedrick Bridgman.

VISITORS—Mr. and Mrs. Smith Hagaman, Winston-Salem, N. C., Mr. and Mrs. J. C. Hough, Kennedy Home, Kinston, N. C., Rev. M. O. Alexander, Raleigh, N. C.



CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist Ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union, all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular session.

(5) Any regular Baptist church may be admitted to membership in the association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismissal.

(6) It shall be the duties of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these being mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from September first to September first.

(8) The Association at each annual meeting shall elect an executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood whose term of office shall extend through the ensuing year until their successors shall have been elected. The Moderator shall be chairman of the Executive Committee. Four members of the Executive Committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigation of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be

the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan, A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, missions, including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, training agencies, Sunday School and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers' Relief, and Hospital.

Fourth meeting, Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Education Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator or the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at annual session by two-thirds vote of the members present when vote is taken.

Amendment Number one—That the time of fiscal year be changed to run from September first to September first instead of October first to October first. Annual meeting to be Wednesday after the third Sunday in September.

**MINUTES OF THE ANNUAL SESSION OF THE PAMLICO
BAPTIST ASSOCIATION HELD WITH FAIRFIELD
BAPTIST CHURCH, WEDNESDAY, SEP-
TEMBER 22, 1937.**

The Pamlico Baptist Association met in its annual session with Fairfield Baptist Church, Wednesday Sept. 22, 1937, at 9:45 A. M., with Rev. E. R. Stewart, Moderator, presiding.

After the devotional by Rev. Carl E. Gaddy, who gave us a short, ringing message, the business meeting was called to order.

On motion the minutes of the last annual session and the last fifth Sunday meeting were adopted without being read.

The following committees were appointed:

Finance Committee: Levi Stubbs, J. B. Daniel, H. W. Spruill.

Time and Place Committee: W. W. Sawyer, W. J. Williams, Roy Waters.

Resolutions Committee: Rev. J. J. Johnson, C. J. Cohoon, W. W. Sawyer, Jr.

Obituaries: Mrs. G. A. Martin, Mrs. R. S. Knight, Sr., Mrs. W. J. Williams.

Nominating Committee: Dr. G. A. Martin, Rev. C. E. Gaddy, R. W. Lucas.

This was followed by the roll call of the churches and presentation of letters, and recognition of the following visitors: Mr. Smith Hagaman, Rev. M. O. Alexander and Mr. J. C. Hough.

After this Dr. G. A. Martin made a short statement and turned his time over to Rev. M. O. Alexander who gave us a touching message on The Necessity of Being Able to Testify As To What We Actually Know of Jesus Through Actual Experience With His Spirit, And Of Following Up That Knowledge and Experience By Doing What Is The Duty of a True Christian In Material Gifts and Personal Service. If we will do this our State Missions will go forward to success.

This was followed by a report on State Missions by Dr. G. A. Martin, which report was adopted by motion, after which offering for the Minute fund was taken and announcements were made.

The report on Hospitals, prepared by Mr. R. W. Jones, and in the absence of Mr. Jones, was read by Rev. E. R. Stewart and adopted by motion.

This was followed by an address by Mr. Smith Hagaman, Supt. of the Baptist Hospital at Winston-Salem, N. C. He made a very encouraging report of the work being done at the hospital. This report brought out the fact that they are doing a real and far-reaching service, both in relieving physical suffering and in spiritual uplift. Their program is to treat the body, the mind and the soul because they realize that that is the only way to do the most for suffering humanity. In their attempt to carry out this program they are winning souls to Christ, as well as relieving physical and mental suffering. He gave us a new conception of our duty in connection with and to our Baptist Hospital.

This was followed by lunch on the grounds.

AFTERNOON SESSION

The Executive Committee met at 1:30 P. M. and made the following recommendations:

1. That the program committee act in conjunction with the leaders of the mission work for the mission program, in conjunction with the Sunday School leaders for the Sunday School program and in conjunction with the B. Y. P. U. leaders for the B. Y. P. U. program.

2. That the Clerk-Treasurer be authorized to pay for the programs and postage and for the annual minutes.

3. That we accept the report of the nominating committee.

After the adjournment of the executive committee the regular session convened for the afternoon meeting with Dr. G. A. Martin conducting the devotional.

This was followed by the report of the Associational work, shown on the black board by the Clerk of the association.

The report of the W. M. U. work was made by Mrs. J. J. Johnson, showing that the W. M. U. work continues to progress. This report was adopted by motion.

A number of the delegates made one minute talks on the greatest thing that has happened in our church, which showed

that the churches are doing things.

This was followed by an address on the work at the orphanage by Mr. J. C. Hough from the Kennedy Home. He convinced that the orphanage program of citizenship and evangelism for the child is being carried on in a very successful manner. His address was inspirational and uplifting, making us realize that we should make a greater effort to do our part toward the support of the orphanage and teaching our own children the way of life.

At the close of this address the Engelhard Glee Club rendered a special selection in music.

Mr. Elmo Boyd then read his report on Associational Sunday School Work, which was adopted by motion.

The report of Rev. Carl E. Gaddy on Home Missions was read and adopted.

The report of Mrs. D. L. Berry on Foreign Missions was read and adopted.

The report on Christian Education, prepared by Mrs. W. A. Blount, in her absence, was read by the Clerk and adopted.

The report of Rev. J. J. Johnson on Religious Literature was read and adopted.

The report on Temperance was read by Rev. E. R. Stewart and adopted.

The report on the Annuity Board was read by R. W. Lucas and adopted.

The Nominating Committee made the following report which was adopted by motion:

Moderator—Rev. E. R. Stewart; Vice-Moderator—Dr. G. A. Martin; Clerk-Treasurer—J. Ernest Norris; Associational Sunday School Supt.—R. L. Litchfield; Associational B. Y. P. U. President—LeRoy S. Cohoon; Associational W. M. U. Supt.—Mrs. J. J. Johnson.

Executive Committee: Rev. E. R. Stewart, Chairman, Rev. J. J. Johnson, J. G. Brickhouse, Jr., Mrs. J. J. Johnson, Capt. R. W. Jones, J. Ernest Norris, R. W. Lucas, Rev. Carl E. Gaddy, H. W. Spruill, C. J. Cohoon, Dr. G. A. Martin, Roy L. Litchfield, Leroy S. Cohoon.

Associational Committees: Program, Pastors of the Associa-

tion; State Missions, E. R. Stewart; Home Missions, G. A. Martin; Foreign Missions, R. H. Lucas; Christian Education, C. E. Pool; Relief and Annuity Board, J. J. Johnson; Hospitals, C. E. Gaddy; Sunday Schools, R. L. Litchfield; Religious Literature, Mrs. G. A. Martin; Orphanage, Clair Morris; Temperance, J. Ernest Norris; W. M. U., Mrs. J. J. Johnson; B. Y. P. U., LeRoy S. Cohoon.

The Finance Committee made the following report:

Collected from the Churches -----	\$21.19
General Collection -----	6.60
Total -----	\$27.79

The Time and Place Committee reported that the next fifth Sunday meeting would be held with the Pinetown Baptist Church, also that the next annual session would be held with the Pinetown Baptist Church on Wednesday after the third Sunday in September, 1938. This report was adopted by motion.

The Resolutions Committee made the following report:

First: That the Pamlico Association use this medium to express its appreciation for the gracious hospitality it has received at the hands of the Fairfield Church in the form of personal contacts, very bountiful dinner and floral decorations.

Second: That the Association feels grateful to all those who contributed to the success of the program.

Third: That the Association expresses its appreciation to the Fairfield community for its helpful co-operation in holding the session of the Association in this church.

Fourth: We express our gratitude and appreciation to our Moderator and Clerk-Treasurer for their untiring efforts in serving the Association during the past year.

This report was adopted by motion.

The Obituaries Committee made the following report:

It is fitting that we pause and do honor to our friends, who have entered the Heavenly Home. Blessed are the dead who die in the Lord. (See Page devoted to Our Dead).

This was followed by adjournment.

E. R. STEWART, Moderator

J. ERNEST NORRIS, Clerk-Treasurer.

REPORTS

TREASURER'S REPORT FOR ANNUAL SESSION, SEPT. 22, 1937

Balance on hand October 15th, 1936	\$ 47.63
Collected October 15th, 1936	28.35
Collected November 29th, 1936	22.85
Collected January 31st, 1937	20.75
Collected May 30th, 1937	19.26
Collected August 29th, 1937	13.26
Total	\$152.10

DISBURSEMENTS

Paid to E. R. Stewart for postage	\$ 6.60
Paid to E. R. Stewart for programs and postage	2.40
Paid to Zebulon Record for programs for annual meeting	2.25
Paid to Zebulon Record for programs for Jan. meeting	2 25
Paid to Zebulon Record for 300 copies Associational Minutes	59.40
Paid to Zebulon Record for postage on Minutes	.57
Turned over to Rev. J. C. Powell Nov. 29th, 1936, Collection....	22.85
Paid to E. R. Stewart for programs and postage	3.55
Paid out for postage for mailing out church letters	1.50
Paid to E. R. Stewart for May and August, 1937, programs and postage	5.52
Total disbursements	\$106.89
Balance on hand September 22nd, 1937	\$45.21

REPORT ON SUNDAY SCHOOLS

Dear to the heart of Jesus are those little ones, the ones whose lives will be shaped by the influences surrounding them, those whose minds are fertile soil for the teachings of evil or of good, those whose eyes are keen in observing all that we teach. It is from these that comes the greatest challenge to the Sunday School. Are we awake to realize our opportunity, our privilege and our responsibility? Do we know that next to the home the Sunday School does the greatest work in shaping young and tender lives to the pattern of the master?

Then knowing and realizing these things may we all who are striving to carry on this great work in our respective communities pray for the leadership of the holy spirit that we may go out and bring more and more people under the influence of the Sunday school which would greatly reduce the amount of crimes committed by the

young people of today. And not only should we strive to enroll the children but the grownups and parents as well that more of the little ones may be taken to Sunday school instead of sent.

May we all pray and work for a great revival in Sunday school work throughout the Association this year, that more men and women, boys and girls, may come to know Christ through the medium of the Sunday school.

Respectfully submitted,

ELMER H. BOYD.

REPORT OF THE FOREIGN MISSION BOARD

For the calendar year 1936, the Board received from the several states of the Convention the sum of \$959,794.74. In addition to this amount, we received from income on endowment funds, bequests and miscellaneous sources, the sum of \$46,003.60. From the sale of property and special gifts for debts, was received the sum of \$34,776.23, making a grand total of \$1,040,574.57. Thus for the first time in several years the total income passed the million mark.

The total budget exclusive of debt funds, for 1937, was fixed at the October meeting at \$789,165.73.

The goal set by the Woman's Missionary Union for the 1936 Lot-tie Moon Christmas Offering was \$175,000.00. We have received a total of \$291,761.72. Out of this princely offering, \$100,000.00 was set aside for the salaries of 125 missionaries. The gift is a veritable life saver for the Board and enables us to go through the lean months without a deficit.

In 1927 the Board had a total of 544 missionaries on the rolls. In 1934 there were 377 in the active service of the Board. Since January 1, 1933, the Board has appointed 90 new missionaries and reappointed 28, making a total of 118 replacements. On April 1, 1937, there were 56 emeritus missionaries on pension, and 415 missionaries in the active service of the Board.

No new missionaries were appointed at the semi-annual meeting of the Board in April when local and state representatives assembled to consider lengthening the cords. A long look into the future cannot justify any enlargement until the regular systematic receipts through the Cooperative Program increase. The first quarter's receipts show only an even break. The Board cannot consider risking any project that may incur any more debt on the Board. For future growth Southern Baptists must increase their regular Sunday to Sunday gifts to God for His work beyond the seas.

The Board now has work in sixteen different foreign countries. In these lands there are 63 missionaries who are 60 years of age and over. The need for replacements is indeed acute and desperate. Great care is exercised in selecting those who are to fill the places where

the needs are very great. Requirements for new missionaries are being raised each year in order that only the best will be chosen.

With the return of prosperity in the economic and business life of the South, there has not been the corresponding recovery and increase in the gifts of our people to the great mission and benevolent causes included in the Cooperative Program. Unless our people raise the standard of giving, we will never be able to meet the needs and supply the missionaries for the new and compelling opportunities open to us everywhere, both at home and abroad.

Respectfully submitted,

MRS. D. L. BERRY.

REPORT ON RELIEF AND ANNUITY BOARD

This board has its headquarters at Dallas, Texas, with Thomas J. Watts as Executive Secretary. The primary interest of this board is to help Aged Ministers, their Widows and Orphans. It is calling our people to proper evaluation of Christian Ministry. The world needs a revival. This revival of religion will follow a revival of preaching. The churches of Christ must lift the torch. The churches will go no farther than their spirit-filled leadership. The challenge of our Christian Ministry is to help all of us grow up in Christ. Then why should we not help those who have meant so much to us.

The Relief and Annuity Board is trying to do away with the so-called deadline and help ministers to continue in His service until God calls them home. It seeks to improve the church by improving those who minister. In 1936 there were 414 persons to receive benefits. 168 of this number were ministers 68 years old or above. 78 were ministers who were adjudged totally and permanently disabled. 161 were widows, and 7 were orphans. There was paid to these 414 the amount of \$158,684.00. The total benefits paid to April 1937 approximates one million dollars. Benefits are being paid a number of ministers and widows. The maximum at present being \$10.00 per month.

The age security plan is where the church pays 3 per cent and the minister pays 3 per cent of his salary. The adoption of this by the churches of the Southern Baptists will bring a new day.

Respectfully submitted,

R. W. LUCAS.

RELIGIOUS LITERATURE

"Religious Literature" from our viewpoint is literature that carries the Christian concept with respect to things and beings. There are many religions in the world, and the devotees to these religions have composed a literature presenting the concept of their religious faith, just as have we who are Christian in belief. But we accept as "Re-

ligious Literature" those writings that are true to the teaching of Jesus, and promote His cause in the world.

For a people to have literature they must produce writers. This is true of every nation, and of every country. Among a people those who set out to create for them a literature must themselves know the ideals; the motives; the manner of life; and very well the sum total of all their purposes or else their literature will not at all correctly give to their country an individuality in the family of nations. Exactly the same grasp of its very foundation beliefs must be known, and correctly brought forth by those who set out to put in print the religious belief of any group, holding to any religion whatsoever. With us we are to cull, from among all the maze of books and periodicals we find in our world today, those that correctly and adequately present, and represent the things that Jesus began to do, and to teach, and establish it as "Religious Literature". If we do something else than that—just because some prominent world-figure of a person wrote the book or article we prove ourselves to be untrue to God, and disrespectful to a mortal when we should be faithful to Deity. If ever in this wide world the time was when those who have been accepted as God's servants should come apart and be different we are, right now, in such a time. We hardly have a Christian Literature, in any country: nor do we find loyalty to Christ in many places. It would not be at all difficult to sift our reading matter today, and positively establish the truthfulness of that statement, just as is observed, on all sides, disloyalty to Christ. People do not profit, any more, by what they read, or hear, if the same is not exactly to their liking. We are in an age of pure vandalism to holy places, and to sacred things. The Christian Faith needs men and women who will take their stand in the very midst of the marketplace and cry out, in their written messages, the eternal things of God's Law, and grace. And, why require more of those who write, than of those who speak?

But, there are, thank God, those who write truly. And there are those who love souls well enough to speak truly of the matters by which all men are to be judged. Actually these faithful servants are the salt of the earth, and will be the light of the world, when the race looks up again. The Baptist Book Store, in Raleigh, has the finest of books, on our Holy Faith, and smaller portions of reading matter that will enrich any life desiring to live for Jesus. There are many hearts in this very presence, no doubt, that would like to be stirred for Christ, and in a mighty way. Your Bible; your good books, as you can secure them; your Watchmen on the walls of the night-watchmen; all, will point you heavenward, if that is the way you wish to go.

Respectfully submitted,

J. JETER JOHNSON

REPORT ON CHRISTIAN EDUCATION

Do we as Baptist believe in Christian Education? If so, what is the meaning of the term to us?

For a hundred years and more our fathers have been investing their money in colleges — until we have two magnificent senior and six junior colleges. Any and all of these are equipped to educate our boys and girls. Do we patronize them? Some do, but others permit their child to go where he wishes or where some energetic college solicitor persuades him is the very place. It is cheap, or its athletics are unsurpassed or it's fashionable. With never a thought to the religious training, never to the future usefulness of the child in church or community, his college training is given where there is no distinctive Baptist teachings and very little religious culture. How absurd to expect him to love his church or cherish her ideals when he returns home.

In our North eastern section, Chowan College, has for eighty-seven years opened wide its doors and beckoned to the parents — Send your child to me. I'm equipped to give her the best in academic training and no where else will her heart and soul be better fitted for life in her home, her church or her community. What will you do about it?

Respectfully submitted,

MRS. W. A. BLOUNT

REPORT ON TEMPERANCE

The repeal of national prohibition has not solved our liquor troubles. The setting up of Control Boards and the opening of A. B. C. Stores have not controlled the making, selling and drinking of strong drink. When national prohibition went into effect it closed 177,000 saloons. It is estimated that we now have with so-called legalized stores more than 500,000 outlets or places of sale for intoxicating beverages.

Wide-spread drinking among the youth of both boys and girls; among adults, both men and women, including many church members, and many professed Christians, fills our hearts with sorrow, mantles our cheeks with shame, and arouses our deepest determination that these conditions will not continue. How long will the good people endure it? How long will we stand for the ruling of liquor barons and the wicked to rule? God's word teaches us, "Do not drink wine or strong drink." Look not upon wine when it is red and has movement. At last it biteth like a serpent and stingeth like an adder.

"Woe (destruction) be those who rise up early in the morning to drink wine and continue into the night with strong drink."

"Who hath woe? Who hath sorrow? Who hath contention?

Who hath redness of eyes? They that tarry long at wine and strong drink."

Jesus said, "And that servant who says that his Lord delays His coming and goes back to smite his fellow servant and to drink with the drunken his Lord will come when he is not aware and shall grant him his portion with the hypocrite and he shall be cast out into outer darkness and there shall be weeping and wailing and gnashing of teeth."

Respectfully submitted,

E. R. STEWART.

HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845 to 1937, a period of ninety-two years, can hardly be surpassed by any missionary organization in the world.

The Home Mission Board is now touching the borders of activity from the humble home to the heart of the greatest cities of our South Land. Included in this vast field of Christian development, we find every nationality, creed and ism. Space prohibits a tabulation of this vast work, yet I feel this report would be incomplete and worthless without mentioning some of the major achievements of this most worthy department of our church activity.

With 207 workers working in 640 churches and missions in 1937 they report 3,633 conversions, 2,137 of this number were baptized. These 640 churches and missions have 11,755 members and a Sunday School with an average attendance of 10,751. Homes visited, personal contact made, free literature distributed and persons attending the services will reach far into the millions. The total assets of the Board is \$2,262,547.86. Last year \$195,048.29 was contributed by Southern Baptists to the support of this vast work.

From the inception of this Home Mission Board to the present time it has only averaged \$25.00 to win a soul to Christ. This visible result is well worth our whole-hearted support. Surely when Southern Baptists get a vision of the unseen results we will want to do more for the on-going of the kingdom through Home Missions.

Respectfully submitted,

CARL E. GADDY.

STATE MISSIONS

State Missions as related to Evangelism is more than a hundred years old. It was a noble effort to preach the gospel both in waste places and in the fast growing towns. Many of our great First Churches in the cities were helped to support a minister able to lead a little band to do heroic things. These churches are now giving

back to the Baptist Program a thousand fold more than they received. Nor is this task complete. Our industrial centers are filling up with Baptists from the rural sections who come to seek a living. We must provide both a place to worship and a minister. These churches soon become liberal supporters of all our program. Besides these we have our waste places here in the East. Places that were forgotten for a century. It was hard to come to and if we should have come we had no money to help in those days. State Missions used to mean "Preach the gospel to the poor." "It pleased God through the foolishness of preaching to save them that believe." The Paramount issue with Jesus was to preach the Word to them. It must still be our primary object. Regeneration will have to come before regimentation. Baptizing them and then teaching them was the divine order. We will not finish in this field for many years. Let each of us resolve to make a worthy offering ourselves and seek to get our churches make a real effort to help in October State Mission Offering.

G. A. MARTIN, for Committee.

REPORT ON HOSPITALS

We are not to forget that the program of Jesus included that of healing—"He went about doing good and healing all manner of sickness and diseases."

We have State Hospitals and then we have our Southern Hospital at New Orleans, which has been in operation for eleven years. It has carried on without any running deficit and a large volume of free work has been done.

In our State Hospital at Winston-Salem, a great institution which ministered to 4,000 last year, and turned away 1,000 because of the lack of room to care for them. The free work done in our hospitals always exceeds the total gifts made by the denomination to these hospitals. Additions, improvements, new equipment are needed. The plants are too small to take care of the needs. We recommend that our churches give their hearty support to the co-operative program and put on the special program each Mother's Day and stress the special offering for our State Hospital. The need is great. Jesus has commanded that we minister to the whole man mentally, spiritually and physically. We are to help the unfortunate. Jesus healed the sick regardless of what the trouble was. He opened the eyes of the blind, unstopped the ears of the deaf, caused the dumb to speak, the lame to walk, cast out the evil spirit and the fever and raised the dead. Let us follow his worthy example.

Respectfully submitted,

R. W. JONES.

REPORT OF WOMAN'S MISSIONARY UNION PAMLICO ASSOCIATION

OCTOBER, 1936—SEPTEMBER, 1937

The women of the Pamlico Association have passed another mile stone since their organization. In some respects the work has been gratifying, but when you think of what could have been done had all our women and young people been enlisted, our hearts become sad.

Two W. M. S. Societies and two of the young people's societies have failed to keep up their work this year and have been dropped from the list.

The apportionment for the Woman's Work this year is based on gifts to Co-operative Program. The amount is \$286.32. I feel sure this amount will be reached by December.

Most of the societies are giving to all the objects our Baptist program supports. Several societies are giving to the one hundred thousand club.

All societies are doing some definite personal service work. One society reports definite efforts for soul-winning.

The scholarship fund for Chowan College begun last year was paid in full. It has been a source of much pleasure to know this help was given a worthy student and that she was enabled to better prepare herself for her life's work. Another girl is to be the beneficiary this year and we most sincerely trust the women will not fall down on their task.

Miss Hazel Craddock was elected our young people's leader at the annual meeting in April. It is urged that each one give her all the assistance and encouragement possible in carrying on her work.

There has always been and will still continue to be a faithful few who will have on their hearts the work of the Kingdom, but what we crave for our Association, is that all our women and young people become enlisted in some definite phase of our work in making Jesus known to the whole world.

It is with gratitude I acknowledge the co-operation of all the faithful workers. I regret I was unable to attend the District meeting at Soundside Church.

May we as never before realize the tasks before us and strive to faithfully do it this coming year.

"The
Fevered earth is rushing
Into the day of dread,
Signs are concentrating
On one event ahead,

Be quick; Obey the summons! Ply
 The heart and brain and hand!
 The Lord Christ cometh! Do or die
 Fulfill the great command!"

Respectfully submitted,

MRS. J. J. JOHNSON.

Miles traveled, 528; Letters written, 96; Cards written, 15.

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ASSOCIATIONAL AIM FOR 1937-1938, OR FOR CALENDAR YEAR

CHURCHES	Number of Members	Amount of Contribution to Co-operative Program 1936-37	Suggested Goal by Executive Committee Of Association	Amount Church Willing to Contribute Next Year	Will Church Make Orphanage Offering Monthly?	Will Church Transmit All Funds Once a Month?
Belhaven	101	\$246.44	\$195.00	\$200.00	Yes	Yes
Columbia	180	226.64	332.00	250.00	Yes	Yes
Creswell	63	145.13	225.00	75.00		
Engelhard	61	40.30	47.00	50.00	Yes	Yes
Fairfield	51	101.22	171.00	171.00	Yes	Yes
Gum Neck	18	6.52	15.00	20.00		
Mount Pleasant ...	95	231.16	189.00	175.00		
North Lake	23	20.07	36.00	36.00	Yes	Yes
Oak Grove	56	64.30	57.00	60.00		
Pantego	62	6.00	13.00	13.00		
Pinetown	12	16.80	36.00	25.00	Yes	Yes
Roper	36	86.10	78.00		Yes	Yes
Rose Bay	39	28.87	30.00	30.00	Yes	Yes
Sladesville	52	17.63	20.00	50.00	Yes	Yes
Sound Side	235	79.72	246.00	100.00	Yes	Yes
South Shore	14		9.00			
Swan Quarter	35	87.65	100.00	100.00	Yes	Yes
Travis	22		15.00	15.00		

Grand total paid to Denominational causes in 1937 \$1,388.55.

Goal set for 1938 is \$1,589.00. The total Amount definitely accepted \$1,370.00.

While some of the churches accepted their goals suggested, others raised and some lowered the amount. Some did not set a goal. Let us strive to raise the suggested goal.

72 members of the Hundred Thousand Club are asked for from Pamlico Association.

It is understood that our aim is to include all offerings for all objects except the Orphanage. These objects are: State, Home, and Foreign Missions, Christian Education, Hospitals, Seminaries, Aged Ministers' Relief.

Observe special days with program and take special offerings, thus giving to those who did not make a pledge a chance to give some to these objects.

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OUR DEAD

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Blessed are the Dead that die in the Lord.

COLUMBIA —

Mrs. Sarah Alexander

ROPER —

Mrs. J. J. Hassell

SOUND SIDE —

Roy Wilson

Mrs. Pheobe Rhodes

Mark Rhodes

Nelson Rhodes

Maxine Roughton

BELHAVEN —

Mrs. J. T. Wilkinson

ROSE BAY —

Mrs. A. C. Credle

Mrs. T. E. Bridgman

Mr. Jack Saddler

OAK GROVE —

Mrs. Sarah Spruill

TABLE I.—Church Membership in the Association

CHURCHES	Village, Town, City, or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Church Membership										Revivals Held	Ob'vances Lord's Sup'r	Families Receiving State Baptist Paper	
					Gains					Losses								Total Present Members
					Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Belhaven	T	1900	R. H. Lucas, Plymouth	1	101	...	2	...	...	1	...	1	101	*	...	10	3	
2. Columbia	T	1896	Carl E. Gaddy, Columbia	1	171	9	1	...	...	...	...	...	180	*	...	4	12	
3. Creswell	V	1850	G. A. Martin, Creswell	2	4	60	3	...	...	...	...	...	63	*	...	1	4	
4. Engelhard	V	1923	E. R. Stewart, Fairfield	2	3	61	...	...	...	...	...	...	61	...	...	1	4	
5. Fairfield	V	1925	E. R. Stewart, Fairfield	1	2	41	9	...	...	...	...	...	51	*	...	1	5	
6. Gum Neck	O	1904	Carl E. Gaddy, Columbia	4	4	20	...	...	...	2	...	...	18	...	...	...	4	
7. Mt. Pleasant	O	1852	G. A. Martin, Creswell	1	3	4	105	1	...	...	...	...	95	...	...	1	4	
8. North Lake	O	1922	E. R. Stewart, Fairfield	3	1	19	4	...	...	1	...	...	22	...	...	1	2	
9. Oak Grove	O	1913	G. A. Martin, Creswell	3	4	57	...	...	...	...	...	1	56	...	...	1	3	
10. Pinetown	V	1907	J. J. Johnson, Pantego	2	4	58	4	...	...	1	...	...	62	...	...	1	4	
11. Pantego	V	1880	J. J. Johnson, Pantego	2	4	9	...	3	...	...	...	...	12	*	...	1	...	
12. Rose Bay	V	1893	E. R. Stewart, Fairfield	3	4	39	1	1	...	1	...	...	3	...	...	1	1	
13. Roper	V	1890	G. A. Martin, Creswell	1	2	39	1	...	...	2	...	...	37	...	...	1	4	
14. Slavesville	V	1935	E. R. Stewart, Fairfield	1	4	20	30	1	1	...	...	...	52	...	...	1	...	
15. South Shore	O	1898	Carl E. Gaddy, Columbia	2	14	...	...	...	...	...	...	...	14	...	...	...	...	
16. Soundside	O	1912	Carl E. Gaddy, Columbia	2	4	256	7	...	...	7	6	10	4	236	...	1	2	
17. Swanquarter	T	1910	E. R. Stewart, Fairfield	4	32	3	...	...	...	...	...	...	35	...	...	1	4	
18. Travis	O	1913	No Pastor	4	21	2	...	...	...	1	...	...	22	...	...	1	...	

TABLE II. — SUNDAY SCHOOLS

CHURCHES	SUNDAY SCHOOL SUPTS. AND POST OFFICES															Grand Total for every- thing given by S. S.			
	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Int. 13-16 Yrs.	Young People 17-24	Adults 25 up	Cradle Roll	Officers and Teachers	Total Enrollment In- cluding Of., T's and Ps	Average Attendance?	School Graded?	Tchrs. Hold'g. Normal Diplomas	Aptsms from School	Did you hold V. B. S.?	Enrollment V. S.		Aver. Attend. V. S.	Given by S. S. (Local Work)	Given by S. S. (Missions)
1. Belhaven	8	11	13	12	6	10	...	8	68	45	*	...	...	...	...	...	109.10	25.00	178.52
2. Columbia	23	17	23	24	66	58	...	12	223	110	*	...	8	...	...	...	305.05	11.28	316.33
3. Creswell	9	13	15	12	18	12	4	10	93	35	*	2	3	*	65	53	45.38	17.82	63.20
4. Engelhard	1	6	...	8	2	20	...	3	40	12	*	1	...	...	...	...	18.45	4.00	27.45
5. Fairfield	7	4	9	9	7	15	5	6	62	25	*	3	9	...	...	...	35.12	3.00	45.59
6. Gum Neck	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7. Mt. Pleasant	8	6	13	11	12	17	...	13	80	48	*	...	...	*	65	53	50.00	5.00	75.00
8. North Lake	...	5	4	3	...	...	3	3	18	...	...	...	...	...	...	...	4.00	...	10.74
9. Oak Grove	...	7	...	6	4	15	...	5	37	18	...	...	...	...	...	...	67.80	...	67.80
10. Pinetown	10	10	...	...	...	11	...	7	38	25	*	...	2	...	...	...	18.00	...	18.00
11. Pantego	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Rose Bay	6	9	12	8	4	12	5	8	64	29	*	...	1	...	...	...	23.25	...	24.45
13. Roper	3	6	7	8	...	16	...	7	47	25	...	...	...	1	...	...	30.00	...	59.27
14. Sladesville	8	...	16	...	31	15	...	6	76	50	...	...	20	...	...	...	8.75	...	11.89
15. South Shore	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Soundside	...	...	...	...	...	...	...	14	147	65	...	...	...	...	...	...	135.46	2.51	170.81
17. Swanquarter	3	2	8	...	...	...	...	6	34	18	*	4	3	*	75	53	53.33	2.03	68.80
18. Travis	4	6	7	5	9	12	4	5	52	40	*	...	...	...	...	...	8.00	...	8.00

TABLE III. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church Own House Of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dept. As'embly Rooms	No. Sept. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Belhaven	R. W. Lucas, Belhaven	Yes	1900	Wood	300	3	1	12	8000	3000	11000	.....	2500
2. Columbia	J. W. Hamilton, Columbia	Yes	1896	Wood	500	5	5	5	7000	.....	7000	.....	.....
3. Creswell	Lloyd Norman, Creswell	Yes	1912	Wood	250	1	3	3	2500	750	3250	.....	.....
4. Engelhard	R. S. Cox, Engelhard	Yes	1884	Wood	350	3	3	3	2000	.....	2000	.....	1000
5. Fairfield	Mrs. A. G. Harris, Fairfield ..	Yes	1929	Wood	335	9	3	9	5500	3000	8500	.....	2000
6. Gum Neck	B. B. Combs, Columbia	Yes	1904	Wood	115	1	1	1	1000	.....	1000	.....	.....
7. Mt. Pleasant	C. J. Cohoon, Columbia	Yes	1893	Wood	300	1	..	3	3000	750	3750	.....	.....
8. North Lake	Ronald Ballance, Fairfield	Yes	1922	Wood	150	1	1	1	1000	.....	1000	.....	.....
9. Oak Grove	C. L. Everett, Roper	Yes	1922	Wood	150	1	1	2	1400	700	2100	300	.....
10. Pnetown	E. H. Boyd, Pnetown	Yes	1907	Wood	200	1	1	..	2000	.....	2000	.....	.....
11. Pantego	Miss Lesse Topping, Pantego ..	Yes	1880	Wood	200	1	1	..	4000	.....	4000	.....	.....
12. Rose Bay	Miss Ruby Bridgeman, S'quarter	Yes	1893	Wood	250	1	1	6	2500	.....	2500	.....	.....
13. Roper	Perla H. Bray, Roper	Yes	1890	Wood	300	1	1	..	2000	.....	2000	.....	.....
14. Sladesville	Mrs. Milan O'Neal, Scranton ..	Plan to build next year	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....
15. South Shore	Wash Bateman, Columbia	Yes	1898	Wood	150	1	1	..	1000	.....	1000	.....	.....
16. Soundside	Emanuel Bateman, Columbia ..	Yes	1912	Wood	500	1	1	6	7000	.....	7000	.....	.....
17. Swanquarter	Mrs. D. L. Berry, Swanquarter ..	Yes	1910	Wood	300	3	2	3	3000	.....	3000	.....	.....
18. Travis	W. W. Sawyer, Columbia	Yes	1910	Wood	250	1	1	1	1500	750	2250	.....	.....

TABLE VI. BAPTIST TRAINING UNION

CHURCHES	Sr. BYPU's	Int. BYPU's	Jr. BYPU's	Total BAU's; BYPU's	Seniors Enrolled	Intermediates Enroll'd	Juniors Enrolled	Total Enrolled Including Study Hours	Total No. Bible R'd'rs	No Taking Study C'rse	Total Systematic Givers	Students in College
1. Belhaven	...	...	...	...	...	...	...	25	...	...	...	1
2. Columbia	...	...	1	1	...	...	12	25	...	...	...	4
3. Fairfield	...	1	1	2	...	10	23	23	...	...	...	...
4. Mt. Pleasant	...	1	...	...	...	25	19	25	5	...	4	4
5. Rose Bay	1	...	1	2	10	...	9	19	5	11	9	...

TABLE VII.—W. M. U. Work

CHURCHES	PRESIDENTS OF W. M. U. AND POST OFFICES															No. WMS's	No. YWA's	No. GA's	No. RA's	No. Sunbeams	Total WMU	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Members Enrolled	Enroll'd Miss. St'y C'se	Given by WMU (Local Work)	Given by WMU (Missions)	Grand Total for All Purposes by WMU and All Organizations
1. Belhaven	Mrs. H. R. Keaton, Belhaven	1	1	1	1	1	1	1	1	1	3	12	6	9	27	54.00	139.32	193.32													
2. Columbia	Mrs. J. E. Norris, Columbia	1	1	1	1	1	1	1	1	1	1	5	7	7	21	67.51	37.25	104.76													
3. Cresswell	Mrs. A. C. Harris, Cresswell	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
4. Engelhard	Mrs. R. S. Spencer, Engelhard	1	1	1	1	1	1	1	1	1	3	9	9	16	23	6.80	6.80	13.60													
5. Fairfield	Mrs. Will Williams, Fairfield	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
6. Mt. Pleasant	Miss Hazel Craddock, Cresswell	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
7. North Lake	Mrs. Maddison Ballance, Fairfield	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
8. Oak Grove	Mrs. C. L. White, Roper	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
9. Pinetown	Mrs. Elma Boyd, Pinetown	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
10. Rose Bay	Mrs. Johnnie O'Neal, Swanquarter	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
11. Roper	Mrs. Perla H. Bray, Roper	1	1	1	1	1	1	1	1	1	1	7	6	6	21	15.00	65.00	80.00													
12. Sound Side	Mrs. Ella N. Brickhouse, Columbia	2	1	1	1	1	1	1	1	1	2	8	1	1	1	1	1	1													
13. Swanquarter	Mrs. D. L. Berry, Swanquarter	1	1	1	1	1	1	1	1	1	1	9	1	1	1	1	1	1													

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NORTH CAROLINA

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SEPTEMBER 21,

1938



*Next Session To Be Held On Wednesday, September 19, 1939,
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THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

INDEX

ASSOCIATIONAL DIRECTORY	3
ENROLLMENT OF MESSENGERS	4
CONSTITUTION AND RULES OF ORDER	9
PROCEEDINGS OF MEETINGS—	
<i>Pinetown</i>	12
<i>Roper</i>	14
<i>Sound Side</i>	16
<i>Sladesville</i>	18
<i>Annual Meeting</i>	20
REPORTS—	
<i>State Missions</i>	22
<i>Temperance</i>	22
<i>Christian Education</i>	23
<i>Hospitals</i>	23
<i>Sunday Schools</i>	24
<i>Relief and Annuity Board</i>	24
<i>D. V. B. S.</i>	26
<i>Treasurer's Report</i>	26
<i>Religious Literature</i>	27
<i>Orphanage</i>	28
<i>Home Missions</i>	29
<i>W. M. U.</i>	29
<i>Foreign Missions</i>	31
<i>Financial Aims</i>	32
<i>Our Dead</i>	33
STATISTICAL TABLES BEGIN	34

ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator	Rev. E. R. Stewart
Vice-Moderator	Dr. G. A. Martin
Clerk-Treasurer	J. Ernest Norris
Associational Sunday School Supt.	R. L. Litchfield
Associational B. Y. P. U. President	LeRoy S. Cohoon
Associational W. M. U. Superintendent	Mrs. J. J. Johnson

EXECUTIVE COMMITTEE

Rev. E. R. Stewart (Chairman)	Fairfield, N. C.
Dr. G. A. Martin (Vice-Chairman)	Creswell, N. C.
Rev. J. J. Johnson	Pantego, N. C.
Mrs. J. J. Johnson	Pantego, N. C.
Captain R. W. Jones	Fairfield, N. C.
J. E. Norris (Secretary-Treasurer)	Columbia, N. C.
R. W. Lucas	Belhaven, N. C.
(Columbia Pastor)	Columbia, N. C.
Roy L. Litchfield	Creswell, N. C.
Robert Knight, Jr.	Columbia, N. C.
Mrs. C. J. Cohoon	Columbia, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Mr. J. E. Norris	Columbia, N. C.

PASTORS AND ADDRESSES

Rev. G. A. Martin	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. J. J. Johnson	Pantego, N. C.
Rev. R. H. Lucas	Plymouth, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent	Mrs. J. J. Johnson, Pantego, N. C.
Assistant Superintendent	Mrs. G. A. Martin, Creswell, N. C.
Secretary-Treasurer	Mrs. A. L. Holmes, Creswell, N. C.

PROMOTION COMMITTEE

Rev. E. R. Stewart, Chairman	Fairfield, N. C.
Mr. Roy. Litchfield, Vice-Chairman	Creswell, N. C.
Mr. Gilbert Brickhouse	Columbia, N. C.
Mr. R. S. Knight, Sr.	Columbia, N. C.

Mrs. J. J. Johnson	Pantego, N. C.
Mr. Lloyd Norman	Creswell, N. C.
Mr. J. E. Norris	Columbia, N. C.
Mr. R. W. Lucas	Belhaven, N. C.
Mr. H. W. Spruill	Creswell, N. C.
Mr. R. S. Spencer	Engelhard, N. C.
Mr. J. B. Daniels	Fairfield, N. C.
Mr. B. B. Combs	Gum Neck, N. C.
Mr. Laban Ballance	Fairfield, N. C.
Dr. G. A. Martin	Creswell, N. C.
Rev. J. J. Johnson	Pantego, N. C.
(Columbia Pastor)	Columbia, N. C.
Mr. C. L. Everett	Roper, N. C.
Mr. L. H. Stubbs	Pinetown, N. C.
Mr. Edward Topping	Pantego, N. C.
Mr. A. C. Credle	Swan Quarter, N. C.
Mrs. W. A. Blount	Roper, N. C.
Mr. V. H. Alexander	Columbia, N. C.
Mr. H. W. Spencer	Swan Quarter, N. C.
Mr. Charlie Spruill	Columbia, N. C.
Mrs. Riddick Armstrong	Columbia, N. C.
Emanuel Bateman	Columbia, N. S.

—o—

Enrollment of Messengers October 31, 1937, Pinetown Baptist Church

BELHAVEN—Mr. and Mrs. R. W. Lucas, Mr. and Mrs. V. W. Tarkington, Mrs. J. B. Satterthwaite.

COLUMBIA—Rev. Carl E. Gaddy.

CRESWELL—H. W. Spruill, Mrs. Vida Davenport, Mrs. H. C. Harris, W. L. Davenport.

ENGELHARD—Rev. E. R. Stewart, Miss Virginia Lambert.

FAIRFIELD—Rev. and Mrs. E. R. Stewart, Miss Annie Nora Daniels, James Truitt Stewart, Elliot B. Stewart.

MT. PLEASANT—Miss Hazel Craddock, Mrs. C. C. Cohoon, L. M. Davenport, C. J. Cohoon, Mrs. C. J. Cohoon, Mr. and Mrs. J. B. Hathaway, Mr. and Mrs. H. E. Ward.

NORTH LAKE—Rev. E. R. Stewart.

PINETOWN—Mrs. Lloyd Mizell, Miss Lide Stubbs, Deon Stubbs, Mr. and Mrs. L. H. Stubbs, Mr. and Mrs. Rayner, L. Waters, Martha Modlin, Allie Waters, Mr. and Mrs. Elmer H. Boyd, S. V. Modlin, Mrs. S. V. Modlin, Gladys Modlin, Louise Modlin.

PANTEGO—Miss Lessie Topping, Miss Mina Topping, E. J. Topping, Mr. and Mrs. M. H. Williams, Rev. and Mrs. J. J. Johnson, Bradford Johnson.

ROPER—Mrs. Jennie Hopkins, Mr. and Mrs. L. S. Bray, Mr. and Mrs. D. E. Poole, Mrs. W. A. Blount.

ROSE BAY—Mrs. J. R. Mason.

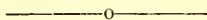
SOUND SIDE—C. W. Snell, W. C. Snell, Charlie Snell, Jr., Miss Rebecca Snell, Miss Claretta Snell.

SWAN QUARTER—Rev. E. R. Stewart.

SLADESVILLE—Rev. E. R. Stewart.

TRAVIS—M. H. Williams, W. W. Sawyer, W. W. Sawyer, Jr.

VISITORS—Dr. and Mrs. J. L. Carrick, Murfreesboro, N. C.; Mr. Leroy Jordan; Rev. and Mrs. J. F. Stegall, Hertford, N. C.; Professor M. W. Weaver, Engelhard; P. D. Midgette, Jr., Engelhard, N. C.



Enrollment of Messengers January 30, 1938, Roper Baptist Church

BELHAVEN—Rev. R. H. Lucas.

COLUMBIA—Rev. and Mrs. C. E. Gaddy, R. S. Knight, Jr., J. Ernest Norris, Miss Tillie Norris, J. M. Knight.

CRESWELL—Haywood Spruill, Jr., Dr. and Mrs. G. A. Martin, Haywood Spruill, Charles Craddock.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Rev. E. R. Stewart, Mr. and Mrs. W. J. Williams, Mrs. Blanche Harris, Annie Nora Daniels, Elliot Brown Stewart.

GUM NECK—Rev. C. E. Gaddy.

MT. PLEASANT—Roy L. Litchfield, C. C. Cohoon, Mr. and Mrs. H. E. Ward, J. B. Hathaway, W. S. Ward, Mrs. M. J. Elliot, Mrs. E. R. Davenport, C. J. Cohoon, Mrs. C. J. Cohoon

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Mr. and Mrs. Roy Patrick, Mrs. Leonard Swain, S. A. Holton, C. L. Everett, Mrs. Frank Tarkington, Paul Tarkington.

ROSE BAY—Rev. E. R. Stewart.

ROPER—Mr. and Mrs. H. W. Tarkington, Mr. and Mrs. B. B. Spencer, Marion Spruill, Leon Spruill, Mrs. Perla H. Bray, Leon S. Bray, M. V. Hopkins, Mrs. C. J. Ainsley, Mrs. W. A. Blount, A. J. Barnes, Mrs. C. L. Weeks, Mrs. A. R. Hooker, Mrs. Mary Dixon, Mrs. J. W. Marrow, Miss Alice Ambrose, Miss Mattie Marrow.

SLADESVILLE—Rev. E. R. Stewart.

SOUTH SHORE—Rev. Carl E. Gaddy.

SOUND SIDE—C. E. Morris, Rev. Carl E. Gaddy.

SWAN QUARTER—Rev. E. R. Stewart.

TRAVIS—Mr. and Mrs. W. W. Sawyer, W. W. Sawyer, Jr.

VISITORS—Rev. W. L. Davis, Washington; Mr. and Mrs. Francis Blount, Newport News, Va.; Mrs. Frank Gallop, Bryson City, N. C.; Mr. E. R. Davenport, Mr. and Mrs. Jack McAllister, Roper, N. C.; Mr. W. J. Berryman, Edenton, N. C.

Enrollment of Messengers, May 29, 1938, Sound Side Baptist Church
BELHAVEN—R. W. Lucas, D. W. Sawyer, Jr., Theda Sutton, Thelma Patience Jordan, Barbara Sutton, Avon Jordan.

COLUMBIA—J. E. Norris, J. E. Norris, Jr., Tilley Norris, J. M. Knight, Mrs. J. E. Norris, Jennie Reynolds, Mrs. Effie Brickhouse, J. G. Brickhouse, Mrs. Ed Brickhouse, Mrs. R. S. Knight, Sr., Mrs. M. C. Hough, R. S. Knight, Sr., Mrs. Ella Hoggard, J. H. Bateman, Mrs. J. H. Bateman.

CRESWELL—Dr. and Mrs. G. A. Martin, H. W. Spruill, Chas. Craddock, Lloyd Norman, Mr. and Mrs. L. S. Brickhouse, C. L. Hopkins, Mrs. C. L. Hopkins, Theda Hopkins, C. L. Hopkins, Jr., Jimmie Hopkins, Joseph Hopkins, Mr. and Mrs. H. H. Bateman.

ENGELHARD—Rev. E. R. Stewart.

FAIRFIELD—Rev. and Mrs. E. R. Stewart, Allie P. Roebuck, Lillie Williams, Francis Williams, Mary Marie Daniels, Margaret Williams, Anne Nora Daniels, Evelyn Bell Stewart, Mr. and Mrs. Matthew Blake, Luther Williams, Horace McKinney, W. J. Williams, Jr., Dorothy Roebuck, Marjorie Jones.

GUM NECK—B. B. Combs, Mattie Cohoon, Mrs. B. B. Combs.

MT. PLEASANT—Mrs. Leon Davenport, Leon Davenport, Marie Davenport, Jarvis Stillman, Eva Liverman, Billy Liverman, R. L. Litchfield, C. C. Cohoon, Leroy Cohoon, H. M. Armstrong, Wilson Armstrong, Hazel Craddock, Lois Norman, J. B. Hathaway.

NORTH LAKE—Rev. E. R. Stewart.

OAK GROVE—Roy W. Patrick.

PINETOWN—Mrs. Rayner Waters, Mrs. Deloie Waters, Milgram Waters, Rayner Waters, Claude Chambers.

ROSE BAY—Mr. and Mrs. C. A. Sawyer, Mrs. Walter Brickhouse.

ROPER—Mr. and Mrs. H. W. Tarkington, Mr. and Mrs. A. N. Wentze, W. E. Blount, Mr. and Mrs. L. S. Brey.

SLADESVILLE—Claudius Williams, Earnest Dillon, Mrs. O. G. Mason, Mr. and Mrs. Staten Saddler, Mr. and Mrs. Cromwell Mason, Cora Lee Midgette, Carmon Midgette, Eugene Midgette, Floy Bell, Carrie Berry, C. R. Midgette, Jr., Mrs. B. G. Carawan, Florence Carawan, C. W. Carawan, Wilbur Carawan, Sherdon Saddler, Lee Saddler, Mrs. Mae Carawan, Kathline Midgette, Maggie Harris, Liddy Bridgman, Merritt Bridgman, Theolia Lupton, Dorcy Lupton, Vernon Midgette, Floyd Midgette.

SOUND SIDE—Ruth Bateman, Alice Bateman, Elizabeth Reynolds, G. L. Hopkins, Needam Brickhouse, Ed Bateman, Thelma Smith, Willie Reynolds, Joe Bateman, Mary Bateman, Warren Bateman, C. W. Snell, Jacob Snell, C. R. Bateman, Dorothy Brickhouse, Sylva Brickhouse, Iona Morris, Mrs. J. C. Norris, Hattie Brickhouse, J. G. Brickhouse, Ella N. Armstrong, R. S. Armstrong,

Dallas Bateman, Margaret Bateman, Wade Bateman, Laura Bateman, Mr. and Mrs. Emanuel Bateman, Catherine Bateman, Mr. Mrs. Herbert Chaplain, Mr. and Mrs. Clara Morris, Durwood Cooper, Ruth Woodard, R. S. Bateman, C. F. Brickhouse, Addie Bell Bateman, A. B. Hopkins, Warren Rhodes, Ella May Brickhouse, A. G. Brickhouse, Mrs. Rachel Woodard, Harper Woodard, Mrs. Alfred Chaplain, Catherine Chaplain, Alford Chaplain, Mrs. Morris.

SWAN QUARTER—Rev. E. R. Stewart.

TRAVIS—Mr. and Mrs. W. W. Sawyer, Mr. and Mrs. A. N. Wenz, W. W. Sawyer, Jr.

VISITORS—Rev. Nathan C. Brooks, Raleigh, N. C.; Mrs. Leroy S. Cohoon, Columbia, N. C.

Enrollment of Messengers, July 31, 1938, at Sladesville, N. C.

BELHAVEN—Mr. and Mrs. R. W. Lucas, Richard Lucas, Mary Lucas, Mr. and Mrs. J. B. Satterthwaite.

ENGELHARD—Mr. and Mrs. R. S. Spencer, Mr. and Mrs. R. S. Cox.

FAIRFIELD—Mr. and Mrs. W. J. Williams, Miss Anne Nora Daniels, Rev. E. R. Stewart, Elliott B. Stewart, Thomas Stewart, Mrs. Riley Harris.

MT. PLEASANT—C. C. Cohoon, Roy L. Litchfield, Miss Florence Litchfield.

NORTH LAKE—Rev. E. R. Stewart.

PINETOWN—Rev. J. J. Johnson.

PANTEGO—Rev. J. J. Johnson, Bradford Johnson.

ROSE BAY—Mr. and Mrs. J. R. Mason, Mrs. Luke Sawyer, Mrs. Mason Credle, Mr. and Mrs. Charlie Saddler, Alton Sawyer, Miss Mary E. Mason, Mr. and Mrs. C. O. Gibbs, Miss Ruby Lee Bridgman, Miss Marie Mason, Mr. and Mrs. Kenneth Sparrow, Virginia Jennette, Lucile Saddler, Lindsay Saddler, Clarence Shephard, Jr., Marjorie P. Gibbs, James Hodges, Troy Mayo, Norwood Mayo, Sherwood Sawyer, Louise Mayo.

SLADESVILLE—Claudius Williams, Mr. and Mrs. Carlos Williams, Mr. and Mrs. Dannie Spencer, Mr. and Mrs. Rupert Spencer, Mrs. Carson R. Midyette, Eugene Midyette, Mr. and Mrs. Staten Saddler, Mrs. Mae Carawan, Mrs. O. G. Mason, Mr. and Mrs. Earnest Dillon, Mr. and Mrs. Theo. B. Gibbs, Mr. and Mrs. Howell Midyette, Howell Midyette, Jr., Mrs. Kelley O'Neal, Miss Eudor O'Neal, Miss Carrie Berry, Miss Margaret Bell, Lloyd Bell, Cedrick Bridgman.

SWAN QUARTER—Miss Aleez Spencer, Rev. E. R. Stewart.

VISITORS—Mr. and Mrs. W. C. Batts, Creswell, N. C.; Rev. W. D. Early, Broadway, N. C.; Miss Lovia Mae Hilliard, Cary, N. C.

Enrollment at Annual Meeting, Sept 21, 1938, at Pinetown Church.

FAIRFIELD—Rev. E. R. Stewart, Mrs. W. J. Williams, Miss Margaret Williams, Luther Williams.

CRESWELL—Dr. and Mrs. G. A. Martin.

NORTH LAKE—Mr. W. E. Lewis, Rev. E. R. Stewart.

PINETOWN—L. H. Stubbs, Mrs. L. H. Stubbs, Mr. and Mrs. Thomas Carrow, Mrs. Delsie Waters, Mr. Milgram Waters, Mrs. Lloyd Mizelle, Mr. and Mrs. L. G. Waters, Clara Waters, Ethel Wallace, Pattie Stubbs, Mrs. Elmer Boyd.

PANTEGO—Rev. and Mrs. J. J. Johnson.

VISITORS—G. W. Lassiter, Edenton, N. C.; Rev. R. F. Terrell, Raleigh, N. C.; Rev. M. O. Alexander, Raleigh, N. C.; Rev. J. R. Everett, Washington, N. C.; Rev. W. L. Davis, Washington, N. C.; Mr. I. G. Greer, Thomasville, N. C.; Prof. Geo. W. Paschal, Wake Forest, N. C.

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Messengers Enrolled Oct. 30, 1938 at Mt. Pleasant Church

BELHAVEN—Mr. and Mrs. R. W. Lucas.

COLUMBIA—Mr. and Mrs. E. P. Cohoon, Mrs. E. H. Hough, Mr. and Mrs. R. S. Knight, Sr., Mrs. Ella Hoggard, Paul Hoggard, Jr., J. E. Norris, Sr., Mrs. B. S. Brickhouse.

CRESWELL—Dr. and Mrs. G. A. Martin, Mrs. W. S. Ward, Mrs. M. V. Hopkins, L. A. Norman, Mrs. Ella Norman.

FAIRFIELD—Mrs. Blanche Harris, Luther Williams, Mr. and Mrs. J. B. Daniels, Annie Nora Daniels, E. R. Stewart.

MT. PLEASANT—Mrs. Ellen Stillman, Mr. and Mrs. Leon Davenport, J. H. Swindell, Mrs. J. H. Swindell, R. L. Litchfield, Mr. and Mrs. J. B. Hathaway, Dot Hathaway, Mr. and Mrs. V. S. Alexander, Mrs. G. M. Davenport, Mr. and Mrs. H. R. Stillman, Mrs. E. R. Davenport, Mrs. G. R. Stillman, Mrs. G. B. Peele, Mrs. H. W. Armstrong, Mr. and Mrs. C. J. Cohoon, Mrs. W. H. Stillman, Lois Norman, Mrs. A. L. Holmes.

NORTH LAKE—Rev. E. R. Stewart.

PINETOWN—Mr. and Mrs. E. H. Boyd, Mr. and Mrs. Thomas Carrow.

PANTEGO—Rev. J. J. Johnson.

ROPER—Mr. and Mrs. J. E. Westray, Edward Westray, Mrs. W. A. Blount, Mr. and Mrs. L. S. Brey, Ella Mae Hyle, Mr. and Mrs. H. W. Tarkington, Mrs. C. J. Ainsley.

SLADESVILLE—Rev. E. R. Stewart.

SOUND SIDE—Margaret Bateman, Ruth, Bateman, Dallas Bateman, Roy Stafford Hopkins, Mr. and Mrs. C. F. Brickhouse, Mr. and Mrs. H. L. Chaplain, Mr. and Mrs. Clair E. Morris, Clara Mae Brickhouse, Mr. and Mrs. James Taylor, Mr. and Mrs. Riddick

Armstrong, Miss Eloise Spencer, Mr. and Mrs. Emanuel Bateman.
TRAVIS—Mr. and Mrs. C. W. Spruill, Mrs. S. Gibbs, W. W. Sawyer.
VISITORS—Collia V. Davenport, Creswell, N. C.; Mrs. M. J. Davenport, Creswell, N. C.

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO BAPTIST ASSOCIATION

- (1) This body shall be called "The Pamlico Baptist Association."
- (2) The association shall consist of all the ordained Baptist Ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.
- (3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.
- (4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union, all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next session.
- (5) Any regular Baptist church may be admitted to membership in the association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismission.
- (6) It shall be the duties of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these being mailed at least eight weeks before the annual session of the association and the churches are requested

to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (25.00).

(7) The Association shall furnish the churches with a number of printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from September first to September first.

(8) The Association at each annual meeting shall elect an executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, The Sunday School, The Baptist Young People's Union, Baptist Brotherhood, whose term of office shall extend through the ensuing year until their successors shall have been elected. The Moderator shall be chairman of the Executive Committee. Four members of the Executive Committee shall constitute a quorum. They shall co-operate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigation of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same as designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvement, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan, A regular schedule of topics to be worked out for discussion at each

of the quarterly meetings of the Association.

First meeting, Missions including State, Home, Foreign, W. M. U. and Baptist Brotherhood.

Second meeting, training agencies, Sunday School and B. Y. P. U.

Third meeting, Social Service, Orphanage, Old Ministers' Relief, and Hospital.

Fourth meeting, Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator or the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at annual session by two-thirds vote of the members present when vote is taken.

Ammendment Number One—That the time of fiscal year be changed to run from September first to September first instead of October first to October first. Annual meeting to be Wednesday after the third Sunday in September.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION,**Held With****PINETOWN BAPTIST CHURCH,****Sunday, October 31st, 1937**

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The Pamlico Baptist Association met in its Fifth Sunday session October 31st, 1937, with Pinetown Baptist Church, at 10:00 A. M., with Rev. E. R. Stewart, Moderator, presiding.

The devotional was conducted by Rev. J. J. Johnson, who brought us a message from Deuteronomy 32-9 and Matthew 5-13 to 16.

This was followed by a very opportune message from Rev. E. R. Stewart on Temperance and Christian Morals, calling attention to the backward trend of morals since the repeal of prohibition. After this message a collection was taken for the aid of the Dry Forces in North Carolina at the instance of Kale K. Burgess.

Mrs. G. A. Martin then brought us a broad message on Missions, blending needs of the world with the healing possibilities of the religion of the Lord Jesus Christ, showing examples of works of men and women who were devoted to His cause.

After a song and prayer the following committees were appointed: Finance Committee: W. W. Sawyer, Roy Waters and Levi Stubbs. Time and Place Committee: J. B. Hathaway, J. B. Daniels, H. W. Spruill. Resolutions Committee: D. E. Poole, Dr. G. A. Martin, C. C. Cohoon.

This was followed by a roll call of the churches, followed by general collection and a message in song by Engelhard High School Glee Club, the first of which was a boys' quartette, followed by a girls' quartette.

Dr. J. L. Carrick then brought a message in the form of the main address of the morning. His message was taken from the 6th Chapter of Isaiah, and he brought to our attention four points: Isaiah gets a vision of God. He gets a vision of himself he gets a vision of the World. He gets a vision of Duty.

This is followed by recess for lunch on the grounds.

AFTERNOON SESSION.

The afternoon session opened with a song by the congregation, followed by prayer by Dr. J. L. Carrick.

This was folowed by the report of the Finance Committee, as follows:

Collected from the churches ----	\$10.00
General Collection -----	3.55

Total -----	\$13.55
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The Time and Pace Committee reported that the next Fifth Sunday session would be held with Roper Baptist Church, January 30th, 1938.

These reports were adopted:

The Resolutions Committee made the following report:

We, the Courtesy Committee of the Association, desire to express our appreciation and thanks to the Pinetown Baptist Church for their hospitality and bounteous dinner. We have been asked by the church to thank their friends and community for their co-operation and assistance here today. We also wish to thank Dr. Carrick, representative of Chowan College, for his inspirational and helpful message. Also the Glee Club and Miss Lambert, of Engelhard, for their splendid music.

Their report was adopted.

The Executive Committee presented the recommendation that the Treasurer be authorized to pay for the programs and postage for mailing them out. This was adopted.

After the committee reports, Rev. J. F. Stegall brought the message on the Every Member Canvass, emphasizing the importance of soul-winning in the Missionary Baptist Church.

After special music by Mr. D. E. Poole, Dr. G. A. Martin brought a message on the subject: "Back to New-Testament Principles," showing the definite instructions given to the Disciples," and the example which Jesus lived through His entire life, using Disciple Peter to bring out direct illustrations of the influence of Christ in the lives of men.

This was followed by adjournment.

E. R. STEWART, Moderator.

J. E. NORRIS, Clerk.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

The Pamlico Baptist Association met in its Fifth Sunday session with Roper Baptist Church, on Sunday, January 30th, 1938, at 10:00 o'clock A. M., with Rev. E. R. Stewart, Moderator, presiding.

The devotional was conducted by Rev. Carl E. Gaddy, of Columbia, N. C., who brought us an urgent message on the subject: "Going Deeper With God," pointing out that we must go deeper with God if we are going to win souls to the Kingdom of God.

The following committees were appointed:

Finance: W. J. Williams, H. W. Tarkenton, Mason Knight.
Time and Place: W. W. Sawyer, S. A. Holton, J. B. Hathaway.
Resolutions: Clair Morris, Roy Litchfield, R. S. Knight, Jr.
Reading of minutes and roll call of churches.

This was followed by a discussion by R. S. Knight, Jr., Superintendent of Columbia Baptist Sunday School, on the subject: "How to Increase Sunday School Attendance," giving us some very interesting ideas on the subject.

Following this was a discussion of the subject: "How to Maintain the Attendance Level of the Sunday School," by Roy L. Litchfield, Superintendent of Mt. Pleasant Baptist Sunday School, who also gave us some very interesting ideas on the subject. He said you must feed them or lose them, that is, you must give them something worthwhile when they come.

The congregation then enjoyed special music by Prof. D. E. Poole, in the form of a solo, after which Mr. W. J. Berryman, of Edenton Sunday School, brought us the main message of the morning, on the subject: "Preparation for Lesson Period, How to Get the Truth Across to the Pupils In the Best Form." He said: "Before we can teach the Word we must believe it. It takes more than the mechanics of teaching. We must get from His Word the Great Warmth of the breath of God as it is revealed to us therein. We must take the lesson and get the meaning of the Lord in it before we can get it across to the pupils as the great truth that it is. We must have the earnest and sincere consecration to God, and to study and get our instruction from His Word in our preparation for the lesson.

This must be backed up by a life of consecration. They will only believe what they see us live."

The session recessed for lunch.

AFTERNOON SESSION

The Executive Committee met and passed the following recommendations: 1st—That the Treasurer be authorized to pay for the program and postage for the mailing. 2nd—That we go on record as approving the Special Sunday School Study Course, at such time as each church finds it convenient to do so.

The regular session opened with a devotional by Rev. R. H. Lucas, which was followed by a discussion by Rev. E. R. Stewart of the subject, "Associational Goals and Perry Morgan Memorial," in which he gave us an outline of these goals.

The male quartette from Roper then brought us a message in song.

In the absence of S. A. Holton, on motion Mr. W. J. Berryman was invited to lead a round-table discussion on how to increase our Sunday School Classes, at which time we received many very interesting thoughts and ideas from him and from the others who participated in the discussion.

This was followed by the committee reports as follows:

Finance Committee:

Collected from the churches -----\$13.00

General collection	7.30
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Total ----- \$20.30

Time and Place Committee: Recommended that the next meeting be held with Sound Side Baptist Church, May 29th, 1938.

Resolutions Committee:

1. Appreciation to the members of other denominations for their contributions to the success of this session both in attendance and baskets.

2. Appreciation to Mr. Berryman for his expressions from his soul, exemplifying his ideas of life by living the teachings found in the Word of God.

3. To the members of Roper Church for their bountiful

dinner and to Mr. Poole and Mrs. Bray for their musical part of the program, and especially for the male quartette.

4. In a general way to all those who in any manner have contributed to the success of the session.

All of the reports and the resolutions were adopted by vote of the assembly.

Adjourned.

E. R. STEWART, Moderator.

J. ERNEST NORRIS, Clerk-Treasurer.

MINUTES OF PAAMLICO BAPTIST ASSOCIATION

Pamlico Baptist Association met in its fifth Sunday session with Sound Side Baptist Church, Columbia, N. C., Tyrrell County, on Sunday, May 29th, 1938, with Rev. E. R. Stewart, Moderator, presiding.

The session opened at 9:45 A. M., with a devotional by Elliott Brown Stewart, followed by the roll call of the churches, appointment of committees and recognition of visitors. The following committees were appointed:

Finance: Clair Morris, Herbert Chaplin, H. W. Tarkenton.
Time and Place: Emanuel Bateman, Matthew Blake, J. B. Hathaway. Resolutions: Roy L. Litchfield, Mrs. R. S. Armstrong, W. W. Sawyer.

The subject: "What Should the B. T. U. Mean to me," was discussed by LeRoy S. Cahoon, who brought us many very interesting thoughts on the same, after which the Fairfield B. T. U. Choir brought us a message in song, which was followed by a very vivid demonstration of a meeting of a B.Y.P.U., by Mt. Pleasant church, which showed us what are the possibilities for Christian training for young people.

Following this was the announcements and general offering, after which our State B. T. U. Secretary, Nathan C. Brooks, Jr., brought us the address of the morning based upon Luke 13th Chapter, 18 to 22 verses: "What Is the Kingdom of God Like? It Is Like a Grain of Mustard Seed." He impressed upon us that Jesus expected this Kingdom to grow through the help of human effort and instrumentalities. His plan is to take men and women and utilize them to carry out His program

and cause His Kingdom to grow. His Kingdom can grow through men and women as human agencies only as we, as men and women, grow and live. His message brought us to the realization that, though we are weak and constantly fail, if we truly and sincerely repent of our mistakes and failures we can grow more like Christ and be able to do more to help advance the Kingdom program, and that the training union is one of the great organizations in which to make us more like Christ, and more able to carry out his program.

The session recessed for lunch.

AFTERNOON SESSION

The executive committee met at 1:30 P. M., and passed the following recommendations:

1st. After discussion it was recommended by motion passed that Miss Frances Todd be invited to come and conduct Daily Vacation Bible Schools in all the churches of the Association that can use her.

2nd. That the Clerk-Treasurer be authorized to pay the expenses of printing and mailing out the programs of the meeting.

The General session opened with a devotional conducted by Dr. G. A. Martin, who brought us an inspiring message on: "The Experiences On the Day of Pentecost."

This was followed by a discussion by Rev. E. R. Stewart on the subject: "The B. T. U. Reaching All Members of the Church for Training." It was followed by a report of the Columbia B. Y. P. U., by Norman Knight, and this by a discussion by J. E. Norris, Jr., on the subject: "What I Have Learned In B.Y.P.U."

After these discussions the committees made the following reports:

Finance Committee:

Collected from the churches	-----\$15.00
General collection	----- 7.82

Total	----- <u>\$22.82</u>
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Time and Place Committee recommended that the next 5th

Sunday session be held with Sladesville Baptist Church, July 31st, 1938.

Resolutions Committee: Be It Resolved That:

1. The Association express its appreciation to the floral committee for its beautiful offerings.

2. For the fact that practically all persons whose names appeared on the program have been present with their contribution.

3. Its joy in having Mr. Brooks, of Raleigh, contribute greatly to the success of the session.

4. That the association express its hearty approval of B. T. U. work, as exemplified in the program by Mt. Pleasant B. Y. P. U.

5. Its pleasure in having the young people from Fairfield for their message in song.

6. Its great appreciation to Sound Side Church for its very bountiful and very delicious dinner.

All the reports were adopted by vote of the association, and the associational session closed with a message from Mr. Nathan C. Brooks, Jr., on: "Leadership."

Adjourned.

E. R. STEWART, Moderator.

J. ERNEST NORRIS, Clerk.

MINUTES OF PAMLICO BAPTIST ASSOCIATION

Pamlico Baptist Association met in its Fifth Sunday session with Sladesville Baptist Church, on Sunday, July 31st, 1938, with Rev. E. R. Stewart, moderator, presiding.

It opened with prayer and service at 9:45 A. M., followed by the discussion of the Sunday School Lesson, by Miss Laura Mae Hilliard.

The business session was called to order, and in the absence of the Clerk, R. W. Lucas was elected clerk-protem, which was followed by the roll call of the churches, recognition of visitors and the appointment of committees.

The subject: "Religious Literature" was discussed by Rev. J. J. Johnson and supplemented by Rev. E. R. Stewart, Rev. B. G. Earley and Bro. Roy L. Litchfield, which was followed by

special music by the Rose Bay choir, offering and announcements.

This was followed by the morning sermon by Rev. B. G. Earley, after which the session recessed for lunch.

AFTERNOON SESSION

The Executive Committee met at 1:30 P. M., followed by the reconvening of the general session by song service.

Miss Laura Mae Hilliard made her report on the Daily Vacation Bible Schools held in the Association.

The subject: "Systematic Giving," was discussed by Roy L. Litchfield.

Special music was rendered by Mrs. C. O. Gibbs and Rev. E. R. Stewart, after which an inspirational message was delivered by Rev. J. J. Johnson. This was followed by miscellaneous business and committee reports.

Finance Committee reported as follows:

Collected from the churches	----\$ 7.00
General collection	----- 4.21

Total	-----\$11.21
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Time and Place Committee recommended that the next meeting be held with Mt. Pleasant Baptist Church.

The Resolutions Committee thanked everybody for the excellent lunch and flowers and for the use of the school building for the meeting.

All the committee reports were adopted by motion.

Adjournment.

E. R. STEWART, Moderator.

R. W. LUCAS, Clerk Pro-Tem.

**MINUTES OF THE ANNUAL MEETING
of the
PAMLICO BAPTIST ASSOCIATION,
AT PINETOWN. N. C.,
September 21st, 1938.**

The Pamlico Baptist Association met in its regular annual session with Pinetown Baptist Church, Pinetown, N. C., on September 21st, 1938.

The meeting was opened by Dr. G. A. Martin, Vice-Moderator, at 9:45 A. M., and Rev. J. J. Johnson conducted the devotional.

This was followed by a very interesting and inspiring talk on the Orphanage, by Rev. I. G. Greer, Superintendent of the North Carolina Baptist Orphanage.

At this time Rev. E. R. Stewart, the Moderator, arrived and took charge of the meeting, and in the absence of the Clerk of the Association, Mr. Elmer Boyd was elected Clerk Pro-Tem.

This was followed by an address on Christian Education, by Rev. George W. Paschal, of Wake Forest College. He emphasized the importance of the proper religious instructions in our schools. He stated that all schools were swamped with applications for admittance except Chowan College.

This was followed by Rev. R. F. Terrell, who made a talk on the Biblical Recorder. He discussed the club plan of subscription to the Recorder, giving us the privilege of subscribing one-tenth of the membership of each church and getting the benefit of the cut-rate of \$1.50 per year, which costs less than a three-cent postal stamp per week. He suggested the movement begin next Sunday. Special plan to three or four to any one church to entitle it or them to get the \$1.50 per year rate.

AFTERNOON SESSION

After lunch the Executive Committee met and made the following recommendations:

1. That the Clerk-Treasurer pay for the printing of the programs and the mailing costs. Also pay for the printing of the Annual Minutes.

2. That Rev. J. J. Johnson be elected as the Biblical Recorder representative of Pamlico Association.

After the Executive Committee meeting the general session was opened by a devotional by Rev. J. R. Everett, of Washington. It was a strong message from the feeding of the 5,000. He emphasized the care of the fragments which were so carefully collected.

The following committees were appointed:

Finance Committee: L. W. Waters, Thomas Carrow, Luther Williams. Time and Place Committee: Dr. G. A. Martin, Levi Stubbs, W. E. Lewis. Resolutions Committee: Mrs. G. A. Martin, Mrs. Levi Stubbs, Mrs. Elmer Boyd. Committee on Nominations: Rev. J. J. Johnson, W. E. Lewis, Levi Stubbs. Committee on Obituaries: Mrs. Penelope Davenport, Mrs. J. J. Johnson, Mrs. Thomas Carrow.

After the roll call of the churches and special music by Mr. G. W. Lassiter, Rev. M. O. Alexander delivered a plain and stirring message on: "Our Denominational Life and the Laxity of Our People In Regarding Our Activities In Carrying On the Work of the Churches." He exclaimed in his discussion: "Quit fighting sin and trust in Jesus, and get busy at once or our children will have no church to go to. I am more interested in the world that my children will live in than the one I will spend the rest of my life in."

The report on W. M. U. work by Mrs. J. J. Johnson showed that our women have been on the job.

The Finance Committee made the following report:

Paid by the churches ----- \$ 7.50

General collection ----- 3.05

Total ----- \$10.55

Dr. G. A. Martin stated that he was the only one from Washington County and suggested that the matter of Time and Place for our next meeting be deferred to our next meeting of the Executive Committee. This was followed by the report of the other committees.

This was followed by an inspirational message from Dr. G. A. Martin, after which the session adjourned to meet with Mt. Pleasant Church, on October 30th, 1938.

REV. E. R. STEWART, Moderator.

MR. ELMER BOYD, Clerk Pro-Tem.

REPORTS

STATE MISSIONS

Our State Mission program continues to be effective and grows larger as the years pass by. Many of the first churches were aided and now as large churches are giving in a large way to help in this great program.

There are yet destitute sections that have need of a minister to preach and a place to worship. The churches that have been helped today are giving liberally. There is need for mission work in Eastern North Carolina, in the West, and the industrial centers have grown until there are great sections of our cities and towns unchurched. "Go ye into all the world and preach the Gospel to every creature." We are to begin at Jerusalem and go to Judea and Samaria and to the ends of the earth, making disciples, Baptizing them, Teaching them, Enlisting them and Using them.

Since the major emphasis of the Southern Baptist Convention and of our State Mission program during 1938 is to be on Evangelism

1. Be it resolved that a committee be appointed on Evangelism to survey and outline an associational program.

2. That each pastor lead his people to put on a religious census where there has not been one within a year.

That a search for destitute places, Sunday Schools be established and tent meetings held.

3. That the committee make an adequate study with view to help pastorless churches secure a pastor.

4. Study soul-winning. Hold one revival at each church or mission, urge the establishment of family altars, plan to train new converts.

5. That January 1, 1939 be stressed as day for prayer and soul-winning.

6. That an associational rally be held early in the year 1939.

Respectfully submitted,

E. R. STEWART.

REPORT ON TEMPERANCE

During the last session of the State Legislature and since the liquor law was passed there has been a great clamor by the liquor forces with the argument that controlled sale of liquor would prevent so much drunkenness; would stop so much sale of bootleg liquor; and would give the county in which the liquor stores might be located, and the state a great source of revenue My observation shows the result of permitting liquor to be sold legally has increased drinking and drunkenness. That has been the case in my section of the country. It

has been a further observation that it has not prevented the sale of bootleg liquor, and has not reduced it to any great extent, and I have not yet seen any reduction of taxes because of the revenue derived from the sale of legalized liquor, and it is my opinion that there will not be any reduction, as was so strenuously advocated by the liquor forces. Instead of improving the situation the legalizing of the sale of liquor in North Carolina has in my opinion brought about a condition more deplorable than it was when it was sold only by bootleggers.

I believe the pendulum, however, is beginning to swing again the other way, and I have noticed a growing sentiment among the thinking people of our state against the situation as it now is, and I believe with the proper effort on the part of the dry forces we will be able to slow up and in time stem the great wet tide that has been sweeping our state and nation; and it behooves us to put forth all our strength in an attempt to arouse our people to fight against this great evil.

Respectfully submitted,

J. ERNEST NORRIS

REPORT ON CHRISTIAN EDUCATION

We rejoice as we consider the large growth in our Christian colleges. In 1937-38 in regular session 976 enrolled. The regular session and the summer school enrollments reached 1,925 and 205 degrees were awarded.

Around 600 were enrolled at Meredith college, where wholesome instructions are taught to the young women of our churches.

Chowan College, located nearer to us than any other school is being carried on as a Junior College and needs our support by sending pupils and our financial help.

Mars Hill College enrolled 757 last year with splendid Christian teaching up in the mountains.

Campbell College enrolled between 400 and 450 and these are being trained as young Christians. All of our colleges are playing their part along with the churches in Christian education.

REPORT ON HOSPITALS

Our North Carolina Baptist Hospital has treated more than 42,000 patients since 1923 when it was instituted. In 1938 more than 4,000 were treated. Over 1000 mothers were treated. 100 preachers were there for treatment, 1,564 patients who were unable to pay any or but little received help there which was estimated to cost around \$195,800.

The 70 medical and surgical doctors did 2600 surgical operations. The offerings sent up on Mother's day amounted to \$20,770.10 and

the part help by Duke Endowment was \$12,603.00. Around \$1,000 worth of linens was contributed by 180 W. M .U.'s and other church organizations.

Only 1,913 of the 2400 Baptist churches and Sunday schools sent up a contribution. Let each church and Sunday School send up an offering to help in this great work. "Jesus went about teaching, preaching and healing.

REPORT ON SUNDAY SCHOOLS

How grateful we are to our Heavenly Father for his blessings upon us. We appreciate Brother L. L. Morgan and his corps of workers.

65 out of 72 associations had representatives at High Point at the State meeting of the associations held February 3 and 4. 376 Vacation Bible Schools were conducted. 438 full weeks were put in on the field with various churches. Associational Enlargement Campaigns have been held in the Eastern, Piedmont and Western North Carolina.

There is no greater work being carried on in our churches than that of our S. S.

Goals for 1939:

1. Sixty associations organized for Sunday school work.
2. Eight thousand increase in enrollment.
3. Fifteen thousand training awards issued.
4. Seventy-five Standard Sunday Schools.
5. Two hundred and fifty Enlargement Campaigns.
6. Every association represented at our Associational Officers' Conference February 2 and 3.
7. Six hundred at Ridgecrest for the Sunday School Conference in July.
8. Ten Association-Wide Study Courses conducted by local leaders.

Let our association join in this program and do our part and more. Our S. S. must go and grow and glow and I must help make it so.

RELIEF AND ANNUITY BOARD

The Relief and Annuity Board is a board under the direction of the Southern Baptist Convention. It derives all its powers from that Convention, and holds all its resources for that Convention. The Board is located at Dallas, Texas, and Thomas J. Watts, D. D. is Executive Secretary. The Board is incorporated under the laws of the State of Texas, and is amenable to those laws in the same manner as are all business concerns of that great State. Also, this Board

enjoys identical protection, of its funds and rights, by the State of Texas, to those enjoyed by any and all other corporations chartered under its Great Seal.

The Relief and Annuity Board rounded out twenty years of service, in submitting its Annual Report to the Southern Baptist Convention, held in Richmond, Virginia, last May 12-15. The growth of this Board is reflected by a comparison of its first Annual Report, with its last, made at Richmond, in May, of this year. At the end of the first year, of the life of the Relief and Annuity Board, the benefits paid amounted to a little more than One Thousand Dollars. At the end of the twentieth year the benefactions amounted to more than Three Hundred Thousand Dollars, for that year. Viewing the whole twenty year period of the Board's operation, we find that the sum of Two Million and Sixty-six Thousand Dollars went out in relief, and in annuity benefits One Million Three Hundred and Four Thousand Dollars were paid, or a total of Three Million Three Hundred Seventy Thousand Dollars. This vast sum was given to old ministers, wives and children of ministers who, in life, preached Jesus as Lord and Saviour, and to ministers, who, because of the infirmities of the flesh, could not longer serve actively in the cause of Christ. The number of those receiving aid from the Board increased from less than one hundred, at the close of the first year to more than two thousand at the close of the twentieth year. Of course during the span of years other thousands received relief grants, who, before the Annual Report of the twentieth year, had passed on to their reward, in which happy state God is their blessed sufficiency.

The Board is now working under just two plans of assistance to those coming within the sphere of its responsibilities. One is Relief Department. It should be said that this Department holds through all the years, because it is the very soul of the Board's purpose. From this Department any needy minister, due to old age, or premature infirmity is given aid, who will make application therefor, according to his necessities, and up to the limit of the Board's ability. Such minister need never to have participated in any of the accumulative plans offered by the Board, in order to share in the funds of the Board contributed by the churches, or individuals, for relief purposes. The worthiness of his request is all he has to establish.

The other plan the Board offers, is that known as the Age Security Plan. Under this plan the minister pays 3 per cent of his salary and his church or churches pay an equal amount. The monthly amount accruing to the minister, his widow, or his orphan is on the basis of his average salary for a period of years of service in the ministry.

There are Group Plans for certain workers. They are not treated here.

Respectfully submitted,

Signed, J. JETER JOHNSON.

VACATION BIBLE SCHOOL

CHURCHES	Enrollment	Average Attendance	Largest Attendance	Smallest Attendance	No. of Days	Expense	Mission Offering	For Worker
Columbia	66	46	58	22	10	\$ 8.00	\$1.98	\$15.00
Belhaven	64	46	58	26	5	8.60	1.16	7.00
Fairfield	49	34	45	30	10	6.65	1.64	2.73
Swan Quarter ...	76	58	69	49	5	10.53	1.18	5.50
Rose Bay	61	47	54	38	10	8.00	1.25	3.08
Grand Total	316	231	284	165	40	\$41.78	\$7.21	\$33.31
Total for all purposes								\$82.30

The above is a brief report of the fine Vacation Bible Schools conducted in Pamlico Association from June 12 to August 5, 1938. Much good was accomplished. We hope other churches can hold one next year.

There were five Vacation Bible Schools conducted in the churches of Pamlico Association.

Miss Laura Mae Hilliard, of Cary, N. C., spent eight weeks superintending these schools. She was invited back next year at each place. While some of our schools were one week, and others two weeks, we recommend that plans be made for two weeks where possible. We hope each church will begin at once to plan for a Vacation Bible School this year.

TREASURER'S REPORT

Annual Session, Sept. 21st, 1938

Balance on hand, Sept. 22, 1937	\$45.21
Collected Sept. 22, 1937.....	27.79
Collected Oct. 31st, 1937	13.55
Collected Jan. 30, 1938	20.30
Collected May 29, 1938	22.82
Collected July 31st, 1938	11.21
Total	\$140.88

DISBURSEMENTS

Paid 9-22-37 For Programs and Postage	\$ 5.52
Paid 2-23-38 For Programs and Postage.....	4.50
Paid 2-23-38 For Annual Minutes.....	67.50
Paid 6- 6-38 For Programs	2.00
Paid 8-12-38 For Programs and Postage.....	5.08
Total	\$84.60
Balance On Hand Sept. 21st, 1938.....	\$56.28

J. ERNEST NORRIS, Treasurer.

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RELIGIOUS LITERATURE

The Bible says that: "He that provideth not for his own household hath denied the faith and is worse than an infidel," and since the Bible is a spiritual book it could not possibly be referring to bread and meat for the kitchen table. No Christian man or woman would knowingly and deliberately cheat his or her own household, and yet the children of our homes are being cheated, unless they have access to religious literature.

Those who read the Bible, the Biblical Recorder, Charity and Children; our Mission Magazines, and the Hyde County Messenger respond to the call at home and abroad because they are informed about the work we are, under God, trying to do. I suppose most of the families in the Pamlico Association are financially able to provide Christian literature for their homes, for in most homes there are daily papers, magazines and other books that cost far more. However, if there are such it is the duty of our churches to provide for these underprivileged ones.

Our Recorder Representative is suggesting a plan by which he hopes to enlist the unenlisted. He suggests that clubs be formed in every church to run concurrently with the Associational year, and be renewed annually at the meetings of the association. To make effective the associational plan in the local church the church elects a Recorder representative to cooperate with the Religious Literature Committee of the association. Each church is to send up a club of subscriptions at each associational meeting. Nothing exerts a more powerful influence than the printed page. Knowing the tendency of the times we should at least try to offset the cheap, trashy, and sometimes vile literature of the day with something wholesome and spiritual. We should not deny God himself access to our homes when He comes to us through the religious press.

Respectfully submitted,

MRS. G. A. MARTIN.

FACTS ABOUT THE BAPTIST ORPHANAGE OF NORTH CAROLINA

The purpose of the orphanage is "to prepare poor and promising orphans for the duties and responsibilities of life." It functions in the field where it can be of the greatest service. The orphanage operates two homes, the Mills Home, at Thomasville, and the Kennedy Home at Kinston. Mills Home cared for 460 children in 1937., Kennedy Home cared for 136.

The health record of the orphanage is unparalleled. Out of the large family in the two homes only one child has died in over six years. The health record is attributed largely to the fact that the children are fed well and that they eat and sleep regularly. They are clothed appropriately for the season. They work hard, play hard and study hard under proper supervision.

The orphanage boys and girls have educational advantages that compare favorably with those offered by other schools of the State. The Kennedy Home children attend the LaGrange school. The Mills Home school is a unit in the Thomasville graded system.

One of the greatest assets in the life of the orphanage is the library. They have the best books and choicest magazines and their reading is directed by a skilled librarian.

The expense bill averages \$452.14 per day.

The herd of Holstein cattle now number 47 good milkers at Kennedy Home. Fifteen are being milked daily.

Athletics and all games are encouraged. They have baseball, football, basketball, tennis, swimming, croquet, swings, marbles and tops. Every little girl has a doll and can build as many play houses as she pleases.

The laundry work is done by a group of the larger girls. More than 10,000 pieces of clothing are handled every week.

The church life of the orphanage is one of the most important phases of work. The membership of the Mills Home and Kennedy Home churches is composed of the workers and children directly connected with the institution. The churches are financed entirely by the members. Well organized Sunday Schools are conducted every Sunday morning, followed by preaching services.

The contributions to the orphanage from the Sunday School, Churches and other organizations amounted to \$130,532.76 for the past year.

What becomes of the children when they leave? Most of them will make good. Many are now holding places of usefulness and honor in the civic, economic and church life of the communities where they live.

Respectfully submitted,

C. E. MORRIS.

REPORT ON HOME MISSIONS

Outward bound to every community might well be the slogan of the Home Mission Board. So preach the gospel of Jesus that every soul may know that the blood of Christ cleanseth from all sins of all who will believe in Christ; this is their working motto. The Board has sent afield—into every hamlet—235 workers who minister to 247 organized churches and 353 out-stations. Reports of these workers indicate their acceptance with God and the people whom they serve. They seem to have recaptured the romance of the early disciples. As we read these reports from week to week we are reminded of the Acts of the Apostles. These are proving the statement, "the Gospel is the power of God unto every one that believeth." Preaching Christ to the lost souls of men in neglected places is the major activity of the Home Board. Wonder if it might not be wise if some of our other agencies would place a new emphasis on this divine method?

As "there is no other name given under Heaven among men whereby ye must be saved," neither is there anything that can successfully replace preaching. May this Board continue to point the way back!

Space does not permit even a brief summary of these marvellous achievements of the great agency of our Convention.

For the year 1937 the sum of \$508,464.67 was received from the churches and other agencies. This was nearly \$65,000 more than in 1936—an increase of more than 14 1-2 per cent. The Board reduced its debts by more than \$145,560. It operates on a cash basis. Of the receipts reported above the W. M. U. gave \$130,904.86 in the Annie W. Armstrong offering. God bless our noble women! I beseech you, help those women.

Respectfully submitted,
G. A. MARTIN, for Committee.

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SEVENTH ANNUAL REPORT WOMAN'S MISSIONARY UNION

September 1, 1937, to September 1, 1938

In writing this report of Woman's work in Pamlico Association, there is much gratitude for progress. A S. B. Band has been organized at North Lake, a W. M. S. at Pantego. Two Women's Societies have been revived.

Every associational chairman cheerfully responded to the call for reports. This is the first time in the history of the Association. Each report showed the chairman was interested in her work and performing her duties.

Mrs. E. R. Stewart reports the North Lake and Rose Bay W. M. S. have been revived and are meeting regularly. Mrs. Herbert Spencer is leading the S. B. B. at North Lake.

Mrs. Jessie Holmes, leader of District No. 2, held a delightful meeting. This was well attended and encouraging reports given by the societies.

Mrs. A. L. Mydgett, the Personal Service Chairman, gave a full report. The societies are quite active in Personal Service. They are visiting the sick, helping the needy and aged, providing school lunches for underprivileged children, distributing good literature, sending flowers, baskets and trays to the sick. Visits are being made in the interest of Sunday Schools, and definite efforts in soul winning. Assistance has been given in four Daily Vacation Bible schools.

Quoting from the report of Mrs. G. A. Martin, Mission Study Chairman: "In Pamlico Association there has been an increase in Mission Study classes over the previous year, also an increase in subscriptions to mission magazines, especially Biblical Recorder. However, there are far too few missions magazines taken. Too many societies are trying to get along with too few copies. They also have too few mission study books. Sixty copies of mission magazines are coming in our homes. Seventeen mission study classes reported."

Mrs. Carl E. Gaddy is Stewardship Chairman. She tells us there have been preached six special sermons on Stewardship and two on Tithing. Also special Stewardship programs have been given. Twenty-three tithers are reported. Much effort is being made to lead more women to become tithers.

Miss Hazel Craddock, our Young People's Leader, is working hard to find willing leaders for our young people. She soon expects to organize a S. B. B. at Soundside Church. There are six S. B. B.'s and two R. A. and G.A.'s.

The call of the Trumpet sounding the "Year of Jubilee" has been heard by our Association. A preparatory meeting to discuss the Golden Jubilee plan and goals for this year was held in February at Fairfield. There was a splendid attendance and fine spirit in this meeting. Our societies have been striving to reach as many of the Golden Jubilee goals as possible. Mt. Pleasant has received a five dollar gold certificate for her part given to Heck Memorial Fund.

The Jubilee note was also sounded in the annual meeting at Roper in April.

The attendance at this meeting was exceptionally good and the spirit excellent.

The financial gifts for this year show an increase. Seven hundred and three dollars and seventy-nine cents have been given to all purposes. The responsibility for one hundred dollars for Chowan Scholarship fund has been accomplished for another year.

As superintendent of the association I rejoice to tell you of the achievements of our women. I know it is because more women are working, but we are all yet not enlisted. Leaders are still needed for our young people. May still more organizations be reported next

year.

In Matthew 5:16 we read: "Even so let your light shine before men that they may see your good works and glorify your Father who is in Heaven."

For we are his workmanship created in Christ Jesus, for good works, which God afore prepared that we should walk in them. Ephesians 2:10.

Respectfully submitted,
MRS. J. J. JOHNSON, Superintendent.

STATISTICAL REPORT

Letters written, 105; cards written, 51; societies visited, 13; meetings held, 3; attended W. M. U. Convention in Asheville; attended Golden Jubilee meeting at Fountain; miles traveled, 1,596.

FOREIGN MISSION REPORT

Much of our Foreign Mission work has been retarded due to the wars in China and other lands. During twelve months, ending September 30, 1938, there was forwarded for all South-wide objects, \$191,050.25. The Foreign Mission Board receives half of this. Last year the Foreign Mission Board received only about 43 per cent of all funds designated and undesignated. Our debts have made it hard for us to do what we ought to do. Let us join in helping to pay off our debts that we might do more by getting as many members as we can to become a member of the Hundred Thousand Club, and each church, at least, to carry one membership. The W. M. S. organizations can carry a membership—individuals can.

We urge that some Sunday in March be observed as Home and Foreign Mission Day in each church and Sunday School and a special offering taken.

Our missionaries have been and are yet not only showing themselves to be pioneers, but heroes. The work is great, the need is pressing and urgent. We must go on.

Some do not help at all. Those of us who have been doing and giving must do and give more. And we must seek to enlighten others of the great needs. Above all, we must keep our Saviour's marching orders before our people.

Respectfully submitted,
E. R. Stewart.

FOR THE COMMITTEE,

PAMLICO MISSIONARY BAPTIST ASSOCIATION

Financial Aims for Next Year

**Suggested Aim \$1,900.00 for Cooperative Program and Orphanage.
36 Members of Baptist Hundred Thousand Club.**

CHURCH	Number of Members	Amount Contributed in 1937 to Cooperative Program	Amount Suggested by Associational Committee for Cooperative Program During Next Year	Amount Church Will Try to Contribute to Cooperative Program During Next Year	Number Members of Hundred Thousand Club Church Will Try to Secure	If Church Will Make An Offering once Each Month to Orphanage Write "Yes"
Belhaven	101	\$172.05	\$190.00	\$190.00	5	yes
Columbia	180	169.52	200.00	200.00	5	yes
Creswell	63	80.60	80.00	80.00	5	yes
Engelhard	61	.00	50.00	50.00	1	yes
Fairfield	51	98.69	100.00	100.00	2	yes
Gum Neck	18	4.22	15.00	15.00	1	yes
Mount Pleasant	95	184.38	200.00		4	yes
North Lake	23	11.30	15.00	15.00	1	
Oak Grove	56	34.87	50.00	50.00	1	
Pantego	12	7.25	15.00	15.00	1	
Pinetown	62	16.80	25.00	25.00	1	
Roper	36	63.25	80.00	80.00	2	yes
Rose Bay	39	15.00	20.00	20.00	1	yes
Sladesville	52	15.23	25.00		1	yes
Sound Side	236	46.87	50.00	50.00	2	yes
South Shore ...	14	.00	5.00	5.00	1	
Swan Quarter ..	35	.00		5.00	1	
Travis	22	.00		5.00	1	

Grand total paid to denominational causes, 1938.....\$1,881.31

Grand total paid to local work, 1938..... 4,249.94

Accepted goal for cooperative program, 1939..... 1,400.00

It is understood that our aim is to include all offerings for all objects except the Orphanage. These objects are: State Home and Foreign Missions, Christian Education, Hospitals, Seminaries, Aged Ministers' Relief.

Observe special days with program and take special offerings, thus giving to those who did not make a pledge a chance to give some to these objects.

OUR DEAD

Blessed are the Dead that die in the Lord.

BELHAVEN—

Capt. J. T. Wilkinson.

COLUMBIA—

Mr. Daniel Alexander,

Mrs. Daniel Alexander.

ENGELHARD—

Mr. Walter Jarvis (Deacon.)

FAIRFIELD—

Mrs. Sarah Watson.

GUM NECK—

Mrs. John Combs.

MT. PLEASANT—

Mrs. Irene Litchfield,

Mrs. C. C. Cahoon,

Mrs. Mary Snell.

NORTH LAKE—

Mrs. Ernell McKinney.

ROPER—

Mrs. Ellis Cheeson.

SLADESVILLE—

Mrs. Lilly Carawan.

SOUTH SHORE—

Mr. B. F. Pritchett, Sr.

SOUND SIDE—

Mr. Abner Rhodes,

Mrs. Charkan Rhodes.

TRAVIS—

Mrs. Maxine Sawyer.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	T-Town : V-Village O-Country	When Constituted	PASTORS AND POST OFFICES	CHURCH MEMBERSHIP												Rec. State Bap. Paper		
				Days of Meeting	Gains				Losses				Total Present Members	Weekly Prayer Meet'g.	Revivals Held			
					Members Report- ed Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Prasures					Deaths	
1. Belhaven.....	T	1900	R. H. Lucas, Plymouth.....	101	1	1	1	1	1	1	1	1	87	Yes	1	1	1	1
2. Columbia.....	T	1896	Without Pastor.....	2	4	63	1	1	1	1	1	1	65	No	1	4	4	4
3. Creswell.....	V	1850	G. A. Martin, Creswell.....	2	3	61	1	1	1	1	1	1	59	No	1	4	1	1
4. Engelhard.....	V	1923	E. R. Stewart, Fairfield.....	1	2	61	2	1	1	1	1	1	63	Yes	1	4	1	1
5. Fairfield.....	V	1925	E. R. Stewart, Fairfield.....	1	2	61	2	1	1	1	1	1	63	Yes	1	4	1	1
6. Gum Neck.....	O	1904	Without Pastor.....	1	2	95	2	1	1	1	1	1	92	No	1	4	1	1
7. Mt. Pleasant.....	O	1852	G. A. Martin, Creswell.....	1	2	19	1	1	1	1	1	1	20	No	1	1	1	1
8. North Lake.....	O	1922	E. R. Stewart, Fairfield.....	3	4	56	6	1	1	1	1	1	62	No	1	2	3	3
9. Oak Grove.....	O	1913	G. A. Martin, Creswell.....	1	2	62	1	1	1	1	1	1	62	No	1	4	1	1
10. Pinetown.....	V	1907	J. J. Johnson, Pantego.....	3	4	39	12	1	1	1	1	1	53	Yes	1	4	3	3
11. Pantego.....	V	1889	J. J. Johnson, Pantego.....	3	4	39	12	1	1	1	1	1	53	Yes	1	4	3	3
12. Rose Bay.....	V	1893	E. R. Stewart, Fairfield.....	1	2	38	1	1	1	1	1	1	36	No	1	4	3	3
13. Roper.....	V	1890	G. A. Martin, Creswell.....	1	2	38	1	1	1	1	1	1	36	No	1	4	3	3
14. Sladesville.....	O	1935	E. R. Stewart, Fairfield.....	1	1	52	2	1	1	1	1	1	55	No	1	3	3	3
15. South Shore.....	O	1898	Without Pastor.....	2	4	14	1	1	1	1	1	1	13	No	1	1	1	1
16. Sound Side.....	O	1912	Without Pastor.....	2	4	236	4	1	1	1	1	1	238	No	1	2	1	1
17. Swan Quarter.....	T	1910	E. R. Stewart, Fairfield.....	2	4	35	1	1	1	1	1	1	31	No	1	1	5	5
18. Travis.....	O	1913	.....	1	2	35	1	1	1	1	1	1	31	No	1	1	5	5

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll										Extension Department	Officers and Teachers	Total Enrollment	Average Attendance	Baptisms from S. S.	School Graded?	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment D. V. B. S.	Average Attendance	Departments
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-34	Adults 25 and Up															
1. Belhaven.	D. W. Sawyer, Jr., Belhaven.	5	5	9	12	12	9	13	...	...	...	...	65	40	...	...	...	...	56	45	4	
2. Columbia.	R. S. Knight, Jr., Columbia.	...	30	20	25	18	43	54	...	...	...	...	11	190	...	...	...	...	...	...	...	
3. Creswell.	H. W. Spruill, Creswell.	4	5	9	10	14	...	33	...	...	...	...	...	75	35	1	*	4	...	...	...	
4. Engelhard.	Mrs. R. L. Roper, Engelhard.	2	2	5	4	...	6	...	...	...	...	...	...	...	23	10	...	...	...	...	...	
5. Fairfield.	R. W. Jones, Fairfield.	4	3	4	4	4	6	9	10	3	43	25	2	...	...	...	...	...	56	45	4	
6. Gum Neck.	No S. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
7. Mt. Pleasant.	Roy L. Litchfield, Creswell.	4	4	7	12	11	12	16	13	79	50	2	...	...	...	...	*	2	...	...	...	
8. North Lake.	No S. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
9. Oak Grove.	C. L. Everett, Roper.	...	8	...	...	16	...	24	...	4	52	30	5	...	...	...	...	...	...	...	...	
10. Pinetown.	E. H. Boyd, Pinetown.	...	13	8	...	10	7	...	...	...	38	25	...	...	...	...	...	...	...	...	...	
11. Pantego.	No S. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
12. Rose Bay.	A. C. Credle, Swan Quarter.	8	5	11	14	13	11	...	...	...	63	30	8	...	...	...	*	...	58	46	4	
13. Roper.	J. E. Westray, Roper.	3	6	7	8	...	16	...	...	...	41	22	...	...	...	...	...	...	...	...	...	
14. Sladesville.	Claudius Williams, Sladesville.	3	10	10	...	26	14	...	7	70	40	...	...	...	...	...	...	...	...	...	...	
15. South Shore.	No S. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
16. Sound Side.	H. L. Chaplain, Columbia.	...	...	...	...	...	...	...	...	13	106	60	4	...	...	...	...	...	...	...	...	
17. Swan Quarter.	Roule Lane, Swan Quarter.	...	3	...	6	3	12	...	...	302	16	3	...	...	...	...	...	...	76	58	4	
18. Travis.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	

Columbia had D. V. B. S., but did not report statistics.

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. T. U. With Director	B. Y. P. U.'s	Intermediate Unions	Junior Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	Students In College
1. Columbia.....	1	1	1	1	18	20	38	18	8	15	15	2
2. Fairfield.....	1	1	1	1	22	5	27	17	8	15	3	...
3. Mt. Pleasant.....	1	1	1	1	25	...	25	...	...	6	...	...
4. Rose Bay.....	1	1	1	1	20	10	30	15	15	13	9	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W's. M. Societies	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enrled	Total Enrled M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Mis- sions by W. M. U.	Grand Total Given by W. M. U.
1. Belhaven.....	Mrs. H. R. Keaton, Belhaven.....	1	1	1	1	2	13	1	1	15	28	8	152.95	127.05	282.50
2. Columbia.....	Mrs. Charlie Hough, Columbia.....	1	1	1	1	2	22	1	1	48	48	15	73.00	51.33	124.33
3. Creswell.....	Mrs. A. C. Harris, Creswell.....	1	1	1	1	2	12	1	1	22	22	10	15.00	70.00	85.00
4. Engelhard.....	Mrs. R. S. Spencer, Engelhard.....	1	1	1	1	2	12	1	1	10	22	10	15.00	70.00	85.00
5. Fairfield.....	Mrs. W. J. Williams, Fairfield.....	1	1	1	1	2	12	5	5	5	31	10	4.82	5.67	10.49
6. Mt. Pleasant.....	Miss Hazel Craddock, Creswell.....	1	1	1	1	2	10	1	1	7	17	10	4.82	5.67	10.49
7. North Lake.....	Mrs. Madison Ballance, Fairfield.....	1	1	1	1	2	10	1	1	7	17	10	4.82	5.67	10.49
8. Oak Grove.....	Mrs. C. T. White, Roper.....	1	1	1	1	2	7	1	1	21	28	11	23.00	9.72	9.72
9. Pinetown.....	Mrs. E. H. Boyd, Pinetown.....	1	1	1	1	2	7	1	1	21	28	11	23.00	9.72	9.72
10. Rose Bay.....	Mrs. Macon Credle, Swan Quarter.....	1	1	1	1	2	11	1	1	11	11	11	23.00	33.60	23.00
11. Roper.....	Mrs. Perla H. Bray, Roper.....	1	1	1	1	2	11	1	1	11	11	11	23.00	33.60	23.00
12. Sound Side.....	Mrs. Ella Armstrong, Columbia.....	2	1	1	1	7	18	1	1	1	1	6	26.50	85.75	26.50
13. Swan Quarter.....	Mrs. D. L. Berry, Swan Quarter.....	1	1	1	1	2	8	1	1	1	1	6	26.50	85.75	26.50
14. Travis.....	Mrs. D. L. Berry, Swan Quarter.....	1	1	1	1	2	8	1	1	1	1	6	26.50	85.75	26.50

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Belhaven.....	R. W. Lucas, Belhaven.....	Yes	1900	Wood	300	5	1	2	8,000	2,000	10,000	.....	2,500
2. Columbia.....	J. W. Hamilton, Columbia.....	Yes	1896	"	500	5	1	5	9,000	.....	9,000	.....	.....
3. Creswell.....	Lloyd Norman, Creswell.....	Yes	1912	"	250	1	3	3	3,250	750	3,250	.....	.....
4. Engelhard.....	R. S. Cox, Engelhard.....	Yes	1884	"	335	3	3	3	3,200	.....	2,000	.....	1,000
5. Fairfield.....	Mrs. A. G. Harris, Fairfield.....	Yes	1929	"	335	9	3	3	9,600	3,000	9,000	.....	2,000
6. Gum Neck.....	B. B. Combs, Columbia.....	Yes	1904	"	115	1	1	1	1,100	.....	1,000	.....	.....
7. Mt. Pleasant.....	C. J. Caloon, Columbia, R.I.....	Yes	1893	"	300	1	1	1	3,300	750	3,750	.....	.....
8. North Lake.....	Ronald Ballance, Fairfield.....	Yes	1922	"	150	1	1	1	3,100	.....	1,000	.....	.....
9. Oak Grove.....	C. L. Everett, Roper.....	Yes	1907	"	200	1	1	1	1,500	750	2,250	275	.....
10. Pinetown.....	E. H. Boyd, Pinetown.....	Yes	1880	"	200	1	1	1	1,400	.....	2,000	.....	.....
11. Pantego.....	Guy Boston, Pantego.....	Yes	1886	"	250	1	1	1	1,400	.....	4,000	.....	.....
12. Rose Bay.....	Miss Ruby Lee Bridgman, S. Quarter	Yes	1893	"	250	1	1	1	6,250	.....	2,500	.....	.....
13. Roper.....	Mrs. Perla H. Bray, Roper.....	Yes	1890	"	300	1	1	1	2,000	.....	2,000	.....	.....
14. Sladesville.....	Mrs. Milton O'Neal, Scranton.....	Plan to build next year											
15. South Shore.....	V. H. Alexander, Columbia.....	Yes	1898	Wood	150	1	1	1	500	.....	500	.....	.....
16. Sound Side.....	G. L. Hopkins, Columbia.....	Yes	1912	"	500	1	1	6	7,000	.....	7,000	.....	.....
17. Swan Quarter.....	Mrs. D. L. Berry, Swan Quarter.....	Yes	1910	"	300	3	2	3	3,300	.....	3,000	.....	.....
18. Travis.....	W. W. Sawyer, Columbia.....	Yes	1919	"	250	1	1	1	1,200	700	1,200	.....	.....

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	PASTOR'S SALARY										Grand Total for Local Purposes Given by the Church and all Its Organizations
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	
1. Belhaven.....	T. A. Jordan, Belhaven.....	240.00	.....	50.00	.....	.....	75.80	42.35	61.35	2.00	152.95	624.45
2. Columbia.....	W. H. Knight, Columbia.....	600.00	.....	.....	.....	.....	45.00	198.25	.....	10.00	.....	853.25
3. Creswell.....	H. W. Spruill, Creswell.....	164.00	.....	40.50	96.45	.....	36.96	44.00	12.00	5.00	.....	398.91
4. Engelhard.....	R. S. Cox, Engelhard.....	38.90	.....	1.00	.....	.....	20.65	10.00	.....	5.00	10.25	85.80
5. Fairfield.....	Mrs. R. W. Jones, Fairfield.....	84.60	2.73	16.61	119.00	.....	10.50	34.52	2.00	5.00	.....	274.96
6. Gum Neck.....	Mrs. Lawson Jones, Columbia.....	2.80	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.80
7. Mt. Pleasant.....	C. J. Coloon, Columbia.....	300.00	.....	45.00	.....	10.00	25.00	50.00	.....	6.00	.....	436.00
8. North Lake.....	Mrs. Willie Dudley, Lake Landing.....	14.00	.....	.....	12.50	.....	1.50	2.00	.....	1.00	.....	31.00
9. Oak Grove.....	Mrs. C. L. Everett, Lake.....	204.71	.....	30.00	.....	4.65	2.00	13.85	.....	1.00	.....	256.21
10. Pinetown.....	E. H. Boyd, Pinetown.....	80.05	.....	25.00	32.65	.....	.....	12.00	.....	2.00	.....	150.65
11. Pantego.....	Miss Lesse Topping, Pantego.....	90.35	.....	.....	.....	.....	9.50	.....	.....	1.50	.....	101.35
12. Rose Bay.....	Mrs. J. R. Mason, Swan Quarter.....	24.20	.....	20.18	12.95	.....	1.85	27.82	.....	6.00	.....	93.00
13. Roper.....	Mrs. W. A. Blount, Roper.....	150.00	.....	25.00	.....	.....	20.00	24.00	.....	6.00	.....	225.00
14. Sladesville.....	Mrs. O. G. Mason, Scranton.....	38.00	.....	8.20	.....	.....	.....	12.00	2.88	5.00	10.00	76.08
15. South Shore.....	Mrs. Charlie Pritchett, Columbia.....	15.00	.....	.....	.....	.....	.....	.....	.....	1.00	.....	16.00
16. Sound Side.....	A. B. Hopkins, Columbia.....	177.50	.....	80.07	.....	.....	40.00	36.22	9.30	2.00	.....	522.67
17. Swan Quarter.....	Mrs. D. L. Perry, Swan Quarter.....	88.90	.....	25.00	19.85	.....	3.12	76.65	2.35	6.00	6.56	227.43
18. Travis.....	W. W. Sawyer, Columbia.....	.....	.....	.....	19.00	.....	.....	6.00	.....	.....	.....	55.00

Thos. B. Davis

MINUTES

EIGHTH ANNUAL SESSION

**PAMLICO BAPTIST
ASSOCIATION**

NORTH CAROLINA

MT. PLEASANT BAPTIST CHURCH

SEPTEMBER 19,

1939

Next Session To Be Held On Wednesday, September 18,
1940, With Swan Quarter Baptist Church, Swan Quarter,
N. C.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

OFFICERS

Moderator	REV. E. R. STEWART
Vice-Moderator	DR. G. A. MARTIN
Clerk-Treasurer	REV. R. W. LUCAS
Associational Sunday School Supt.	C. L. EVERETT
Associational B. Y. P. U. President	R. L. REVELL
Associational W. M. U. Superintendent	MRS. J. J. JOHNSON

EXECUTIVE COMMITTEE

REV. E. R. STEWART, (<i>Chairman</i>)	Fairfield, N. C.
DR. G. A. MARTIN, (<i>Vice-Chairman</i>)	Creswell, N. C.
REV. J. J. JOHNSON	Pantego, N. C.
MRS. J. J. JOHNSON	Pantego, N. C.
CAPTAIN R. W. JONES	Fairfield, N. C.
C. L. EVERETT	Roper, N. C.
R. W. LUCAS	Belhaven, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.
ROY L. LITCHFIELD	Creswell, N. C.
H. W. SPRUILL	Creswell, N. C.
C. J. COHOON	Columbia, N. C.

MINUTES COMMITTEE

REV. E. R. STEWART	Fairfield, N. C.
MR. C. L. EVERETT	Roper, N. C.
MR. R. W. LUCAS	Belhaven, N. C.

PASTORS AND ADDRESSES

REV. G. A. MARTIN	Creswell, N. C.
REV. E. R. STEWART	Fairfield, N. C.
REV. J. J. JOHNSON	Pantego, N. C.
REV. R. H. LUCAS	Plymouth, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.

ASSOCIATION OFFICERS OF W. M. U.

Superintendent	MRS. J. J. JOHNSON, Pantego, N. C.
Assistant Superintendent	MRS. G. A. MARTIN, Creswell, N. C.
Secretary-Treasurer	MRS. A. L. HOLMES, Creswell, N. C.

PROMOTION COMMITTEE

REV. E. R. STEWART, <i>Chairman</i>	Fairfield, N. C.
MR. ROY LITCHFIELD, <i>Vice-Chairman</i>	Creswell, N. C.
MRS. J. J. JOHNSON	Pantego, N. C.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

MR. LLOYD NORMAN	Creswell, N. C.
MR. R. W. LUCAS	Belhaven, N. C.
MR. H. W. SPRUILL	Creswell, N. C.
MR. R. S. SPENCER	Engelhard, N. C.
MR. J. B. DANIELS	Fairfield, N. C.
MR. B. B. COMBS	Gum Neck, N. C.
MR. LABAN BALLANCE	Fairfield, N. C.
DR. G. A. MARTIN	Creswell, N. C.
REV. J. J. JOHNSON	Pantego, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.
MR. C. L. EVERETT	Roper, N. C.
MR. L. H. STUBBS	Pinetown, N. C.
MR. EDWARD TOPPING	Pantego, N. C.
MR. A. C. CREDLE	Swan Quarter, N. C.
MRS. W. A. BLOUNT	Roper, N. C.
MR. V. H. ALEXANDER	Columbia, N. C.
MR. H. W. SPENCER	Swan Quarter, N. C.
MR. CHARLIE SPRUILL	Columbia, N. C.
MRS. RIDDICK ARMSTRONG	Columbia, N. C.

VACATION BIBLE SCHOOL

CHURCHES	Enrollment	Average Attendance	Largest Attendance	No. of Days	Expenses	Mission Offering	For Worker
Swan Quarter	71	58	65	6	\$20.48	\$2.00	\$ 4.28
Belhaven	77	54	59	10	5.00	1.00	10.00
Rose Bay	61	50	53	10	9.50	1.50	3.56
North Lake	42	31	41	6	10.00	1.16	1.49
Fairfield	48	30	35	10	13.00	1.00	3.00
TOTALS.....	299	223	253	42	57.98	6.66	22.33
GRAND TOTAL RAISED							\$86.97

The above is a brief report of the five Vacation Bible Schools conducted in Pamlico Association from May 21 to July 21, 1939. Much good was accomplished. We hope other churches can hold one next year.

Miss Laura Mae Hilliard of Cary, N. C., spent nine weeks superintending these schools. She was invited back next year at each place. We hope each church will begin at once to plan for a Vacation Bible School this year.

MINUTES OF THE ANNUAL MEETING OF THE
PAMLICO BAPTIST ASSOCIATION, AT
MT. PLEASANT BAPTIST CHURCH

CRESWELL, N. C., SEPT. 19., 1939

The Pamlico Baptist Association met in regular Session with Mount Pleasant Church, September 19, 1939.

The meeting was opened by Dr. G. A. Martin at 10:00 A. M., leading the song service. Rev. R. H. Lucas conducted the devotional using as his basis First Peter 2nd. Chapter, 5th Verse., and gave us a splendid message.

Rev. E. R. Stewart then called the Association to order and gave reasons why we were holding the Association on September 19th instead of September 20th. Reason given as error in date printed in the Minutes.

In the absence of Mr. J. E. Norris, Clerk, Mr. R. W. Lucas was elected Clerk pro tem. The minutes of the last meeting were read and approved.

The following Committees were appointed:

FINANCE COMMITTEE: Lloyd Norman, W. J. Williams, W. C. Stillman.

TIME AND PLACE COMMITTEE: J. C. Cahoon, H. W. Spruill, Roy Patrick.

RESOLUTIONS COMMITTEE: Mrs. A. C. Harris, Mrs. Emanuel Bate-
man, Mrs. R. S. Cox.

COMMITTEE ON OBITUARIES: Mrs. Riddick Armstrong, Mrs. G. A. Martin, Mrs. W. J. Williams.

NOMINATING COMMITTEE: Dr. G. A. Martin, Rev. W. B. Guthrie, R. L. Litchfield, Rev. J. J. Johnson, R. W. Lucas.

COMMITTEE ON RECOMMENDATIONS: Rev. J. J. Johnson, C. C. Cahoon, C. L. Everett.

The roll call of the Churches was made and all Churches reported except Travis and Columbia.

The visitors then were recognized and welcomed.

The Moderator then made a full report of his activities.

This was followed by a most interesting message by our Secretary M. A. Huggins, on "World-Wide Missions". Using the clause "I am a missionary because.....".

"Take My Life and Let It Be", was sung. Following the song, announcements were made and an offering taken. Special music was rendered by the Creswell Church.

Dr. J. L. Carrick, President of Chowan College, then gave a most interesting message on Christian Education. He emphasized education for citizenship. He also appealed to the Churches of the Association to support Chowan College with money and students.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

AFTERNOON SESSION

The Executive Committee met at 1:30 P. M. and made the following recommendations:

On motion the Treasurer's report was adopted. On motion the Association assumed the deficit of approximately \$60.00, and agreed to raise it at the earliest possible date. On motion the Treasurer was authorized to pay for the printing of programs and the mailing costs.

On motion made by Dr. G. A. Martin that should any one of the Churches of the Association make application for a letter of dismission, that letters be granted at any Fifth Sunday meeting as well as the Annual Session.

After the Executive Meetings, Dr. G. A. Martin led us in the singing of a hymn. Then Rev. Jimmie Hayes, Field Secretary for Meredith College, presented Meredith College in a fine way.

Rev. E. R. Stewart presented the black-board report and pointed out the outstanding things about it.

Mrs. J. J. Johnson read the report of the Woman's Missionary Union which was unanimously adopted.

Following this Rev. John Arch McMillan presented the Orphanage work.

The following committees made reports:

The Finance Committee made the following report:

Sent up by Churches	\$15.00
Public Offering	4.66

TOTAL.....\$19.66

The Time and Place Committee reported that the next Annual Session would convene at Swan Quarter Church, Wednesday, September 18, 1940.

Report was made to the Association that it did not suit to hold the next fifth Sunday Session with Gum Neck Church. The Time and Place Committee reported that the next fifth Sunday meeting would be at Fairfield Church.

The Resolutions Committee made the following report:

"We the Resolutions Committee wish to express our thanks for the delicious dinner, flowers, and gracious hospitality extended. We especially thank Mr. Lucas, Dr. Carrick, Mr. Hayes, and Mr. McMillan for their inspiring messages."

We, your Committee on Obituaries, make the following report of the dead in our Association since last year:

GUM NECK: Mrs. B. B. Combs, Mrs. J. C. Combs, Mr. L. B. Combs.
ROPER: Mrs. Wm. Peacock.

SLADESVILLE: Mrs. Lilly Carawan.

SOUND SIDE: Mrs. J. E. Swain, Mr. J. E. Swain, Mr. Shadrock Jackson, Mr. W. T. Rhodes.

The report of the Nominating Committee was adopted: (See Associational Directory, pages 1 and 2.)

Rev. J. J. Johnson made report for the Committee on recommendations. All of these reports were adopted.

The following resolution was offered by Dr. G. A. Martin:

RESOLVED—1. *That it is the sense of this body that no contract for new minutes covering this session be made till all present unpaid obligations be paid.*

2. *That new minutes then be printed, provided funds are in hand of Treasurer, and only then.*

We adjourned.

E. R. STEWART, Moderator

R. W. LUCAS, Clerk-Treas.

NOTE: *For further information about Fifth Sunday Meetings and reports they will be found in the hands of the Clerk-Treasurer.*

Reports for Columbia and Sound Side churches will be found in minutes of Chowan Association.

FIFTH SUNDAY SESSION

The Fifth Sunday Session of July 30, 1939, was held with Belhaven Baptist Church. At this session Dr. J. L. Carrick, president of Chowan College, presented the cause of this school and it was decided that the scholarship given by the association be continued. It was voted to give the scholarship for the coming year to Miss Evelyn Stewart, daughter of E. R. Stewart.

Supt. Smith Hagaman gave a message from the Baptist Hospital at Winston-Salem, with an outline of what they are trying to do there.

Columbia Church applied for a letter of dismission to join the Chowan Association. This was granted subject to ratification at the Annual Session, and with the entreaty that the church would reconsider its action and remain in the Pamlico Association.

Adjourned to meet with the Gum Neck Church, October 29, 1939.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

TREASURER'S REPORT

ANNUAL SESSION, SEPTEMBER 19, 1939, PAMLICO BAPTIST ASSOCIATION	
Balance on hand September 21st., 1938	\$ 56.28
Collected September 21st, 1938	10.55
Collected October 30th, 1938	20.42
Collected January 29th., 1939	16.93
Collected July 30th., 1939	19.45
TOTAL	\$123.63

DISBURSEMENTS

Paid for programs and postage	\$ 7.00
Paid on annual minutes	24.00
Paid for Associational Clerk expenses for 1933-34	15.00
Paid for Associational Clerk expenses for 1934-35	15.00
Paid for Associational Clerk expenses for 1935-36	15.00
Paid for Associational Clerk expenses for 1936-37	15.00
Paid for Associational Clerk expenses for 1937-38	15.00
Paid for Associational Clerk expenses for 1938-39	15.00

Total Disbursements \$121.00

Balance on hand September 19th., 1939 \$2.63

J. ERNEST NORRIS, *Treasurer.*

REPORT OF WOMAN'S MISSIONARY UNION

Year beginning July 1, 1938 — Ending June 30, 1939

It may be well in the beginning of this report to state the object of the Woman's Missionary Union. The object is to stimulate a missionary spirit in the women of the churches, by prayer, the study of missionary messages of the Bible and world missions, individual and directed personal service, regular contributions to the S. B. C. Co-operative Program, and W. M. U. Training School, and for the offerings in the seasons of prayer. A further object is to foster young people's societies.

The Lord giveth the word; the women that publish the tidings are a great host. Ps. 68-11. Do you women of this Association realize you are a part of this great host? The Southwide W. M. U. reported in May a total number of organizations 38,597, contributing \$2,614,556.16. Of these figures North Carolina W. M. U. reported 3,505, membership 71,086, gifts \$267,404.54. May it be suggested it will be time well spent to study the S. B. C. and North Carolina State Minutes.

The report of Pamlico Association—Fourteen of our eighteen Churches have one or more organizations. The women and young

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

people are having mission study clases and are doing directed and individual personal service. There has been quite a gain in subscriptions to the Biblical Recorder and Mission magazines.

The women are continuing this year to give to the Chowan Scholarship. But this year they are only assuming fifty per cent of the amount.

The total contributions for the year are \$596.23.

Women of this Pamlico Association, do you with Edgar Guest, say "I am grateful for a Church in my community"? If so, let your gratitude be manifested more forcefully than in words. Express yourselves in faithful works—be loyal to your Church in attendance and gifts. Give your very best. Be diligent in enlisting others. Be earnest in winning souls.

Respectfully submitted,

MRS. J. J. JOHNSON, *Superintendnet*

SUPERINTENDENT'S REPORT

Letters written, 99; Cards written, 29; Miles traveled to W. M. U. Meetings, 300.

FINANCIAL REPORT

RECEIVED		PAID OUT	
Assn. Expenses Fund . . .	\$ 6.59	Mrs. Beasley, Expenses ..	\$ 2.00
Annual Meeting in April		Mrs. Holmes for stamps ..	1.00
Offering	4.50	Miss Hazel Craddock stamps	1.00
		Printing Programs	2.50
		Expense for trip to Annual	
		Meeting	1.50
		Postage	3.26
TOTAL	\$11.09	TOTAL	\$11.26
Co-operative Program	\$262.51		
Lottie Moon Offering	68.67		
Annie W. Armstrong Offering	29.69		
Home Missions	2.90		
State Missions	28.10		
Hospital	6.55		
Heck Memorial	33.81		
One Hundred Thousand Club	43.40		
State W. M. U. Expense Fund	7.51		
W. M. U. Training School	2.00		
Association Expense Fund	11.09		
Chowan Scholarship Fund	100.00		
TOTAL	\$596.23		

CHRISTIAN EDUCATION

An increasing sense of responsibility for the support of Christian Education is vital if we wish to maintain our present position of leadership in this field. We are proud of our great senior colleges, and shall ever give them our best blessings and, we hope, larger financial support. But perhaps there is a greater and more universal need for our junior colleges, Mars Hill in the west, Campbell in the central portion of the State and Chowan in the North East. From these schools come our consecrated home-makers and Christian leaders in our local communities.

For three years the women of the Pamlico Association have provided a scholarship of \$100 to Chowan college that some worthy girl or boy might benefit by this instruction. This year the entire association has assumed that responsibility. We hope greater assistance can be given in the future. A careful study of the results and importance of Christian Education will disclose some glorious facts and reasons for rejoicing. It is a most vital part of Christ's program. Boys and girls educated in these schools have been prophets of God in every period of church history, and aggressive and consecrated leaders in every worthwhile cause.

Let us give our money, our prayers and our influence to Chowan College.

Respectfully submitted by

MRS. G. A. MARTIN *for Committee.*

RECOMMENDATIONS

1. We would recommend for the coming year that a Religious Census be taken in each community.
2. That more Study Course Classes be held in our Churches for the benefit of our B. T. U., W. M. U. and Sunday Schools.
3. That B. T. U's. be organized wherever possible. Also W. M. S.
4. That a D. V. B. S. be held in every Church in the Association.
5. That each Church hold a protracted meeting.
6. That special effort be put forth in every way to deepen the spiritual life of our Church members.
7. Special effort be made to emphasize stewardship and missions.

E. R. STEWART

REPORT OF MODERATOR

Through another years labor together we can see some advancement and development of the work in Pamlico Association.

During the year we have held four regular meetings and two district meetings.

September 21 at Pinetown Church

October 30 at Mt. Pleasant Church

January 29 at Fairfield Church

April 30 at Rose Bay and Oak Grove

July 30 at Belhaven Church

Thus reaching six churches throughout the year.

There have been two call meetings of the Executive Committee, one in the Fall of 1938 to pass on the applications of the Churches applying for aid from the Mission funds, also matters of other nature pertaining to the progress of the Association were discussed.

Then on August 16, 1939, again the Committee met at Columbia to discuss our work for the coming year.

During the year more than 250 letters and cards have been written. Several trips have been made to the Churches in the interest of the Association. Also a Daily Vacation Bible School worker secured from the Sunday School Board to spend the summer months in our Association. Miss Laura Mae Hilliard was of great profit in holding D. V. B. S. at the following churches: Belhaven, Fairfield, Rose Bay, Swan Quarter and North Lake Churches. More than 300 were enrolled. Also we made efforts to get Associational B. Y. P. U. and Sunday School meetings, but in vain. We would rejoice to see our work continue to grow. Perhaps 150 would be an average attendance of our Associational Meetings.

CHURCH AND SUNDAY SCHOOLS

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES		SUPERINTENDENTS AND POST OFFICES		CHURCH MEMBERSHIP										Average Attendance
			Days of Meeting		Mbers Last Year		Gains		Losses		Tot.		Tot. Pres. Mbers.	Tot. S. S. Enrollment			
								Baptisms	Letters	Letters	Exclusions	Erasures			Deaths		
1. Bethaven.....	A.	1900	R. Lucas, Plymouth.....	R. L. Revell, Bethaven.....	88	9	59	1	1	1	1	1	1	88	66	40	
2. Creswell.....	A.	1850	G. A. Martin, Creswell.....	H. W. Sprull, Creswell.....	63	7	71	1	1	1	1	1	1	70	90	45	
3. Engellhard.....	A.	1923	E. R. Stewart, Fairfield.....	Mrs. Ralph Roper, Engellhard.....	3	1	61	1	1	1	1	1	1	59	21	12	
4. Fairfield.....	A.	1925	E. R. Stewart, Fairfield.....	R. W. Jones, Fairfield.....	1	2	61	1	1	1	1	1	1	60	46	25	
5. Gum Neck.....	O	1904	W. R. Guthrie, Columbia.....	No. Sunday School.....	4	1	10	1	1	1	1	1	3	7	7	55	
6. Mt. Pleasant.....	O	1852	G. A. Martin, Creswell.....	R. L. Littlefield, Creswell.....	92	9	92	1	1	1	1	1	1	101	74	55	
7. North Lake.....	O	1922	E. R. Stewart, Fairfield.....	No. Sunday School.....	19	2	62	1	1	1	1	1	1	21	21	25	
8. Oak Grove.....	O	1913	G. A. Martin, Creswell.....	C. L. Everett, Roper, N. C.....	3	4	62	1	1	1	1	1	1	62	46	25	
9. Photown.....	V	1907	J. J. Johnson, Pantego.....	E. H. Boyd, Photown.....	1	4	62	1	1	1	1	1	1	62	46	25	
10. Pantego.....	V	1880	J. J. Johnson, Pantego.....	No. Sunday School.....	2	4	12	1	1	1	1	1	1	12	12	28	
11. Rose Bay.....	V	1893	E. R. Stewart, Fairfield.....	A. C. Credle, Swan Quarter.....	3	4	39	7	1	1	1	1	1	45	66	28	
12. Roper.....	V	1890	G. A. Martin, Creswell.....	J. E. Westray, Roper.....	1	2	38	1	2	1	1	1	1	36	42	20	
13. Stadesville.....	V	1935	E. R. Stewart, Fairfield.....	Claudius Williams, Scranton.....	1	4	55	1	1	1	1	2	1	53	65	25	
14. South Shore.....	O	1898	W. R. Guthrie, Columbia.....	No. Sunday School.....	13	1	31	6	1	1	1	4	1	9	9	10	
15. Swan Quarter.....	V	1910	E. R. Stewart, Fairfield.....	Rowle Laue, Swan Quarter.....	4	3	6	1	1	1	1	1	1	37	31	10	
16. Travis.....	O	1913	Without Pastor.....	Charlie Sprull, Columbia.....	31	6	1	1	1	1	1	1	1	37	31	10	
			Fairfield, North Lake, Rose Bay and Swan Quarter had Vacation Bible Schools.														

Bethaven, Fairfield, North Lake, Rose Bay and Swan Quarter had Vacation Bible Schools.

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Grand Total for All Purposes Given by W. M. U. and Orgs.												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., W. M. U.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total for Local Pur- poses Given by the Church and All Orgs.	Contributions (Local Work) by W. M. U.	Contributions (Mis- sions) by W. M. U.	Grand Total for All Purposes Given by W. M. U. and Orgs.
1. Bethaven.....	T. A. Jordan, Bethaven.....	240.00	.....	30.00	56.93	38.20	58.89	60.00	7.00	15.89	469.93	51.97	130.10	182.07
2. Creswell.....	H. W. Spruill, Creswell.....	185.34	.....	39.00	.....	76.30	45.00	12.00	5.00	45.00	407.64	52.00	51.68	103.68
3. Engelhard.....	R. S. Cox, Engelhard.....	49.26	.....	51.00	.....	26.69	8.00	.....	5.00	11.50	151.36	.....	.....	.....
4. Fairfield.....	Mrs. R. W. Jones, Fairfield.....	89.82	3.00	10.15	29.95	22.60	25.83	.....	5.00	16.00	202.65	.....	.....	.....
5. Gum Neck.....	Mrs. Lawson Jones, Columbia.....	11.33	.....	15.00	3.75	.....	50.00	.....	8.00	.....	17.33	.....	.....	.....
6. Mt. Pleasant.....	C. J. Coltoon, Columbia.....	318.00	.....	15.00	.....	50.00	50.00	.....	8.00	471.00	125.00	100.00	100.00	225.00
7. North Lake.....	Mrs. Willie Dudley, Lake Landing.....	15.68	11.49	8.52	25.00	3.25	2.50	.....	1.50	67.94	.....	.....	.....	.....
8. Oak Grove.....	Mrs. C. L. Everett, Roper.....	211.56	.....	18.15	.....	7.79	19.20	.....	1.00	260.00	.....	.....	6.45	6.15
9. Pinetown.....	R. H. Boyd, Pinetown.....	128.67	.....	9.50	.....	18.00	10.00	.....	1.50	156.17	.....	.....	3.00	3.00
10. Pantego.....	Miss Lesse Topping, Pantego.....	74.69	.....	22.00	.....	18.00	.....	.....	1.00	115.62	.....	.....	.....	.....
11. Rose Bay.....	Mrs. J. R. Mason, Swan Quarter.....	12.85	14.06	18.66	18.83	18.94	21.15	.....	7.00	111.49	.....	.....	7.25	7.25
12. Roper.....	Mrs. W. A. Blount, Roper.....	150.00	.....	.....	92.80	20.00	25.25	.....	5.00	293.15	.....	10.00	30.70	40.70
13. Shadesville.....	Mrs. O. G. Mason, Seatonton.....	25.70	.....	14.51	.....	2.00	14.00	.....	5.00	5.00	86.21	.....	.....	.....
14. South Shore.....	Mrs. Charlie Pritchett, Columbia.....	1.28	.....	.....	.....	.....	.....	.....	.....	.....	1.28	.....	.....	.....
15. Swan Quarter.....	Mrs. D. L. Berry, Swan Quarter.....	50.40	16.20	34.07	2.75	26.44	20.74	3.50	4.00	5.00	113.10	4.35	47.56	51.91
16. Travis.....	W. W. Sawyer, Columbia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Fairfield has an Intermediate B. Y. P. U. with 25 members; a Jr. Union with 5. Mt. Pleasant has a B. Y. P. U. with 35 members. Rose Bay has a Sr. B. Y. P. U. with 10 members, and a Jr. B. Y. P. U. with 12.

Fairfield has an Intermediate B. Y. P. U. with 25 members; a J. R. Union with 5; Mt. Pleasant has a B. A. U. with 35 members, Rose Bay has a Sr. B. Y. P. U. with 10 members, and a J. R. B. Y. P. U. with 12.

MINUTES

OF THE

***PAMLICO BAPTIST
ASSOCIATION***

NINTH ANNUAL SESSION

HELD WITH

SWAN QUARTER BAPTIST CHURCH

SWAN QUARTER, N. C.

SEPTEMBER 18, 1940

**Next Session To Be Held On Wednesday, September 24,
1941, With Belhaven Baptist Church, Belhaven, N. C.**

OFFICERS

<i>Moderator</i>	REV. E. R. STEWART
<i>Vice-Moderator</i>	DR. G. A. MARTIN
<i>Clerk-Treasurer</i>	REV. R. W. LUCAS
<i>Associational Sunday School Supt.</i>	CHARLIE SPRUILL
<i>Associational B. Y. P. U. President</i>	R. L. REVELL
<i>Acting Associational W. M. U. Supt.</i>	MRS. G. A. MARTIN

EXECUTIVE COMMITTEE

REV. E. R. STEWART, (<i>Chairman</i>)	Fairfield, N. C.
DR. G. A. MARTIN, (<i>Vice-Chairman</i>)	Creswell, N. C.
REV. W. F. GENTRY	Belhaven, N. C.
MRS. G. A. MARTIN	Creswell, N. C.
CAPTAIN R. W. JONES	Fairfield, N. C.
C. L. EVERETT	Roper, N. C.
R. W. LUCAS	Belhaven, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.
ROY L. LITCHFIELD	Creswell, N. C.
H. W. SPRUILL	Creswell, N. C.
C. J. CAHOON	Columbia, N. C.

MINUTES COMMITTEE

REV. E. R. STEWART	Fairfield, N. C.
REV. W. F. GENTRY	Belhaven, N. C.
MR. R. W. LUCAS	Belhaven, N. C.

PASTORS AND ADDRESSES

REV. G. A. MARTIN	Creswell, N. C.
REV. E. R. STEWART	Fairfield, N. C.
REV. W. F. GENTRY	Belhaven, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.

ASSOCIATION OFFICERS OF W. M. U.

<i>Acting Superintendent</i>	MRS. G. A. MARTIN, Creswell, N. C.
<i>Secretary-Treasurer</i>	MRS. A. L. HOLMES, Creswell, N. C.

PROMOTION COMMITTEE

REV. E. R. STEWART, <i>Chairman</i>	Fairfield, N. C.
MR. ROY LITCHFIELD, <i>Vice-Chairman</i>	Creswell, N. C.
MR. LLOYD NORMAN	Creswell, N. C.
MR. R. W. LUCAS	Belhaven, N. C.
MR. H. W. SPRUILL	Creswell, N. C.
MR. R. S. SPENCER	Engelhard, N. C.
MR. J. B. DANIELS	Fairfield, N. C.
MR. B. B. COMBS	Gum Neck, N. C.
MR. LABAN BALLANCE	Fairfield, N. C.
DR. G. A. MARTIN	Creswell, N. C.
REV. W. F. GENTRY	Belhaven, N. C.
REV. W. B. GUTHRIE	Columbia, N. C.
MR. C. L. EVERETT	Roper, N. C.
MR. L. H. STUBBS	Pinetown, N. C.
MR. EDWARD TOPPING	Pantego, N. C.
MR. A. C. CREDLE	Swan Quarter, N. C.
MRS. W. A. BLOUNT	Roper, N. C.
MR. H. W. SPENCER	Swan Quarter, N. C.
MR. CHARLIE SPRUILL	Columbia, N. C.

STANDING COMMITTEES

Program	The Pastors
State Missions	Dr. G. A. Martin
Home Missions	Mrs. T. A. Jordan
Foreign Missions	Mrs. Jessie Holmes
Christian Education	Mrs. W. A. Blount
Relief and Annuity Board	Rev. W. B. Guthrie
Hospitals	Mrs. Jessie Holmes
Sunday Schools	Roy L. Litchfield
Religious Literature	Mrs. S. S. Neal
Orphanage	Mrs. D. L. Berry
Temperance	R. W. Lucas
W. M. U.	Mrs. G. A. Martin
B. T. U.	Mr. R. L. Revell

The above committee will please bring in a written report of the various work to the annual sesison of the association to be printed in the minutes.

CONSTITUTION AND RULES OF ORDER OF THE PAMLICO
BAPTIST ASSOCIATION

(1) This body shall be called "The Pamlico Baptist Association."

(2) The association shall consist of all the ordained Baptist Ministers who are members or pastors of the churches composing this body, and of messengers chosen annually from the membership of the churches connected with it. Each church of fifty members or less shall be entitled to five messengers. A church with more than fifty members shall be entitled to five messengers for the first fifty members and one extra for every twenty-five additional members; provided that no church shall have more than ten messengers.

(3) The Association shall have no control over the churches other than the right to inquire into their condition, advise them in matters of difficulty, to withdraw fellowship from such as may be corrupt in doctrine or practice, after due measures are taken to reclaim such a church, and they remain incorrigible. The object shall be to promote among them fraternal union and sympathy and mutual co-operation for the dissemination of the gospel within its bounds and the world.

(4) The officers of the association shall be a moderator, a vice-moderator, a clerk-treasurer, associational Superintendent of Sunday School work, associational Superintendent of B. Y. P. U. work, associational Superintendent of Woman's Missionary Union all of whom shall be elected or ratified annually by the direct ballot of the Association. They shall assume their duties at the close of the session at which they are elected and shall serve through the ensuing year, closing with the adjournment of the next regular session.

(5) Any regular Baptist church may be admitted to membership in the association upon application, and with the proper credentials, and a majority vote of the messengers present and the membership of any church in the Association may be terminated which shall fail to send messengers or a letter for two successive sessions of the Association, or upon application for dismissal.

(6) It shall be the duties of the churches to correspond annually with the Association by letter and messengers and give not only full statistical information, but also facts concerning their general welfare; and to send contributions to pay the expenses of the Association. The clerk shall furnish the churches with two printed forms for their annual report, these being mailed at least eight weeks before the annual session of the Association and the churches are requested to have the letters in the hands of the clerk not less than one week before the meeting of the Association. The clerk shall receive his expenses not to exceed Twenty-five dollars (\$25.00).

(7) The Association shall furnish the churches with a number of

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

printed minutes within a reasonable time after each session, in proportion to the money contributed by each church to defray the expenses of the Association. The Associational year shall run from September first to September first.

(8) The Association at each annual meeting shall elect an Executive Committee consisting of nine members upon the nomination of a nominating committee consisting of a chairman and vice-chairman and in addition, four persons representing respectively, Tyrrell, Washington, Beaufort and Hyde Counties, and one person representing each of the following organizations: The Woman's Missionary Union, the Sunday School, the Baptist Young People's Union, Baptist Brotherhood whose term of office shall extend through the ensuing year until their successors have been elected. The Moderator, Vice-moderator, and Secretary-Treasurer of the Association shall be ex-officio members of the executive committee without the privilege of voting. Four members of the executive committee shall constitute a quorum. They shall cooperate with all general work fostered by the Baptist State Convention. It shall be the duty of the committee to make personal investigation of all the churches applying for aid and arrange such a budget of support for individual churches or group of churches, as they may deem worthy, when means for such support may be at their disposal. And to supply religious work wherever needed. It shall be the duty of this committee to call any meeting in our Association that they think will advance the work of the Kingdom.

(9) The treasurer shall receive all funds sent up to the Association by the churches and all collected during the session. He shall pay out the same designated by the donor or as ordered by the Association, and make a report each year.

(10) Churches contemplating making debts for lots, buildings or improvements, must first seek the approval of the executive committee if they expect to obtain aid from the General Board in paying for same.

(11) The meeting of the Pamlico Association shall be held on each fifth Sunday beginning about 10:00 o'clock and closing about 4:00 o'clock.

The annual meeting shall be held on Thursday after the second Sunday in October, and continue one day. At this meeting reports of work done, will be made, election of officers for next year will be made, who will take office upon adjournment of the Association.

(12) That a program committee be appointed to work out a rotating program for the Association on the basis of a four-year plan. A regular schedule of topics to be worked out for discussion at each of the quarterly meetings of the Association.

First meeting, Missions, including State, Home, Foreign, W.M. U. and Baptist Brotherhood.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

Second Meeting, Training agencies, Sunday School and B. Y. P. U.

Third Meeting, Social Service, Orphanage, Old Ministers Relief, and Hospital.

Fourth meeting, Business session of the Association and state, Associational condition and needs, State Missions and co-operative programs, Educational Institutions (including the Seminaries).

(13) At each annual session there shall be delivered an address by some one selected by the moderator or the executive committee.

(14) Entertainment. Each church delegation shall provide its own lunch (taking about ten per cent more than needed) and then serve it in picnic style at the meeting. The church at which the meeting convenes be requested to furnish a table.

(15) This constitution may be amended at annual session by two-thirds vote of the members present when vote is taken.

Amendment: Number one—That the time of fiscal year be changed to run from September first to September first instead of October first to October first. Annual meeting to Wednesday after the third Sunday in September.

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MINUTES OF THE FIFTH SUNDAY MEETING OF THE PAMLICO BAPTIST ASSOCIATION

Fifth Sunday meeting of the Pamlico Baptist Association, meeting with Fairfield Baptist Church, October 29th, 1939.

Theme: "Recapture of Pentecost."

9:45—Praise, Prayer and Worship.

10:00—Classes assembled for reports.

10:15—Lesson taught by Rev. J. J. Johnson. After Bro. Johnson's message the school was led by Bro. Roy Litchfield in the singing of song No. 14, "For Jesus' Sake."

10:45—The Association was called to order by the Moderator, Rev. E. R. Stewart. Roll call of churches, recognition of visitors and the appointment of committees followed in their order.

Committee on Finance: Mr. J. B. Hathaway, Mr. U. W. Spruill and Mr. J. B. Daniels.

Committee on Time and Place: Rev. G. A. Martin, Mr. W. J. Williams and Mr. Sawyer.

Committee on Resolutions: Mrs. J. J. Johnson, Mrs. G. A. Martin, Mrs. J. R. Mason.

MINUTES OF THE PAMLICO BAPTIST ASSOCIATION

The reading of the Minutes was deferred.

11:00—Personal Evangelism was discussed by the Moderator. Following Bro. Stewart's address the church joined in the singing of song No. 38, "Face to Face With Christ, My Saviour." After this we were led in prayer by Bro. J. J. Johnson. We then were favored with a special selection from Belhaven, sung by Miss Elva Bunch and T. A. Jordan, Jr.

11:30—Announcements and offering.

This was followed with sermon by Dr. G. A. Martin.

12:30—Adjourned for Lunch.

Afternoon Session

1:30—Devotional, led by Moderator.

Song No. 144, "Nothing Between."

1:50—Going Forward with Training, led by Bro. R. L. Revell of Belhaven. And Miss Elva Bunch rendered special selection.

Committee Reports:

Finance Committee: Sent up by the churches as follows:

In currency -----	\$9.00
In checks -----	9.50
Public collection -----	5.00

Total ----- \$23.50

Time and Place Committee:

Reports next meeting 5th Sunday in December with Creswell Baptist Church, December 31, 1939.

Resolutions Committee:

Thanks to the Fairfield Church for their cordial hospitality and Christian welcome. The delicious dinner was enjoyed by each one present. We thank those who prepared it, and those who arranged the beautiful flowers and in any way contributed in making the day more Christ-like. We want to thank the little folks for their special musical numbers. We are grateful to Rev. J. J. Johnson, Dr. G. A. Martin, Rev. E. R. Stewart, and Rev. R. L. Revell for their inspirational messages.

E. R. STEWART, Moderator.

R. W. LUCAS, Clerk-Treasurer.

Fifth Sunday Session of Pamlico Baptist Association called business session met with Creswell Baptist Church, Dec. 31, 1939.

Theme, "What the New Year Holds in Store"

After praise and prayer service the classes met for reports. Mr. Roy Litchfield then taught the S. S. lesson.

The Moderator called the Association to order. Appointed committees, roll call of churches, visitors recognized and the Minutes of the Annual Session of Sept. 19, 1939 and the fifth Sunday meeting at Fairfield were read and approved.

Rev. E. R. Stewart discussed "Rededication and Reconsecration." Dr. G. A. Martin led in prayer. Special music was rendered by the Fairfield choir; Morning offering was taken; after which the congregation sang "Higher Ground" and "To the Work".

Sermon was delivered by Rev. J. J. Johnson.

Upon motion at the afternoon session made by Dr. G. A. Martin and seconded by R. W. Lucas that we have 200 copies of the Minutes printed, 16 pages, and pay any funds that are available and finish in our next meeting.

Also that the treasurer be authorized to pay for printing of the programs and postage on mailing them out. This was recommended by the Executive Committee and adopted by the Association.

Rev. E. R. Stewart conducted the devotional.

Dr. G. A. Martin discussed "The Importance of Daily Bible Reading."

Rev. J. J. Johnson discussed, What the New Year Holds In Store For Us."

The various committees made their reports.

The Time and Place Committee recommended that we meet with Belhaven Church March 31, 1940.

REV. E. R. STEWART, Moderator

MR. R. W. LUCAS, Clerk-Treasurer.

The Pamlico Baptist Association convened with the Belhaven Baptist Church March 31, 1940.

Session opened at 10 o'clock.

Devotional was led by Bro. Archie Thomas.

The S. S. classes met for reports, after which Bro. J. L. Chestnut of Edenton taught the lesson. Then reports were heard from the Sunday Schools.

The Association was then called to order by Dr. G. A. Martin, Vice-Moderator. The minutes of previous meeting were read and approved.

Roll call of churches and visitors recognized.

The following committees were appointed:

Finance—R. L. Revell, Archie Thomas, U. W. Tarkington.

Time and Place—C. J. Cohoon, Roy Litchfield, Rev. J. J. Johnson.

The congregation sang, "Have Thine Own Way."

The Daily Vacation Bible School was discussed by Bro. Roy Litchfield.

The B. T. U. was discussed by Miss Ruth Privott.

A special number of music was rendered by the Belhaven choir.

Bro. Roy Litchford led the congregation in a song.

Rev. W. B. Guthrie preached the sermon on "Our Duty towards God and Others".

The afternoon song service was led by Dr. G. A. Martin. Devotional by Bro. R. L. Revell. Rev. J. J. Johnson discussed "Every Member Supporting his Church".

Bro. John Elliott of Edenton spoke on "Reaching our constituency by training our own". The congregation sang "There's a Land That Is Fairer than Day".

The Belhaven Church gave a playlet.

Reports of various committees were made.

The finance committee reported as follows:

General Collection ----- \$5.00

Sent up by Churches ----- 7.50

Total ----- \$12.50

The time and place committee recommended our next meeting at Roper.

On motion the Treasurer was instructed to pay for having the programs printed and postage.

Upon motion we adjourned to meet at Roper June 30, 1940.

DR. G. A. MARTIN, Moderator

MR. R. W. LUCAS, Clerk-Treas.

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Pamlico Baptist Association met with Roper Baptist Church June 30, 1940. After the praise services the classes met for reports.

The association was called to order by the Moderator, the usual committees were appointed and the roll call of the churches was made. Twelve answered. Four did not. Visitors were welcomed.

Mr. W. J. Berryman of Edenton taught the S. S. Lesson by bringing a message on "God's Love for Jonah and his People" after which "Amazing Grace" and "How Firm a Foundation" were sung.

Rev. E. R. Stewart preached the Sermon, "History Repeats Itself. God will not let sin go unpunished."

We closed the morning session by singing "We Praise Thee, Oh! God".

Dr. G. A. Martin conducted the devotion. After dinner "Sweet Hour of Prayer" was sung.

On motion the association went on record to continue the scholarship to Evelyn Stewart for this next year.

Dr. Carrick from Chowan College was present and discussed Christian Education and urged that we support Chowan College by sending pupils there and also our contributions.

Mrs. W. A. Blount made report on the funds for the scholarship stating we still owed \$27.25.

Report on year's work at Chowan was made by Miss Evelyn Stewart.

The time and place committee recommended that we hold our next meeting with Pinetown Church.

Upon motion from Bro. W. W. Sawyer that a committee be appointed to sell or dispose of the Travis Baptist Church and make a report of its action at the next session of the association.

The Moderator appointed the following committee: W. W. Sawyer, Charlie Spruill, H. W. Spruill, H. W. Tarkington, R. W. Lucas.

The Finance Committee made the following report:

\$8.10 raised on the scholarship fund.

\$19.15 sent up by the churches and the public offering.

There being no further business we adjourned to meet in Annual Session at Swanquarter.

E. R. STEWART, Moderator

R. W. LUCAS, Clerk.-Treas.

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The Ninth Annual Session of Pamlico Association met with Swanquarter Baptist Church September 18, 1940.

Dr. G. A. Martin conducted the devotional after which Rev. E. R. Stewart, Moderator, called the association to order.

The following committees were appointed:

NOMINATING—Dr. G. A. Martin, R. W. Lucas, W. J. Williams.

FINANCE—H. W. Spruill, W. J. Williams, E. E. Hodges.

TIME and PLACE—Charles Spruill, E. E. Hodges, J. B. Hathway.

RESOLUTIONS—Mrs. E. R. Stewart, Mrs. E. R. Davenport, Mrs. T. A. Jordan.

OBITUARIES—Mrs. D. L. Berry, Mrs. G. A. Martin, Mrs. J. M. Worrell.

RECOMMENDATIONS—The pastors.

The Roll Call of churches and welcome to visitors followed.

Mr. Cale Burgess gave a most heart-stirring message on Temperance. An offering of \$6.60 was taken to help Mr. Burgess.

Dr. I. G. Greer of Thomasville gave an inspiring message on "Human Pottery".

Congregation sang "How Firm a Foundation".

Mr. Smith Hagaman spoke concerning our Baptist Hospital and Wake Forest Medical School.

In the afternoon Dr. Charles E. Brewer of Meredith Col-

lege gave a splendid discussion on Christian Education. He challenged us to be on the offensive against sin.

Rev. Perry Crouch spoke concerning our convention work.

Mr. Charlie Spruill was elected associational Sunday School Superintendent.

A final report was made from the committee on disposing of Travis Church. The committee recommended that the Church building and furnishings and foundations be donated to the Sladesville Baptist Church without cost to the Association and that the land go back to the donor, Mr. W. W. Sawyer.

Upon motion and second this report was adopted by the association, and the gift accepted by Sladeville Baptist Church.

The Finance Committee reported \$6.60 collected in public offering—given for prohibition. Sent up by the churches \$11.

Time and Place Committee reported the next Annual Session to be held with Belhaven Church on Wednesday after the third Sunday in September, 1941.

The Nominating Committee, Resolutions Committee, Committee on Obituaries and Committee on Recommendations all made their reports. All reports were adopted.

Upon motion and second adjourned.

REV. E. R. STEWART, Moderator

MR. R. W. LUCAS, Clerk-Treas.

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FINANCE REPORT

RECEIPTS

September 19, 1939 at Mt. Pleasant	\$19.60
Sent up by Churches Sept. 19 - Oct. 19	26.00
Oct. 29 - Dec. 31, Sent up by Churches	22.50
Dec. 31. Creswell Meeting	12.65
March 31, 1940 at Bellhaven	12.50
June 30, 1940 at Roper	14.65
Sept. 18, 1940 at Pinetown	16.14
Total	<u>\$141.63</u>

DISBURSEMENTS

Sept. 26 Printing of 1938 Minutes	\$40.00
March 28 Printing of 1938 Minutes (Balance)	12.50
March 28 Programs and Postage 1938	7.27
March 28—Programs and Postage	2.54
April 15, 1940—Paid Record Publishing Co., 1939 Minutes	25.71
July 5, 1940—Printing of Associational letters, programs, etc.....	8.00
Sept. 18, 1940—Temperance Collection, Cale Burgess	6.60
	102.62
Balance in Treasury Sept. 18, 1940	39.01

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W. M. U. REPORT

The Woman's Missionary Union of the Pamlico Association held its eighth session with the Roper church March 28, 1940. We were fortunate in having with us Mrs. Frank Woodward of Canton, China. Mrs. I. A. Ward, Hertford, our Divisional Superintendent, and Miss Mary Currin, our Young People's Leader, and Mrs. Fleishman of Greenville. These noble servants of God thrilled our hearts and made us long to give more and do more for Him who died that we might live the abundant life.

In our 15 churches we have 11 W. M. S.'s; three R. A.'s and G. A.'s, and three Sunbeam Bands, making 17 organizations in all.

We raised last year \$494.21 for missions and \$100.00 on scholarship fund. This year we shall have to strive faithfully and give sacrificially to reach that goal.

Our hearts were saddened by the resignation of our beloved Superintendent, Mrs. J. J. Johnson, who left for other fields of service. Mrs. G. A. Martin agreed to carry on until another Superintendent could be secured.

There was a most successful district meeting held at Mt. Pleasant Sept. 11, 1940.

Let us awake and see the old world's need of a Saviour and pray earnestly that the God of peace may come speedily and still the raging tempest.

In the meantime the Woman's Missionary Union should stand with all its strength for the forces of righteousness against the forces of evil. Our next meeting will be with the Belhaven Church Thursday after the fourth Sunday in March, 1941.

Submitted by

MRS. G. A. MARTIN, Acting Supt.

RELIEF AND ANNUITY BOARD

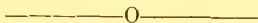
The object Southern Baptists have in their Relief and Annuity Board is the care of their aged and otherwise disabled ministers. It is located in Dallas, Texas. Dr. Thomas J. Watts is the Executive Secretary.

This Board operates under two plans of aid to ministers, and their widows. One plan is the simple relief idea. Under this plan any Baptist preacher in the South may ask for and obtain help from the funds created by the investments in the Relief Department. Likewise, the widow of any Baptist preacher in the South may obtain aid from this fund. Many have, and many are now being assisted in this manner. The other plan is known as The Ministers' Retirement Plan. The Board presents this plan as a cooperative one, between the Board, the minister, and the State Convention, in the State where he resides. It is rather long to be set forth here, but is not difficult to understand, and will be stated to any minister, minister's widow, who may be interested. This information may be gained from M. A. Huggins, Raleigh, North Carolina, or direct from the Annuity Board, in Dallas.

The funds in the Relief and Annuity Board now amounts to \$4,604,498.08. It should be remembered that Southern Baptists are always adding to this large sum of money, and, it is their wish that no Baptist preacher, or his widow, shall be entirely unprovided for in disability or old age. Surely every good Baptist has a care in the same noble result. In regular order the Cooperative Program enlarges this investment. One may also give direct to the Annuity Board if he so selects to do.

Respectfully,

REV. J. J. JOHNSON.



REPORT OF COMMITTEE ON PLAN OF WORK

FOR NEXT YEAR

The "Work" we have in mind is the Salvation of sinners, the wide world through. No other task would fit the words of Jesus. This position may be sustained, in the Scriptures, and not objected to by any true Christian.

The churches of the Pamlico Association, and every saved person in them, has a duty—before God and man—to reach out for all who are lost. The only plan Jesus gave, by which the lost are to be won to him, has vision and effort in it. Jesus said: "Look upon the fields." Get a vision of a lost world! He said, too: "Ye shall be my witnesses." When we see that lost souls must go to Hell we

will do something to get them to Heaven.

What shall be our "plan" of action this year in our Association? Nothing less than a faithful preaching of the Word, as we find it, and an earnest effort at righteous living, as the Word tells us how. We should have no interest in less than that, and pray for our hearts to feel it in all its importance.

Now, one cannot witness for Christ if he does not live for Christ. One cannot live for Christ if he is doing that which Christ said he must not do. How is your conduct, member of a Baptist Church in the Pamlico Association? The Bible will tell you how to be "well pleasing" to God. It will also tell you when and why God is displeased with you. The greatest need of any of us is to take down our Bible and read what God says. His words have life; to reject them is death; to laugh at them is a frightful sin. We shall meet the Bible in the Judgment. If we love it here, we shall be glad to see it coming down to protect us there. If we love the Bible here, we may claim its every promise there.

Therefore a plan of work for this year would be: Our Bible—to know and do what it says: Lost souls—to win them to Christ: My church—not to weaken its call to a dead world.

Earnestly,

J. J. JOHNSON

C. L. EVERETT

C. C. CAHOON

—O—

OUR DEAD

BELHAVEN—

H. R. Keaton, Deacon

CRESWELL—

Mrs. H. T. Hopkins

ENGELHARD—

Mrs. T. L. Spencer

Mr. S. S. Gibbs

Mrs. S. S. Gibbs

PINETOWN—

Mrs. Thomas Carrow

Read Revelation 14:13; John

11:25-44.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Vill., Town, Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Last Year		Baptisms	Tot. Pres. Members
Belhaven.....	V	1900	W. F. Gentry, Belhaven...	2	88	14	96	
Creswell.....	V	1850	Dr. G. A. Martin, Creswell	2 4	63	3	75	
Engelhard.....	V	1923	E. R. Stewart, Fairfield...	2 3	61	6	63	
Fairfield.....	V	1925	E. R. Stewart, Fairfield...	1 2	61	...	60	
Gum Neck.....	C	1904	W. B. Guthrie, Columbia...	4	10	...	7	
Mt. Pleasant.....	C	1852	Dr. G. A. Martin, Creswell	1 3	92	2	103	
North Lake.....	C	1922	E. R. Stewart, Fairfield...	1 2	19	...	21	
Oak Grove.....	C	1913	Dr. G. A. Martin, Creswell	3 4	63	...	61	
Pinetown.....	V	1907	W. F. Gentry, Belhaven...	1 4	62	...	...	
Pantego.....	V	1880	W. F. Gentry, Belhaven...	2 4	12	...	12	
Rose Bay.....	V	1893	E. R. Stewart, Fairfield...	3 4	39	2	...	
Roper.....	V	1890	Dr. G. A. Martin, Creswell	1 1	38	...	...	
Sladesville.....	C	1935	E. R. Stewart, Fairfield...	1 4	55	...	53	
South Shore.....	C	1898	No pastor.....	2	13	...	...	
Swanquarter.....	V	1910	E. R. Stewart, Fairfield...	4	31	...	33	
Travis.....	C	1913	No pastor.....	...	...	...	...	

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers Hold'g. Dip.	Enrollment D. V. B. S.	Av. Att. D. V. B. S.	Dept.'s V. B. S.
Belhaven.....	R. L. Revell, Belhaven.....	...	12	6	13	15	6	14	...	66	48	12	*	...	...	...	...	...
Creswell.....	H. W. Spruill, Creswell.....	...	11	15	16	14	...	33	8	97	48	3	*	...	3	...	...	...
Engelhard.....	Mrs. R. L. Roper, Engelhard.....	...	4	6	9	...	...	14	5	38	14	4	*	...	...	...	...	...
Fairfield.....	R. W. Jones, Fairfield.....	...	3	4	4	7	7	8	4	40	20	...	*	...	...	...	...	...
Gun Neck.....	No Sunday School.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Pleasant.....	R. L. Litchfield, Creswell.....	...	10	7	7	13	10	18	12	77	48	2	...	...	3	...	...	...
North Lake.....	No Sunday School.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oak Grove.....	C. L. Everett, Roper.....	...	4	...	...	9	...	8	...	21	...	...	...	...	...	...	...	...
Pinetown.....	E. H. Boyd, Pinetown.....	...	5	7	10	10	12	12	6	40	28	...	...	...	...	...	...	...
Pantego.....	No Sunday School.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Rose Bay.....	A. A. Credle, Swanquarter.....	3	5	12	18	16	...	10	5	69	28	...	*	...	...	58	42	4
Roper.....	J. E. Westray, Roper.....	...	...	6	4	5	2	10	...	27	18	...	...	...	...	...	...	...
Stadesville.....	Claudius Williams, Scranton.....	3	5	6	7	...	15	10	3	49	30	...	*	...	...	...	...	...
South Shore.....	No Sunday School.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Swanquarter.....	J. M. Worrell, Swanquarter.....	...	...	9	...	8	...	12	...	29	12	...	*	...	...	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	DIRECTORS TRAINING UNIONS AND POST OFFICES
Belhaven.....	R. L. Revell, Belhaven.....
Creswell.....	Mrs. G. A. Martin, Creswell.....
Fairfield.....	Mrs. E. R. Stewart, Fairfield.....
Goose Bay.....	Rosa Lee Stillman, Creswell.....
Lakeview.....	Mt. Pleasant.....
Pine Bluff.....	Mrs. Alton Sawyer, Swanquarter.....
Spartanburg.....	Young People's Unions.....
Tennant's Cove.....	Intermediate Unions.....
Union Church.....	Junior Unions.....
Wedge.....	Young People Enrolled.....
	Intermediates Enr'd.....
	Juniors Enrolled.....
	Total Enrolled Unions and Story Hours.....
	No. Daily Bible R'd'rs.....
	Tot. Systematic Givers.....
	Students in College.....

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'led	Tot. Enrolled M. S. C.	Contributions (Local Work) by W. M. U.	Contributions (Mis-sions) by W. M. U	Total Contributed By W. M. U.
Belhaven.....	Mrs. R. L. Revell, Belhaven.....	1	1	1	1	3	8	9	...	10	24	7	24.84	174.79	199.63
Creswell.....	Mrs. A. C. Harris, Creswell.....	1	1	1	1	2	22	...	...	15	37	10	23.00	32.35	55.35
Engelhard.....	Mrs. S. S. Neal, Engelhard.....	1	1	1	1	1	6	...	...	4	6	...	...	...	...
Fairfield.....	Mrs. J. W. Williams, Fairfield.....	1	1	1	1	4	11	4	4	23	10	...	...	...	...
Gum Neck.....	No society.....	1	1	1	1	1	...	...	...	...	...	...	...	...	...
Mt. Pleasant.....	Miss Hazel Craddock, Creswell.....	1	1	1	1	3	15	5	...	12	32	19	125.00	100.00	225.00
North Lake.....	Mrs. Madison Ballance, Fairfield.....	1	1	1	1	2	10	...	...	6	16	6	...	...	...
Oak Grove.....	Mrs. C. T. White, Roper.....	1	1	1	1	1	8	...	...	...	...	...	6.00	6.00	12.00
Pinetown.....	Mrs. Milgram Waters, Pinetown.....	1	1	1	1	1	7	...	...	...	7	...	...	4.25	4.25
Pinetown.....	No society.....	1	1	1	1	1	...	...	...	...	...	...	...	...	...
Rose Bay.....	Mrs. Macon Creadle, Manns Harbor.....	1	1	1	1	1	15	...	...	15	...	...	...	40.00	40.00
Roper.....	Mrs. Perla H. Brey, Roper.....	1	1	1	1	1	7	...	...	...	7	5	...	15.35	15.35
Sladesville.....	No society.....	1	1	1	1	1	...	...	...	...	...	...	...	...	...
South Shore.....	No society.....	1	1	1	1	1	...	...	...	...	...	...	...	...	...
Swanquarter.....	Mrs. D. L. Berry, Swanquarter.....	1	1	1	1	1	6	...	...	6	5	...	...	19.00	19.00

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Ass'ly. Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Debt	Insurance
Belhaven.....	R. W. Lucas, Belhaven.....	*	1900	Wood	350	3	3	2	8000	3000	11000	...	2500
Creswell.....	Lloyd A. Norman, Creswell.....	*	1912	Wood	250	3	3	2	2500	750	3250	...	...
Engelhard.....	R. S. Cox, Engelhard.....	*	1884	Wood	350	3	3	2	2000	...	2000	...	1000
Fairfield.....	Mrs. A. G. Harris, Fairfield.....	*	1928	Wood	325	6	4	9	6000	3000	9000	...	2000
Gun Neck.....	B. B. Combs, Columbia.....	*	1904	Wood	200	1	...	...	1000	...	1000	...	...
Mt. Pleasant.....	C. J. Cohoon, Columbia.....	*	1852	Wood	350	1	4	5	3000	750	3750	...	...
North Lake.....	Ronald Ballance, Fairfield.....	*	1910	Wood	150	1	1	3	1000	...	1000	...	...
Oak Grove.....	C. L. Everett, Roper.....	*	1922	Wood	200	1	...	...	1300	700	2000	75	...
Pinetown.....	E. H. Boyd, Pinetown.....	*	1907	Wood	200	1	...	...	2000	...	2000	...	...
Pantego.....	Guy Boston, Pantego.....	*	1883	Wood	200	1	...	...	3000	...	3000	...	...
Rose Bay.....	Mrs. Willie Cahoon, Swanquarter.....	*	1893	Wood	250	1	...	6	2500	...	2500	...	...
Roper.....	Mrs. Perla H. Bray, Roper.....	*	1874	Wood	200	1	...	...	2000	...	2000	...	...
Sladesville.....	Milan O'Neal Scranton.....	**	...	...	...	...	...	...	...	...	...	...	...
South Shore.....	V. H. Alexander, Columbia.....	*	1898	Wood	100	1	...	...	...	...	...	...	...
Swanquarter.....	Mrs. D. L. Berry, Swanquarter.....	*	1910	Wood	300	2	...	2	1000	...	1000	...	...

* Yes; ** Plan to Build.

TABLE SIX — GIFTS FOR LOCAL AND CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Incidentals								Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by the Church and its Offs.	Pledged to Co- operative Program
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects						
Belhaven.....	T. A. Jordan, Belhaven.....	250.00	62.00	.....	85.60	81.20	85.00	4.00	24.84	592.64	200				
Creswell.....	F. W. Spruill, Creswell.....	175.00	44.00	.....	75.00	75.00	12.00	3.00	15.00	339.00	150				
Engelhard.....	R. S. Cox, Engelhard.....	54.88	80.00	.....	19.30	10.00	.....	5.00	20.50	193.78	50				
Fairfield.....	Mrs. R. W. Jones, Fairfield.....	91.01	.....	.....	26.00	29.22	2.52	6.00	.....	154.75	100				
Gun Neck.....	Mrs. Lawson Jones, Columbia.....	55.98	.....	2.15	.....	.....	.....	1.00	.....	59.13	10				
Mt. Pleasant.....	C. J. Cehoon, Columbia.....	200.00	40.00	25.00	18.00	58.00	.....	8.00	.....	451.00	200				
North Lake.....	Mrs. Willie Dudley, Lake Landing.....	28.56	.....	5.00	.....	4.00	1.00	1.00	.....	39.56	20				
Oak Grove.....	C. L. Everett, Roper.....	223.50	.....	.....	3.00	19.20	.....	4.00	5.25	254.95	30				
Pinetown.....	E. H. Boyd, Pinetown.....	175.00	.....	.....	12.00	.....	.....	1.00	.....	188.00	40				
Pantego.....	Edward Topping, Pantego.....	69.00	.....	.....	12.00	.....	.....	.....	.....	72.00	15				
Rose Bay.....	Mrs. C. O. Gibbs, Swanquarter.....	50.75	17.00	4.00	6.86	21.50	.....	7.00	.....	77.11	50				
Roper.....	Mrs. W. A. Blount, Roper.....	150.00	25.00	4.10	16.00	23.15	.....	4.00	.....	222.25	100				
Sladesville.....	Mrs. David Patrick, Scranton.....	33.96	.....	.....	.....	10.48	.....	7.00	.....	48.44	30				
South Shore.....	Mrs. V. H. Alexander, Columbia.....	*	.....	.....	.....	.....	.....	.....	.....	.....	.....				
Swanquarter.....	Mrs. D. L. Berry, Swanquarter.....	49.88	20.65	31.00	.....	24.91	.....	8.00	3.43	137.87	103				

* No report.

TABLE SEVEN — MISSIONS, EDUCATION and all BENEVOLENCES

CHURCHES	Total to Cooperative Program												Grand Total for All Purposes Given by Church and Depts.
	Special to Asso- stational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Total Given Missions and Benevolences by Church and Depts.		
Belhaven.....	61.55	5.00	5.10	13.25	67.95	10.00	6.45	43.76	12.33	.....	31.70	257.11	849.75
Creswell.....	60.00	5.00	5.00	8.00	10.00	12.00	.....	39.60	16.00	7.00	.....	153.00	552.00
Engelhard.....	22.50	.....	1.50	.....	.....	.....	.....	6.35	2.80	4.24	.....	37.39	231.17
Fairfield.....	71.50	.....	3.00	1.00	1.00	4.00	.....	21.98	6.20	4.00	1.00	113.68	268.43
Gum Neck.....	4.00	.....	.....	2.00	.....	.....	.....	4.00	.....	.....	.....	10.00	63.13
Mt. Pleasant.....	141.60	45.18	.....	1.00	.....	13.50	.....	27.15	12.58	12.00	.....	215.61	666.61
North Lake.....	9.90	.....	4.00	1.00	1.00	2.00	.....	1.37	4.39	.....	.....	20.66	60.22
Oak Grove.....	.....	.....	4.00	.....	3.40	.....	.....	4.60	3.41	10.00	.....	24.81	278.76
Phetown.....	65.16	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	67.16	242.16
Pantego.....	43.44	4.85	.....	.....	.....	.....	.....	.....	.....	.....	.....	48.29	130.29
Rose Bay.....	12.01	1.00	71	.....	1.00	.....	.....	11.53	5.25	4.40	.....	35.85	112.96
Roper.....	35.35	.....	6.00	1.50	2.50	12.50	.....	22.55	7.00	.....	.....	87.40	303.65
Sladesville.....	13.10	.....	.....	.....	.....	.....	.....	9.08	2.52	.....	.....	24.70	73.14
South Shore.....	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swanquarter.....	43.42	2.00	6.57	6.00	5.00	.....	.....	17.95	11.82	3.75	.....	96.51	234.38
Totals	582.93	65.03	32.88	32.75	91.85	54.00	6.45	137.77	84.02	45.39	32.70	1191.27	4026.61

* No report.

MINUTES

OF THE

*PAMLICO BAPTIST
ASSOCIATION*

TENTH ANNUAL SESSION

HELD WITH

BELHAVEN BAPTIST CHURCH

BELHAVEN, N. C.

SEPTEMBER 24. 1941

The Association Dissolved To Go Back to Chowan Association.

Next Session Sept. 22-23, 1942.

OFFICERS

Moderator	Rev. E. R. Stewart
Vice-Moderator	Dr. G. A. Martin
Clerk-Treasurer	Rev. R. W. Lucas
Associational Sunday School Supt.	Charlie Spruill
Associational B. Y. P. U. President	J. M. Worrell
Associational W. M. U. Supt.	Mrs. W. F. Gentry

EXECUTIVE COMMITTEE

Rev. E. R. Stewart, (Chairman)	Fairfield, N. C.
Dr. G. A. Martin, (Vice-Chairman)	Creswell, N. C.
Rev. W. F. Gentry	Belhaven, N. C.
Mrs. G. A. Martin	Creswell, N. C.
Captain R. W. Jones	Fairfield, N. C.
C. L. Everett	Roper, N. C.
R. W. Lucas	Belhaven, N. C.
Rev. W. B. Guthrie	Columbia, N. C.
Roy L. Litchfield	Creswell, N. C.
H. W. Spruill	Creswell, N. C.
C. J. Cahoon	Columbia, N. C.

MINUTES COMMITTEE

Rev. E. R. Stewart	Fairfield, N. C.
Rev. W. F. Gentry	Belhaven, N. C.
Mr. R. W. Lucas	Belhaven, N. C.

PASTORS AND ADDRESSES

Rev. G. A. Martin	Creswell, N. C.
Rev. E. R. Stewart	Fairfield, N. C.
Rev. W. F. Gentry	Belhaven, N. C.
Rev. W. B. Guthrie	Columbia, N. C.

ASSOCIATIONAL OFFICERS OF W. M. U.

Superintendent	Mrs. W. F. Gentry, Belhaven, N. C.
Secretary-Treasurer	Mrs. A. L. Holmes, Creswell, N. C.

DELEGATES AND OTHERS ATTENDING THE ASSOCIATION

- BELHAVEN—Rev. and Mrs. W. F. Gentry, Mr. and Mrs. W. A. Roberson, Mr. and Mrs. R. W. Lucas, Mr. D. W. Sawyer, Mrs. H. R. Keaton, Mrs. Paul Dawson, Mr. and Mrs. Dixon, Mrs. Satterthwaite, Miss Mary Lucas, Mrs. T. A. Jordan, Mr. and Mrs. U. W. Tarkington
- CRESWELL—Dr. and Mrs. G. A. Martin, Mr. and Mrs. Charlie Spruill, Mrs. H. W. Spruill
- ENGELHARD—Mrs. S. S. Neal, Mrs. Alice Cox, Mrs. R. S. Cox, Mrs. Sammie Cutrell
- FAIRFIELD—Rev. E. R. Stewart, Mrs. W. J. Williams, W. J. Williams, Mrs. J. B. Daniels
- MT. PLEASANT—Mr. and Mrs. C. J. Cahoon, Leroy Cahoon, J. B. Hathaway, C. C. Cahoon
- NORTH LAKE—Rev. E. R. Stewart
- OAK GROVE—Dr. G. A. Martin
- PINETOWN—Levi Stubbs, Mr. and Mrs. Elmer Boyd, Miss Lyda Stubbs, Miss Boyd, Rainard Waters
- PANTEGO—Edward Topping, C. B. Martin
- ROSE BAY—E. R. Stewart
- SLADESVILLE—Mrs. R. C. Midyette, Mrs. Staten Saddler, Mrs. Milan Oneal, Miss Ann Oneal, R. C. Midyette, Jr.
- SWAN QUARTER—E. R. Stewart
- VISITORS—Supt. Smith Hagaman, Secretary M. A. Huggins, Supt. I. G. Greer, Mrs. Smith Hagaman

MINUTES OF ANNUAL SESSION

The Tenth Annual Session of Pamlico Association was held with Belhaven Baptist Church September 24, 1941.

The devotional was led by Rev. W. F. Gentry.

The session was called to order by the Moderator. The Minutes of previous meeting were read and approved. The following committees were appointed:

FINANCE COMMITTEE—Edward Topping, W. J. Williams, C. C. Cohoon.

TIME AND PLACE COMMITTEE—Charlie Spruill, Levi Stubbs, Joe Hathway.

COMMITTEE ON OBITUARY—Messrs. T. A. Jordan, W. J. Williams, W. B. Hathway.

HOSPITALITY COMMITTEE—Messrs. G. A. Martin, J. B. Daniels, Elmer Boyd.

Then a roll call of churches followed, when all answered to the roll call except two.

Visitors were recognized and welcomed.

Mr. I. G. Greer, Superintendent of the Baptist Orphanage, gave a most inspiring message. Mr. Smith Hagaman spoke on the Hospital and said the Hospital had been enlarged to care for 10,000 a year. Also he discussed the Wake Forest Medical School.

Mr. M. A. Huggins spoke concerning the convention and about the Wake Forest College new Chapel; also presented the Biblical Recorder, appealing to all our Baptists to subscribe to it and read it.

Mr. Cale Burgess wired he could not come but an offering was taken for the temperance movement of \$10.38. Special prayer was offered for all efforts being made to do away with strong drink.

Noon address was brought by President H. Hadden Dudley of Chowan College. He appealed to the hearers to pray for this institution and talk it everywhere. Special music was rendered by Mrs. T. A. Jordan and Mrs. W. F. Gentry.

A bountiful dinner was served on the grounds.

AFTERNOON SESSION

The executive committee met and recommended the paying for printing of programs and postage and other bills, as funds in hand to pay would permit. Also recommended the adoption of the following resolution:

"We, the Baptist Churches of the Pamlico Baptist Association, in our tenth annual session, realizing that two of our strongest churches have gone from us, and that other churches have voted to return to the Chowan, our Mother Association:

Also realizing that the geographical barriers that existed

PAMLICO BAPTIST ASSOCIATION

ten years ago have been somewhat broken down by the construction of new and better roads and also the new Woodley Bridge across the Sound at Edenton, all of which have shortened the distance of travel:

Furthermore, realizing that the Association could not be carried on as effectively if other churches went from her—

We therefore resolve that it would be best for the Association to dissolve as such and ask as an entire association to be received back into the Mother Association, or to the Association of their choice—with the exception of Creswell, Roper, Mt. Pleasant and Oak Grove, which have already asked admittance."

Resolution offered by,
REV. E. R. STEWART.

These recommendations were adopted by the Association.

The following resolution was passed:

In view of the resolution already passed, dissolving the Pamlico Baptist Association, we now approve of the following resolution, asking for admission into the Chowan Association, or of whatever Association the Churches wish after they have met in conference and such action is approved."

Presented by,
ELMER BOYD.

Upon request letters of dismission were granted to Creswell, Mount Pleasant, Oak Grove, and Roper Churches to unite with the Chowan Baptist Association.

The following telegram was wired to the Moderator of Chowan Association:

Belhaven, N. C.
September 24, 1941

Dr. E. H. Potts, Moderator,
Edenton, N. C.

"Letters granted, Association dissolved. All other churches wish membership in Chowan. So regard them please."

E. R. STEWART, Moderator
R. W. LUCAS, Clerk-Treasurer
G. A. MARTIN, Pastor.

The following resolution was offered by Dr. G. A. Martin:

"The Pamlico Baptist Association, assembled at Belhaven, Sept. 24, 1941.

To the Chowan or any other Association of like Faith and Order—Greetings:

"Finding it advisable to disband as an Association, we commend all or any of the churches to you as in regular standing and good fellowship and are worthy of membership in your body.

Names of Churches—Fairfield, North Lake, Engelhard, Swan Quarter, Rose Bay, Sladesville, Belhaven, Pantego, Pine-town, Gum Neck, South Shore."

This was adopted by the Association.

Reports were made on the W. M. U. work by Mrs. W. F. Gentry.

Rev. W. F. Gentry brought the report on B. T. U. work.

The Blackboard report was given by Rev. W. F. Gentry.

It was unanimously decided to hold one other meeting on the fifth Sunday of November 30, with Pantego Baptist Church known as "Fellowship and Love Feast Service." This would include all churches originally in the Pamlico, at which time the Minutes Committee would have Minutes for distribution if possible. Also pay up all debts.

Finance Committee reported.

Reports were made by the Time and Place, the Hospitality and Obituary committees, which are recorded elsewhere.

Minutes Committee was authorized to publish Minutes.

After the miscellaneous business we adjourned to meet with Pantego church November 30.

E. R. STEWART, Moderator

R. W. LUCAS, Clerk-Treas.

REPORT OF HOSPITALITY

We, the Courtesy Committee of the Pamlico Baptist Association, wish to express our thanks to the Belhaven Church for their gracious hospitality, their bounteous and delicious dinner and for the lovely flowers.

We appreciate the splendid talks by Mr. Huggins, Mr. Haggaman, Mr. Greer and Mr. Dudley, who brought us thrilling messages.

PAMLICO BAPTIST ASSOCIATION

Mr. Dudley asked our renewed support for Chowan College. The sacred songs and special music filled and thrilled our souls.

We would not close this meeting without saying a word of love and commendation to Brother Stewart, our beloved Moderator, who has served so long and so well.

Your committee,

MRS. G. A. MARTIN

MRS. ELMER BOYD

FINANCE COMMITTEE REPORT

(1) Sent up by the Churches	\$18.00
(2) General Collection	2.92
Total	<u>\$20.92</u>
Special Collection for Temperance	\$10.38
Special Collection for Scholarship	<u>\$13.40</u>
GRAND TOTAL	\$44.70

REPORT OF OBITUARY COMMITTEE

We, the Obituary Committee, wish to express our sympathy to members of the families who have had loved ones to pass away during the year.

Name	Church
Mrs. Ledford	Creswell
Mr. Carl Gibbs	Engelhard
Mrs. Ina Mason	Rose Bay
Mr. Edd Saddler	Swan Quarter
Mr. W. V. Davenport	Mt. Pleasant

Respectfully submitted.

MRS. W. F. GENTRY

MRS. W. J. WILLIAMS

MRS. T. A. JORDAN

THE CLERK-TREASURER REPORT

1940-1941

Total Receipts	\$195.33
Total Expenditures	<u>155.20</u>
Balance in Treas.	\$ 40.13
Bills Due:	
Printing of Program and Postage	\$2.65
Sending Telegram	.66

MODERATOR'S REPORT

Brethren, we meet in the 10th Annual Session of the Pamlico Association. Each year now for 10 years we have held six or more meetings, rotating them in the four counties of Hyde, Tyrrell, Beaufort and Washington. We have carried the messages of the Association to the small and large churches alike.

During the past associational year we have met several times and places as follows:

The annual session met with Swan Quarter Church, Sept. 24, 1940.

Dec. 31, 1940, the Association met in fifth Sunday session with Rose Bay church.

March 31, 1941, fifth Sunday session was held with Engelhard Church.

June 30, 1941 fifth Sunday session was held with Creswell Baptist Church.

The Associational Sunday School meeting was held with Fairfield Church in March.

The Associational B. T. U. meeting was held with Creswell Church in April.

The W. M. U. held its annual session with the Belhaven Church in March.

The Executive Committee met early in November, 1940, to pass upon applications for aid made by the churches, and other business.

And now we meet in the 10th Annual Session with Belhaven Church, where the Association was organized.

REPORT OF WOMAN'S MISSIONARY UNION, PAMLICO ASSOCIATION, OCTOBER, 1940, TO OCTOBER, 1941

As we all know in Woman's Missionary Union we are trying to create and promote the Missionary spirit among our people, especially the women. We know that our Lord definitely commanded that we do mission work and we feel that we are being faithful to Him and to His word in carrying on this phase of work in our Association.

Even though we can report only a small growth possibly in organizations we feel that we can safely say that we as members of the Woman's Missionary Union have grown in knowledge of our missionary work and in inspiration to do more work. At least we have two new organizations; a Sunbeam Band at Swanquarter and Belhaven. And many of our other organizations have been reorganized and revitalized.

As a result of our efforts we are happy to report that \$275.25 has been given to all missionary causes. In addition to this \$72.50 has been given on the scholarship to Chowan College for the past year, owing a balance of \$32.50. We hope that this will be

PAMLICO BAPTIST ASSOCIATION

cleared in the near future, since we are not planning to give a scholarship to Chowan this year.

We had a most enjoyable and encouraging annual meeting in March here at Belhaven. In the meeting our aims were lifted and our hopes were brightened and we are looking for a very fruitful and successful year in the Woman's missionary work as we face the future.

Respectfully submitted,
MRS. W. F. GENTRY.

REPORT OF B. T. U. TO ANNUAL PAMLICO ASSOCIATIONAL MEETING

It is because we recognize the need in our churches for trained workers that we have attempted to stress B. T. U. work for the past year. To be true followers of Christ we know that we must train those who come into our fellowship from year to year, and the B. T. U. is the only agency that the church sponsors for this purpose. Then not only did Jesus teach us by precept and example to do this, but we know that if our churches are to be growing churches, and adequately meet the needs of our present day they must be trained churches.

Because we saw the need of promoting, encouraging and inspiring our people to do more of this type of work one Associational Conference was held in April at the Mt. Pleasant church. This Conference was directed by our State B. T. U. forces, and a large crowd attended. There an Associational B. T. U. organization was set up, as well as many challenging goals for the coming year, and we were encouraged to try as best we could to attain those goals.

Although we have only five churches at present with Training Unions, and only seven Unions in these churches we feel that this is a good start. And we hope that through our efforts, with the help of the Lord, we will be able to report a large gain in organizations and membership for the coming year.

Respectfully submitted,
W. F. GENTRY.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Georgia. Our Executive Secretary-Treasurer is Dr. J. B. Lawrence. We may obtain information about *any* phase of the Home Mission Board work free of charge by writing and asking for same. The Home Mission Board looks after all such work as the local State Convention cannot care for.

The March Week of Prayer offering is to the Salaries of Home Missionaries.

The Seed is the Word. We are sowing the seed of the Word of God in the hearts of the Indians, the Negro, in the mountain

schools. In the cities: New Orleans, Jacksonville; In Ensley, near Birmingham; in grimy St. Louis; the mining camps of Illinois—the Missionary sows the Word of God. The Good Will Center, the Rescue Mission, The Woman's Emergency Home, the Evangelist—these are the agencies through which the new City Program of the Home Mission Board is carried out. In the mountains of Kentucky; on the border of Mexico; Texas; Cuba; in New Orleans, among the Chinese and the Jews.

The Home Mission Board supports two schools—Mexican Bible Institute, for training young preacher boys, primarily of Mexico, and Acadia Academy, located among the French in southern Louisiana.

The Dyess Colony in Arkansas and the Pickwick Dam region of northern Mississippi are now our only Southern Baptist experiment stations.

Work among the 40,000 deaf is going forward.

The Board has more Missionaries at work on mission fields than it has ever had in the direct Ministry in all its history. There were 414 on October 1, 1940.

We have abundant possibilities and obligations in the Army Camps now.

Panama, the West Indies and Central America are the most significant centers for work by the Board in the immediate future, if only we could enter. We still have a chance to enter Spanish-speaking Panama, for the property at Chitre, left as a legacy to any evangelical mission board that would send there a missionary, is still unclaimed and the believers at Chitre want Baptists to come. Never has there been a more pathetic Macedonian cry, "Come over and help us," than this appeal from Dr. Julian and the believers in that far interior city near the northern terminal of the Pan-American Highway in Panama.

Surely this Board deserves a larger place in our prayer-life.

Respectfully submitted,

MRS. T. A. JORDAN.

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP										Rev. State Bap. Paper			
						GAINS					LOSSES								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Transures	Deaths	Total Present Members	Weekly Prayer Meeti		Revivals Held	Obs. Lord's Supper	
Belhaven.....	T	1900	W. F. Gentry, Belhaven.....	2 3 4	96	2	9	1	1	4	...	...	...	104	*	1	11	2	
Creswell.....	T	1938	G. A. Martin, Creswell.....	2 4	71	6	2	...	...	...	...	...	...	1	78	...	1	4	3
Engelhard.....	T	1923	E. R. Stewart, Fairfield.....	2 3	61	3	...	...	...	1	...	...	...	1	62	...	1	4	3
Fairfield.....	V	1925	E. R. Stewart, Fairfield.....	1 3	61	...	1	...	...	1	...	...	...	...	61	...	...	4	3
Gum Neck.....	V	1904	Walton Gunthrie, Columbia.	4	7	...	...	...	...	...	...	...	...	...	7	...	...	...	3
Mt. Pleasant.....	C	1852	G. A. Martin, Creswell.....	1 3	103	4	...	1	...	...	...	...	...	1	107	...	1	4	3
North Lake.....	C	1922	E. R. Stewart, Fairfield.....	1 2	19	...	...	...	...	...	...	...	...	...	19	...	1	1	2
Oak Grove.....	C	1913	G. A. Martin, Creswell.....	3 4	61	...	...	...	...	...	...	...	...	...	61	...	1	1	2
Pine town.....	V	1907	W. F. Gentry, Belhaven.....	1	56	...	1	...	...	3	...	...	...	...	57	...	1	1	3
Pantego.....	V	1880	W. F. Gentry, Belhaven.....	2 4	12	1	1	...	...	...	...	...	...	...	11	...	1	1	2
Rose Bay.....	V	1893	E. R. Stewart, Fairfield.....	3 4	39	3	...	...	...	1	...	...	...	1	40	...	1	4	3
Roper.....	V	1874	G. A. Martin, Creswell.....	1 2	36	1	...	...	...	3	...	...	...	...	34	...	1	4	3
adesville.....	V	1935	E. R. Stewart, Fairfield.....	1 4	55	10	...	...	...	...	...	...	...	...	65	...	2	4	3
South Shore.....	...	...	No Report	...	13	...	...	...	...	...	...	...	...	...	...	...	...	...	4
Swanquarter.....	V	1910	E. R. Stewart, Fairfield.....	4	35	...	3	...	...	...	...	...	...	...	1	...	...	4	4

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number W. M. S.	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Enr'd	Contributions (Local Work) Given by W. M. U.	Contributions (Mis- sions) by W. M. U.	Grand Total All Pur- poses by W. M. U. and All Its Orgs.
Belhaven.....	Mrs. Paul Dawson, Belhaven.....	1	1	1	1	2	8	1	1	8	16	81.27	128.49	209.76
Creswell.....	Mrs. A. C. Harris, Creswell.....	1	1	1	1	3	22	6	12	40	21	.....	37.00	37.00
Engelhard.....	Mrs. S. S. Neal, Engelhard.....	1	1	1	1	10	10	.....	10	10	.....	.....	.....	.....
Fairfield.....	Mrs. W. J. Williams, Fairfield.....	1	1	1	1	3	11	5	6	22	.....	.....	.....	.....
Gum Neck.....	No Society.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	Miss Hazel Craddock, Creswell.....	1	1	1	1	4	15	4	4	20	43	100.00	85.00	185.00
North Lake.....	Mrs. Madison Ballance, Fairfield.....	1	1	1	1	1	12	.....	.....	6	18	12.49	12.10	24.59
Oak Grove.....	Mrs. C. L. White, Roper.....	1	1	1	1	1	.....	.....	.....	.....	8	.....	6.05	6.05
Pinetown.....	Mrs. Delsie Water, Pinetown.....	1	1	1	1	1	8	.....	.....	.....	.....	.....	.....	.....
Pantego.....	No Society.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rose Bay.....	Mrs. C. O. Gibbs, Swanquarter.....	1	1	1	1	10	.....	.....	.....	.....	10	12.93	12.00	24.93
Roper.....	Mrs. Perla H. Bray, Roper.....	1	1	1	1	7	.....	.....	.....	.....	7	12.50	25.00	37.50
Sladesville.....	Mrs. W. W. Wheeler, Scranton.....	1	1	1	1	10	.....	.....	.....	.....	10	12.00	12.00	24.00
Swanquarter.....	Mrs. M. L. Carowan, Swanquarter.....	1	1	1	1	8	.....	.....	.....	26	34	1.75	13.41	15.16

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value of Mission Chapel if any	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Belhaven.....	R. W. Lucas, Belhaven.....	Yes	1900	Wood	350	1	1	2	8000	...	3000	11000	...	2500
Creswell.....	Lloyd A. Harmon, Creswell.....	Yes	1850	Wood	250	1	1	...	2500	...	750	3250	...	...
Engelhard.....	R. S. Cox, Engelhard.....	Yes	1884	Wood	350	2	3	3	2000	...	...	2000	30	1000
Fairfield.....	Mrs. A. G. Harris, Fairfield.....	Yes	1928	Wood	335	10	4	9	6000	...	3000	9000	...	1000
Gum Neck.....	B. B. Combs, Columbia.....	Yes	1904	Wood	200	1	1	...	1500	...	...	1500	...	...
Mt. Pleasant.....	C. J. Coloon, Columbia.....	Yes	1852	Wood	350	1	5	...	3000	...	750	3750	...	...
North Lake.....	Ronald Ballance, Fairfield.....	Yes	1910	Wood	350	1	...	3	1000	...	...	1000	...	...
Oak Grove.....	C. L. Everett, Roper.....	Yes	1922	Wood	150	1	...	...	1500	...	850	2350	100	...
Pinetown.....	C. H. Boyd, Pinetown.....	Yes	1907	Wood	200	1	...	...	2000	200	...	2200	...	...
Pantego.....	Guy Boston, Pantego.....	Yes	1883	Wood	200	1	...	...	3000	...	...	3000	...	...
Rose Bay.....	Mrs. Willie Cahoon, Swanquarter.....	Yes	1893	Wood	250	1	...	4	2500	...	...	2500	...	...
Roper.....	Mrs. Perla Bray, Roper.....	Yes	1874	Wood	250	1	...	...	2000	...	750	2750	...	...
Sladesville.....	Milton O'Neal, Scranton.....	Yes	1941	Wood	250	6	...	5	2500	...	...	2500	250	1000
Swanquarter.....	Mrs. D. L. Berry, Swanquarter.....	Yes	1910	Wood	300	2	2	2	2000	...	...	3000	...	...

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and W. M. S. U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by Church and All Orgs.	Pledged to Cooper- ative Program	Number of Titlers	Every Memb. Canvass for Annual Budget	Val. Food and Cloth- ing Given Orphanage
Belhaven.....	T. A. Jordon, Belhaven.....	480.00	54.00	86.27	82.10	78.50	5.00	5.00	43.59	834.46	200.00	9	*	.....
Creswell.....	H. W. Spruill, Creswell.....	175.00	34.00	.....	75.90	61.25	12.00	.....	.....	358.15	60.00	3	*	.....
Engelhard.....	R. S. Cox, Engelhard.....	48.70	24.00	.....	25.76	10.33	.....	5.00	5.10	118.89	50.00	8	*	.....
Fairfield.....	Mrs. R. W. Jones, Fairfield.....	113.17	17.88	1.75	46.40	26.74	.....	5.00	.....	210.94	100.00	8	*	8.00
Gun Neck.....	Mrs. Lawson Jones, Columbia.....	42.63	.....	.....	.....	.....	.....	1.00	.....	43.63	10.00	10	*	.....
Mt. Pleasant.....	C. J. Cahoon, Columbia.....	300.00	47.00	15.00	20.00	60.00	10.00	8.00	40.00	500.00	150.00	10	*	.....
North Lake.....	Mrs. Willie Dudley, Lake Landing.....	29.61	.....	20.00	.....	9.00	.....	2.00	.....	60.61	30.00	.....	*	.....
Oak Grove.....	Mrs. C. L. Everett, Roper.....	250.00	.....	.....	5.50	19.20	.....	.....	.....	274.70	30.00	.....	*	.....
Pinetown.....	B. H. Boyd, Pinetown.....	124.25	.....	.....	42.45	13.80	.....	2.00	.....	182.50	40.00	2	*	.....
Pantego.....	E. J. Topping, Pantego.....	72.84	9.69	6.00	20.00	.....	.....	1.00	.....	103.53	12.00	.....	*	.....
Rose Bay.....	Mrs. C. O. Gibbs, Swanquarter.....	37.85	20.65	100.00	5.00	18.50	.....	5.00	.....	190.00	50.00	2	*	.....
Roper.....	Mrs. W. A. Blount, Roper.....	144.00	25.00	.....	17.00	22.25	6.00	6.00	.....	214.25	100.00	.....	*	.....
Sladesville.....	Mrs. David Patrick, Scranton.....	67.22	24.32	2250.00	12.60	12.00	.....	5.00	15.69	2386.83	50.00	3	*	.....
South Shore.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swanquarter.....	Mrs. D. L. Berry, Swanquarter.....	70.85	.....	37.81	25.27	23.59	.....	7.00	3.75	174.27	100.00	5	*	.....

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Special Causes	Total Given for Missions, Benevolences by Church and All Departments	Total All Purposes, Local Work and Missions, Given by the Church and All Orgs.
Belhaven.....	\$2.25	\$5.00	\$12.65	\$18.00	22.77	16.00	.....	46.43	\$7.50	.....	\$151.59	.....	222.20	\$1056.66
Creswell.....	75.00	4.00	2.50	5.00	3.50	10.00	.....	18.53	6.65	6.00	2.00	.....	133.68	491.83
Engelhard.....	23.75	.....	1.00	2.45	.....	1.00	.....	5.11	.....	.....	.....	.....	33.31	152.20
Fairfield.....	74.50	.....	2.45	.....	.....	21.50	.....	19.22	6.32	.....	3.15	.....	126.14	337.08
Gum Neck.....	18.00	.....	.....	.....	.....	.....	.....	5.00	.....	.....	.....	.....	23.00	66.63
Mt. Pleasant.....	127.00	15.00	5.00	.....	.....	50.00	.....	40.00	6.00	12.00	6.00	40.00	301.00	801.00
North Lake.....	20.65	.....	.....	.....	.....	1.00	.....	5.62	1.30	.....	.....	.....	29.87	90.48
Oak Grove.....	19.50	.....	1.30	.....	.....	.....	.....	1.50	2.00	10.00	.....	.....	39.00	313.70
Phinetown.....	11.90	.....	6.00	.....	2.85	2.50	.....	2.25	1.00	.....	.....	.....	20.50	203.00
Pantego.....	13.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12.00	121.73
Rose Bay.....	23.75	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	52.38	242.38
Rover.....	31.45	.....	5.00	1.00	3.80	17.12	.....	10.51	7.00	6.00	1.00	.....	93.57	307.2
Sladesville.....	24.83	.....	.....	1.00	.....	12.50	.....	25.82	4.31	.....	.....	.....	44.51	2431.34
Swanquarter.....	57.25	3.16	2.73	4.25	.....	.....	.....	11.83	6.50	.....	2.50	.....	85.32	259.59

